



ST. THOMAS EPISCOPAL CHURCH + SCHOOL

Worship | Study | Friendship | Compassion

April 27, 2025—10:00AM

Whether you are watching us online or with us in person, we are glad that you have joined us today. We invite you to interact with us. If you are watching online, please fill out an online Connection Card by clicking the link in the comments. If you are in person, you can find a Connection Card in the church pews.

Family Night Out

Thursday, May 1st, 5:00pm –7:00pm
Big'z Burger Joint - 2303 N Loop 1604 W.

Looking for a family-friendly gathering?
Join us at Big'z Burger Joint for food, fun,
and fellowship.

Adult & Youth Confirmation Class

Saturday, May 3rd, 9:00am-2:00pm
in the Church Library

Confirmation Sunday - May 18th at 10:00am

If you are interested in confirmation, reception,
or reaffirmation use the QR code to register.



Fiesta of Hope

Sunday, May 4th
Following 10:00am worship

We invite you to join us for lunch celebrating
our capital campaign "A Future with Hope".
RSVP by tomorrow, April 28th using the QR
code.



"A Future with Hope" Commitment Sunday

Sunday, May 11th

Our capital campaign has begun! Pledge cards
will be mailed to all member households. If you
do not get a pledge card in the mail, stop by
Gosnell Hall to pick one up. Return your pledge
card during worship on May 11th or submit it
online at www.tom1604.org/give. Thank you for
your generosity!

Graduation Sunday

Sunday, May 25th at 10:00am

Join us in celebrating our 2025 graduating
seniors. We will honor our graduates during the
10:00am service, hear a sermon from one of
our graduating seniors, and celebrate with cake
in the Parish Hall after worship. Let us know if
you have a graduating senior by scanning the
QR code.



Memorial Day Breakfast

Sunday, May 25th
9:00am in the Parish Hall

Let us gather to remember and honor those
who have died in service to our country.

Discipleship Hour - Sundays at 9:00am

Adult Formation Class: From Doubting to Doing

in the Parish Hall led by Fr. Mike & Rev. Allie

Join us for a journey through Jesus' resurrection appearances in the Gospel of John, exploring how the risen Christ meets us with peace, transforms doubt into faith, and calls us to love and action. Come deepen your Easter faith and reflect on how Christ's resurrection changes everything. May 4th: *My Lord and My God: Faith Beyond Doubt*. May 11th: *Do You Love Me? Restored and Commissioned*.

Children's Sunday School - Ages 3-5th grade

in Room 112

Nursery open at 9:00am

Discipleship for Moms

in Room 111 led by Paige Martin

St. Thomas Book Club

Thursday, May 1st
6:30pm in the Parlor

This month's book up for discussion is *Five Presidents* by Clint Hill & Lisa McCubbin Hill.
RSVP by filling out a Connection Card located in the pews.

Upcoming Reading: June 5th
The Day That the World Came to Town by Jim Defede

St. Thomas Lunch Groups

Connect with one of our St. Thomas Lunch Groups! Meet up with old friends, make new friends, and enjoy getting together with each other. Location and days announced weekly in the Thursday Notes.

Men's Lunch Bunch

Tuesday, April 29th - 11:30am
Little Italy Restaurant & Pizzeria
824 Afterglow Street

Ladies, Let's Have Lunch

Thursday, May 1st - 1:00pm
La Madeleine
18030 U.S. Hwy 281 N.

Haven for Hope

Monday, May 12th
Meet at St. Thomas at 2:30pm or 3:30pm

Join the Community Outreach Ministry at Haven for Hope as we serve dinner to people in need. After volunteering, stay and connect with volunteers as we gather for dinner.



VACATION BIBLE SCHOOL

JUNE 16 - JUNE 20

9:00AM - 12:00PM DAILY

AGES 3 - 5TH GRADE

COST \$30

REGISTER TO PARTICIPATE OR
VOLUNTEER BY SCANNING THE QR CODE.



PARTICIPANTS MUST REGISTER BY
JUNE 1ST TO BE GUARANTEED A VBS T-SHIRT.



SUMMER MUSIC CAMP



JUNE 23 - JUNE 26

9AM-12PM DAILY

RISING KINDER - RISING 6TH GRADE

COST \$25

SCAN THE QR CODE TO REGISTER.





The Holy Eucharist, Rite II

The Second Sunday of Easter

April 27, 2025 • 10:00 AM

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold**.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word *rubrica* (red) referring to a time when these instructional notes were always written in red.

*Today's altar wine is given to the glory of God in memory of
Bill Todt by Kathy Todt.*

THE ENTRANCE RITE

THE VOLUNTARY

An Easter Meditation on 'O Sons and Daughters' (Hymn 206)

C. Callahan

THE WELCOME AND ANNOUNCEMENTS

THE HYMN • 180

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

THE OPENING ACCLAMATION

BOOK OF COMMON PRAYER 355

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE CANTICLE • *Christ Has Conquered*

Noyon

The ordinary of the mass employs texts that remain the same for every mass. In the Latin mass the Kyrie, Gloria, Credo, Sanctus and Benedictus, and the Agnus dei are the five parts of the mass that remain the same every week.

f
 Christ has con - quered, Christ, our sov - reign, Christ reigns for -

6
 ev - er - more! Christ has con - quered, Christ our sov - reign,

12
 Christ reigns for - ev - er - more!

THE WORD OF GOD

The proper of the mass are the scriptural texts that change with the liturgical calendar. The collect, lessons, psalm, Gospel and preface to the communion liturgy are proper. Our lessons come from a prescribed cycle of readings called the lectionary. The lectionary consists of a three year cycle: Year. Each year we retell the story from Advent through Pentecost.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE CHILDREN’S SERMON

We invite your child to join our Children’s Church program this morning! Children ages 3 through 5th grade are invited to come up for the children’s sermon and then follow our Children’s Church Leader, to a classroom down the hallway in our education wing. After the exchange of the peace, children are ushered back to their seats.

THE FIRST READING

Acts 5:27-32

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

²⁷ When they had brought them, they had them stand before the council. The high priest questioned them, ²⁸ saying, “We gave you strict orders not to teach in this name,^[a] yet here you have filled Jerusalem with your teaching, and you are determined to bring this man’s blood on us.” ²⁹ But Peter and the apostles answered, “We must obey God rather than any human authority.^[b] ³⁰ The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹ God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³² And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

The Word of the Lord.

Thanks be to God.

THE PSALM 150 *Spoken responsively by full verse*

Laudate Dominum

The psalms are sung prayers that cover every mood of humanity's relationship with God and one another. The psalm is a response to hearing the Old Testament lesson and usually it relates to the themes heard in the lesson.

1 Hallelujah!

Praise God in his holy temple; *
praise him in the firmament of his power.

2 Praise him for his mighty acts; *

praise him for his excellent greatness.

3 Praise him with the blast of the ram's-horn; *

praise him with lyre and harp.

4 Praise him with timbrel and dance; *

praise him with strings and pipe.

5 Praise him with resounding cymbals; *

praise him with loud-clanging cymbals.

6 Let everything that has breath *

praise the LORD. Hallelujah!

THE EPISTLE

Revelation 1:4-8

This reading from the New Testament is typically from a letter (epistle) from Paul to the early Church, the Acts of the Apostles, or the Revelation to John.

⁴John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood ⁶and made us a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds; every eye will see him, even those who pierced him, and all the tribes of the earth will wail on account of him. So it is to be. Amen. ⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

Thanks be to God.

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

THE HOLY GOSPEL

John 20:19-31

This reading is taken from one of the four Gospels, Matthew, Mark, Luke and John, which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. The Gospel is the summit of the Liturgy of the Word and means "good news" and specifically the good news of Jesus. We stand for the Gospel reading to show respect for the particular importance of Jesus' words and actions.

The Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” ²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” ³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Allie Melancon

The sermon directly follows the Gospel because it illuminates the scriptural readings and relates them to daily life.

THE NICENE CREED

BCP 358

The word “creed” comes from the Latin word “credo” which means I believe. First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects the Christian belief in the Holy Trinity and the relationship between the Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, for David and Angela, our Bishops, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence. The Celebrant adds a concluding Collect.

THE CONFESSION & ABSOLUTION

BCP 360

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

All are invited to make a gift to support St. Thomas' ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

THE OFFERTORY ANTHEM

Arr. Parker/Shaw

O sons and daugh-ters, let us sing!
The King of Heaven, the glorious King,
Over death to-day rose tri-um-phing. Alleluia!

When Thomas first the tidings heard,
How they had seen the risen Lord,
He doubted the disciples' word. Alleluia!

"My pierced side, O Thomas, see:
My hands, my feet, I show to thee;
Not faithless but believing be." Alleluia!

No longer Thomas then denied,
He saw the feet, the hands, the side:
"Thou art my Lord and God," he cried. Alleluia!

THE DOXOLOGY

Old 100th

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is sung or said.*) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS • S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM

The presider breaks the bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are invited to come forward to receive communion. Gluten –free wafers are available. Inform the priest when they come to you.

Individual prayers for healing are offered in the Chapel of the Cross. We encourage you to visit them after receiving communion.

FIRST COMMUNION CLASS

Asa Alexander	Kate Perez
Wesley Baldauf	Maverick Rodriguez
Hunter Fair	Maxwell Rodriguez
Olivia Hosey	Olivia Sanborn
Charlie Kirking	Emma Seiler
Gavin Mancine	Tres Seiler
Chloe Manship	Antonio Silva
Colton Perez	Samuel Steigerwald
Cooper Perez	Elin Stolhandske

THE HYMN • 204

Noel nouvelet

THE HYMN • 192

Vruechten

THE POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING OUT

We send you out to share the communion today.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

THE DISMISSAL

Alleluia, alleluia! Go in peace to love and serve the Lord.
 Thanks be to God. Alleluia, alleluia!

THE VOLUNTARY



St. Thomas Episcopal Church + School

An inclusive and kind church that learns and serves together
Worship | Study | Friendship | Compassion

Prayer Requests

Submit a prayer request by filling out a prayer card located in the pew or by contacting the church office.

Connection Card

Need to sign up for our weekly email list? New to St. Thomas? Are you looking to become a member? Connect with us by filling out a connection card located in the pew or by scanning the QR code.



Follow us on Social Media



Donate Online

Scan the QR code to donate today



St. Thomas Healing Ministry

The St. Thomas Healing Ministry offers prayers in the Chapel of the Cross (located to the left of the altar) on Sundays at 8:00am and 10:00am. If you are interested in joining the group, learning about healing, or in need of concentrated prayers contact the church office or fill out a connection card.

Wear a Name Tag!

Do you have a St. Thomas nametag? We encourage you to wear one on Sunday. Don't have a nametag? Visit Membership & Growth Coordinator, Sarah Anderson at the Welcome Table in Gosnell Hall and we'll make you one. All name tags will be ready in 2-3 weeks from sign up date. Please look at our name tag display in Gosnell Hall for pick-up on Sunday.

Week at a Glance

Morning Prayer on YouTube ~ Mondays - Saturdays
Men's Bible Study ~ Tuesdays, 7:00am, Woehler Family Center
Bell Choir Rehearsal ~ Tuesdays, 6:00pm-7:00pm, in the Choir Room
GriefShare ~ Wednesdays, 10:00am, in the Parlor
Eucharist Rite II ~ Wednesdays, 12:00pm, Chapel of the Cross
Children's Music Program & Choir ~ Wednesdays, 4:30pm-6:00pm, in the Choir Room
Choir Rehearsal ~ Wednesdays, 6:30pm-8:00pm, in the Choir Room
Bible Study with Fr. Mike ~ Thursdays, 9:30am, Zoom
Ice Cream on Sundays ~ before or after church in the courtyard
Contact the Church Office for Zoom link.

St. Thomas Episcopal School

We Grow, We Learn, We Lead, at STES!

Children Ages 18 Months—5 Years Old
To learn more about STES visit our website at www.stes1604.org
210.494.3509 | dgauthier@sts1604.org

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