



ST. THOMAS EPISCOPAL CHURCH + SCHOOL

Worship | Study | Friendship | Compassion
October 18, 2026—10:00AM

If you are watching online, please fill out an online Connection Card by clicking the link in the comments. If you are in person, you can find a Connection Card in the church pews.

Grounded in God

Our annual pledge drive has begun. Pledge cards were mailed to each member household. You can also submit your pledge online at www.tom1604.org/online-giving or by scanning the QR code. Pledge cards are due by November 1st. Thank you for your generosity!



Family Night Out

Thursday, October 22nd, 5:00pm –7:00pm
Big'z Burger Joint - 2303 N Loop 1604 W.

Everyone is welcome for an evening of food, fun, and fellowship. Bring your whole family and enjoy a great time together as we connect and build community. We look forward to seeing you there.

Cold Weather Clothing Drive

October 4th - October 18th

Thank you to everyone who has donated to our Cold Weather Clothing Drive benefiting Christian Assistance Ministry. We appreciate your generosity in helping provide warm clothing to men, women, and children in need. Today, October 18th, is the final day to donate. Please bring any new or gently used coats, sweaters, gloves, or scarves to Gosnell Hall by today.

St. Thomas Ofrenda

In honor of All Saints' and All Souls' Day, St. Thomas is displaying an Ofrenda in Gosnell Hall. An Ofrenda is an altar honoring loved ones who have passed. Please bring pictures (in frames), candles and other small items to display, to honor the saints that have gone before us. Items will remain on the Ofrenda until we honor them on All Saints' Day.

St. Thomas Fall Festival

Sunday, October 25th, 4:00pm – 6:00pm

Bring the whole family out for an afternoon of fall fun and festive excitement. Enjoy Trunk or Treat, food, crafts, games, and more—fun for all ages!

We need YOU to make it happen!

We're looking for volunteers and creative trunks to help bring the fun to life. Scan the QR code to register today.



All Saints' Evensong

Sunday, November 1st, 4:00pm

Join us for Solemn Evensong for the Feast of All Saints. You will be invited to light candles and place them on the altar in remembrance of loved ones.



The Holy Eucharist, Rite II

The Twenty-First Sunday after Pentecost

October 18, 2026 • 10:00 AM

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold**.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word *rubrica* (red) referring to a time when these instructional notes were always written in red.

THE ENTRANCE RITE

THE VOLUNTARY

THE WELCOME AND ANNOUNCEMENTS

THE HYMN

O Store Gud

1 O Lord my God, when I in awe-some won - der con - sid - er
2 When through the woods and for - est glades I wan - der and hear the
3 And when I think that God, his Son not spar - ing, sent him to
4 When Christ shall come with shout of ac - cla - ma - tion and take me

all the worlds thy hands have made, I see the stars, I hear the roll - ing
birds sing sweet - ly in the trees, when I look down from loft - y moun - tain
die, I scarce can take it in, that on the cross, my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -

thun - der, thy power through-out the u - ni - verse dis - played.
 gran - deur, and hear the brook and feel the gen - tle breeze.
 bear - ing, he bled and died to take a - way my sin.
 ra - tion, and there pro - claim, "My God, how great thou art."

Refrain

Then sings my soul, my Sav - ior God, to thee: how great thou

art, how great thou art! Then sings my soul, my Sav - ior God, to

thee: how great thou art, how great thou art!

THE OPENING ACCLAMATION

BOOK OF COMMON PRAYER 355

Blessed be God: Father, Son, and Holy Spirit.
 And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

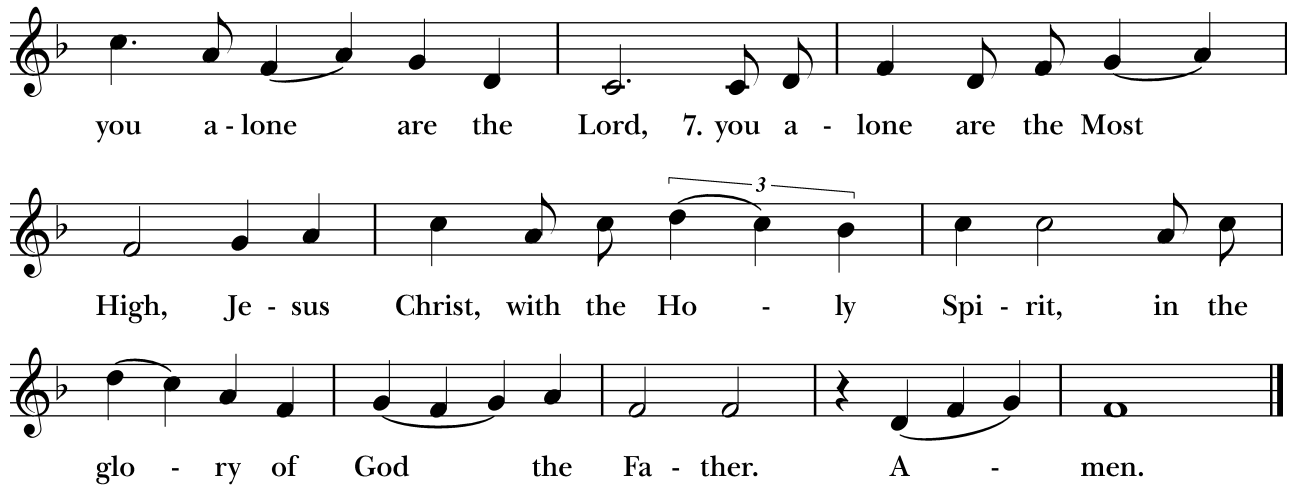
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA • S 280

Robert Powell

The ordinary of the mass employs texts that remain the same for every mass. In the Latin mass the Kyrie, Gloria, Credo, Sanctus and Benedictus, and the Agnus dei are the five parts of the mass that remain the same every week.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



THE WORD OF GOD

The proper of the mass are the scriptural texts that change with the liturgical calendar. The collect, lessons, psalm, Gospel and preface to the communion liturgy are propers. Our lessons come from a prescribed cycle of readings called the lectionary. The lectionary consists of a three year cycle: Year. Each year we retell the story from Advent through Pentecost.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE CHILDREN’S CHOIR ANTHEM

THE CHILDREN’S SERMON

We invite your child to join our Children’s Church program this morning! Children ages 3 through 5th grade are invited to come up for the children’s sermon and then follow our Children’s Church Leader, to a classroom down the hallway in our education wing. After the exchange of the peace, children are ushered back to their seats.

THE FIRST READING

Exodus 33:12-23

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

¹²Moses said to the LORD, 'See, you have said to me, "Bring up this people"; but you have not let me know whom you will send with me. Yet you have said, "I know you by name, and you have also found favor in my sight." ¹³Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.' ¹⁴He said, 'My presence will go with you, and I will give you rest.' ¹⁵And he said to him, 'If your presence will not go, do not carry us up from here. ¹⁶For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.'

¹⁷The LORD said to Moses, 'I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.' ¹⁸Moses said, 'Show me your glory, I pray.' ¹⁹And he said, 'I will make all my goodness pass before you, and will proclaim before you the name, "The LORD"; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. ²⁰But', he said, 'you cannot see my face; for no one shall see me and live.' ²¹And the LORD continued, 'See, there is a place by me where you shall stand on the rock; ²²and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; ²³then I will take away my hand, and you shall see my back; but my face shall not be seen.'

The Word of the Lord.

Thanks be to God.

PSALM 99 *sung by the choir*

Dominus regnavit

The psalms are sung prayers that cover every mood of humanity's relationship with God and one another. The psalm is a response to hearing the Old Testament lesson and usually it relates to the themes heard in the lesson.

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

THE EPISTLE

1 Thessalonians 1:1-10

This reading from the New Testament is typically from a letter (epistle) from Paul to the early Church, the Acts of the Apostles, or the Revelation to John.

¹Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. ⁹For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

The Word of the Lord.

Thanks be to God.



1 God, whose giv-ing knows no end-ing, from your rich and end-less store:
 2 Skills and time are ours for press-ing toward the goals of Christ, your Son:
 3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;




na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,
 all at peace in health and free-dom, rac-es joined, the church made one.
 ours to use for home and kin-dred, and to spread the gos-pel word.




gift-ed by you, we turn to you, of-f'ring up our-selves in praise;
 Now di-rect our dai-ly la-bor, lest we strive for self a-lone;
 O-pen wide our hands in shar-ing, as we heed Christ's age-less call,




thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.
 born with tal-ents, make us ser-vants fit to an-swer at your throne.
 heal-ing, teach-ing, and re-claim-ing, serv-ing you by lov-ing all.



THE HOLY GOSPEL

Matthew 22:15-22

This reading is taken from one of the four Gospels, Matthew, Mark, Luke and John, which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. The Gospel is the summit of the Liturgy of the Word and means “good news” and specifically the good news of Jesus. We stand for the Gospel reading to show respect for the particular importance of Jesus’ words and actions.

The Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

¹⁵Then the Pharisees went and plotted to entrap him in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, ‘Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?’ ¹⁸But Jesus, aware of their malice, said, ‘Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax.’ And they brought him a denarius. ²⁰Then he said to them, ‘Whose head is this, and whose title?’ ²¹They answered, ‘The emperor’s.’ Then he said to them, ‘Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.’ ²²When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Mike Michie

The sermon directly follows the Gospel because it illuminates the scriptural readings and relates them to daily life.

THE NICENE CREED

BCP 358

The word “creed” comes from the Latin word “credo” which means I believe. First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects the Christian belief in the Holy Trinity and the relationship between the Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, for David and Angela, our Bishops, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence. The Celebrant adds a concluding Collect.

THE CONFESSION & ABSOLUTION

BCP 360

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

All are invited to make a gift to support St. Thomas' ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

THE OFFERTORY

Sarah MacDonald

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE DOXOLOGY

Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is sung or said.*) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS • S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM

The presider breaks the bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are invited to come forward to receive communion. Gluten –free wafers are available. Inform the priest when they come to you.

Individual prayers for healing are offered in the Chapel of the Cross. We encourage you to visit them after receiving communion.

THE HYMN • 314

Adoro devote

THE HYMN • 706

Halton Holgate

THE HYMN • 337

Unde et memores

THE POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING OUT

We send you out to share the communion today.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

THE HYMN • 390

Lobe den Herren

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

The image shows a musical score for a hymn, consisting of three systems of staves. Each system has a treble and bass staff. The lyrics are written in German and English. The first system has four lines of lyrics. The second system has four lines of lyrics. The third system has four lines of lyrics. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C).

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

THE DISMISSAL

Alleluia, alleluia! Go in peace to love and serve the Lord.
 Thanks be to God. Alleluia, alleluia!

THE VOLUNTARY

Discipleship Hour - Sundays at 9:00am

Teach Us to Number Our Days: A Deep Dive into Psalm 90

October 18th–November 1st
in the Parish Hall led by Fr. Mike

What can Psalm 90 teach us about living faithfully in the face of our mortality? We'll explore Moses' prayer as it moves from the eternity of God and the brevity of life to the weight of sin and, finally, the hope of restoration and lasting meaning.

Children's Sunday School

Ages 3 - 5th grade, in Room 112

Each Sunday, children will journey through the Old Testament. Using Bible stories, prayer, activities, and conversation, kids will grow in faith, experience God's love, and learn what it means to follow Jesus.

Discipleship for Moms

in Room 111 led by Paige Martin

This fall we're walking through *Abide* by Jen Wilkin, a study of John's letters and the call to remain in Christ's love. As we gather around Scripture, prayer, and conversation, we'll encourage one another and make room to listen for God's presence during everyday life.

Youth Group Series: Faith in Action & Justice

October 18th – November 15th
6th - 12th grade, in Room 109

Faith is more than what we believe—it shapes how we treat others and respond to the world around us. Together, we'll wrestle with what it means to seek justice, practice mercy, love our neighbors, and have the courage to speak up when something isn't right.

Volunteer Opportunity: San Antonio Food Bank

Thursday, November 12th, 8:50am - 11:30am
5200 Enrique Barrera Pkwy

St. Thomas is seeking volunteers, ages 8 and up to volunteer at the San Antonio Food Bank. (*Ages 8-15 must be accompanied by a parent*). Help us support the San Antonio community by sorting and packing food to be distributed to those in need.

If you are interested in volunteering, please email the church office at stthomaschurch@tom1604.org. In your email include names of each volunteer and age.

Volunteers will be contacted to confirm and to provide registration instructions.

RSVP by November 8th.

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