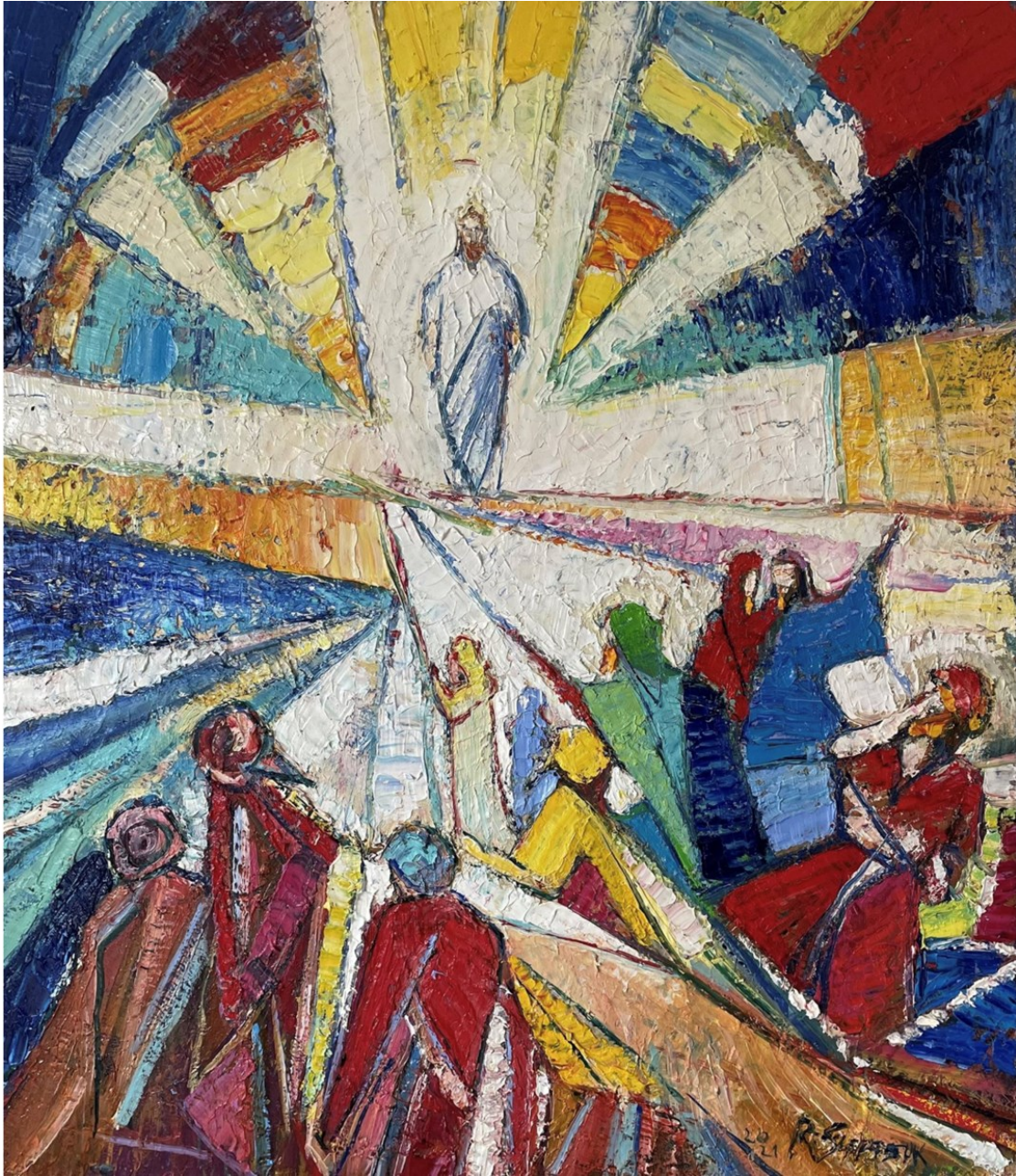


Easter Sunday



March 31, 2024
10:00am

Welcome

We welcome you to St. Thomas Episcopal Church this morning as we celebrate the resurrection of Jesus Christ. We are blessed that you have chosen to be with us on this very special day. Whether you are watching us online or with us in person, we invite you to interact with us. If you are watching online, please fill out an online Connection Card by clicking the link in the comments. If you are in person, you can find a Connection Card in the church pews.

Weekly Services

Sundays at 8:00am—*in person only*

Sundays at 10:00am—*in person and live streamed*

Wednesdays at 12:00pm—*in person only*

**Church & School Office
Closed Monday, April 1st.**

Discipleship Hour

April 7th—May 19th - Sundays at 9:00am

Bible Study with Fr. Mike

in the Parish Hall

Children's Sunday School

Ages 3-5th grade

in Room 112

Nursery open at 9:00a.m.

Discipleship for Moms

in Room 111

led by Paige Martin

Youth Confirmation Class

in the Church Library

led by Rev. Allie Melancon

Register by scanning
the QR Code.



Book Club

Starting Thursday, April 4th

6:30pm in the Parish Hall

St. Thomas is starting a monthly book club! Join us for our first monthly gathering on April 4th. Book Club will meet the first Thursday of the month. The first book up for discussion is "Have a Little Faith" by Mitch Albom. Our first discussion will be led by Kell Austin. If you would like more information or would like to RSVP, email the Church Office or fill out a Connection Card located in the pews.

2

Youth Group Meeting

Sunday, April 7th

4:30pm-6:00pm in the Woehler Family Center

All Youth 6th Grade and Up!

Pilgrimage Listening Session

Sunday, April 14th

Following the 10:00am service

In the Parish Hall

Join Fr. Mike for an informational session on an Anglican pilgrimage to England in 2025!

Earth Day & Ecotheology Seminar

Saturday, April 20th

10:00am—2:00pm in the Parish Hall

Guest Speaker: Collin Cornell

Light Lunch Provided

RSVP by emailing the Church Office

All God's Creatures: Praying and Practicing an Earth-inclusive Faith

Some Christians find that creation exists at the margins of their faith. They may feel connected to God in nature or energized by environmental concerns. The beauty and struggle of nonhuman creatures appear only occasionally in public worship or private devotion. The goal of this weekend workshop is to help Christians see that our core prayers and practices (for example: The Lord's Prayer and the Apostle's Creed) are hospitable to other creatures.

Family Night Out

Tuesday, April 23rd

5:00pm –7:30pm

Big'z Burger Joint - 2303 N Loop 1604 W.

Looking for a family-friendly gathering? Join us at Big'z Burger Joint for food, fun, and fellowship.

Adult Confirmation Class

Saturday, May 4th
9:00am-2:00pm
in the Church Library

If you are interested in confirmation, reception, or reaffirmation use the QR code to register.



Memorial Day Breakfast

Sunday, May 26th
9:00am in the Parish Hall

Let us gather to remember and honor our Veterans who have died. We invite you to bring photos of your Veteran for our memorial table.

Graduation Sunday

Sunday, June 2nd at 10:00am

Join us in celebrating our 2024 graduating seniors. We will honor our graduates during the 10:00am service, hear a sermon from one of our graduating seniors, and celebrate with cake in the Parish Hall after service. Let us know if you have a graduating senior by scanning the QR code.



Vacation Bible School

Scuba: Diving into Friendship with God
Monday, June 17th– Friday, June 21st
9:00am-12:00pm daily
Ages 3—5th Grade
Cost: \$25.00

Register to participate or volunteer online by scanning the QR code. *Participants must register by June 1st to be guaranteed a VBS t-shirt.*



Summer Music Camp

Monday, June 24th — Thursday, June 27th
9:00am-12:00pm daily
Kinder—5th Grade
Cost: \$25.00

Register online by scanning the QR code.



Mustang Island Family Camp

June 27th—June 30th

Join Fr. Mike and Laurie as they serve as leaders at Mustang Island Family Camp. At camp your family has the opportunity to unplug, relax, and reconnect with what is most important—family, faith, community, and God's glorious creation. We also encourage you to look at other weeks and consider the other camp opportunities we have. Register online by scanning the QR code.



Children's Music Program Wednesdays 4:30pm-6:00pm Kinder-5th Grade

We invite children in kindergarten-5th grade to join us for our Children's Music program. During our weekly rehearsals we learn many important tools for life. In addition to singing and playing instruments, we learn basic musical concepts, respect for others, teamwork, and discipline. We also learn biblical stories and Christian values in the songs we sing. The Children's Choir sings once a month at the 10:00am service. For more information or to register, contact Children's Choir Director, PJ Waite at pjwaite@tom1604.org.



The Sunday of the Resurrection

Holy Eucharist Rite II

March 31, 2024 • 10:00AM

Today's Cover Art

The Resurrection of Jesus Painting

Made by Roman Sleptsuk

Esonia

Painting, Oil on Canvas

CHILDREN ARE INVITED TO FLOWER THE CROSS AT THE FRONT OF THE CHURCH BEFORE SERVICE BEGINS.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold**.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word *rubrica* (red) referring to a time when these instructional notes were always written in *red*.

THE ENTRANCE RITE

THE VOLUNTARY

THE WELCOME AND ANNOUNCEMENTS

THE HYMN • 207

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

THE OPENING ACCLAMATION

BOOK OF COMMON PRAYER 323

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE CANTICLE • A Song to the Lamb: *Dignus es*

St. Magnus

1. All splen - dor, hon - or, king - ly pow'r are yours, O Lord, by right; For
2. And yours by right, O Lamb once slain, for your blood now has won throne, a
3. And so to Christ the Lamb and him who sits up - on the throne, Do -

5
you cre - a - ted all that is, Your will brought them to light;
roy - al priest - hood for our God from ev - 'ry — race more and tongue.
min - ion, splen - dor, wor - ship, praise for - ev - er - more be shown.

THE WORD OF GOD

The proper of the mass are the scriptural texts that change with the liturgical calendar. The collect, lessons, psalm, Gospel and preface to the communion liturgy are proper. Our lessons come from a prescribed cycle of readings called the lectionary. The lectionary consists of a three year cycle: Year. Each year we retell the story from Advent through Pentecost.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CHILDREN'S SERMON

We invite your child to join our Children's Church program this morning! Children ages 3 through 5th grade are invited to come up for the children's sermon and then follow our Children's Church Leader, to a classroom down the hallway in our education wing. After the exchange of the peace, children are ushered back to their seats.

THE FIRST READING

1 Corinthians 15:1-11

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. ³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

Thanks be to God.

PSALM 118:1-2, 14-24 *Sung by the choir*

Confitemini Domino

The psalms are sung prayers that cover every mood of humanity's relationship with God and one another. The psalm is a response to hearing the Old Testament lesson and usually it relates to the themes heard in the lesson.

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.

- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
 he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.
- 23 This is the LORD's doing, *
 and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
 we will rejoice and be glad in it.

THE EPISTLE

Acts 10:34-43

This reading from the New Testament is typically from a letter (epistle) from Paul to the early Church, the Acts of the Apostles, or the Revelation to John.

³⁴Then Peter began to speak to them: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem.

They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

THE HYMN • 205

Gelobt sei Gott

Good Chris - tians all, re - joice and sing! Now is the
 Praise we in songs of vic - to - ry that love, that
 Your Name we bless, O ris - en Lord, and sing to -

tri - umph of our King! To all the world glad news we bring:
 life which can - not die, and sing with hearts up - lift - ed high:
 day with one ac - cord the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpus (1560?-1616).

THE HOLY GOSPEL

Mark 16:1-8

This reading is taken from one of the four Gospels, Matthew, Mark, Luke and John, which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. The Gospel is the summit of the Liturgy of the Word and means "good news" and specifically the good news of Jesus. We stand for the Gospel reading to show respect for the particular importance of Jesus' words and actions.

The Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him.

⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Mike Michie

The sermon directly follows the Gospel because it illuminates the scriptural readings and relates them to daily life.

THE NICENE CREED

BCP 358

The word “creed” comes from the Latin word “credo” which means I believe. First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects the Christian belief in the Holy Trinity and the relationship between the Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP 392

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, for David, our Bishop, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE CONFESSION & ABSOLUTION

BCP 360

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

All are invited to make a gift to support St. Thomas' ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

THE OFFERTORY ANTHEM

Edward C. Bairstow

Sing ye to the Lord,
for He hath triumphed gloriously.
Pharaoh's chariots and his host
hath He cast into the sea.

Mighty Victim from the sky,
hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light.

Now no more can death appall,
now no more the grave enthrall;
Thou hast opened Paradise,
and in Thee Thy Saints shall rise.

Mighty Victim from the sky,
hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light;

Thou hast opened Paradise,
and in Thee Thy Saints shall rise.

Alleluia!

Amen.

THE DOXOLOGY

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a Proper Preface is sung or said.)* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS • S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM

The presider breaks the bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION TO HOLY COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion but in which circumstances impede them from physically receiving the bread and wine.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are invited to come forward to receive communion.

THE ANTHEM

Johannes Brahms

Early on that Easter morn Mary Magdalena came, forlorn;
What found she where our Lord was laid, but an angel bright arrayed?
The angel greeted her and said: "Woman, why weepest thou? He is not dead,
He is arisen from the dead, Jesus whom thou seekest.
"Mary," Jesus saith to her, Mary turned and called him Master,
For then in very truth she knew Him, that He was Christ the Saviour.

THE HYMN • 174

Salzburg

THE HYMN • 208

Victory

THE HYMN • 212

Richmond

THE POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING OUT

We send you out to share the communion today.

May you carry the prayers of all of us as you take this sacrament of Christ's Presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

1. Sing with all the saints in glo - ry, sing the res - ur -
 2. O what glo-ry, far ex - ceed-ing all that eye has
 3. Life e - ter-nal! heaven re - joic-es: Je - sus lives, who
 4. Life e - ter-nal! O what won-ders crowd on faith; what

4

rec - tion song! Death and sor - row, earth's dark sto - ry,
 yet perceived! Ho - liest hearts, for a - ges plead-ing,
 once was dead. Join we now the death - less voic - es;
 joy un-known, when, a - midst earth's clos - ing thun-ders,

7

to the for - mer days be - long. All a - round the
 nev - er that full joy con-ceived. God has prom-ised,
 child of God, lift up your head! Pa-triarchs from the
 saints shall stand be - fore the throne! O to en - ter

10

clouds are break - ing, soon the storms of
 Christ pre - pares it, there on high our
 dis - tant a - ges, saints all long - ing
 that bright por - tal, see that glow - ing

12

time shall cease; in God's like-ness
wel-come waits. Ev-ery hum-ble
for their heaven, proph-ets, psalm-ists,
fir-ma-ment; know, with thee, O

14

we, a-wak-ing, know the ev-er-last-ing peace.
spir-it shares it; Christ has passed th'e-ter-nal gates.
seers, and sa-ges, all a-wait the glo-ry given.
God Im-mor-tal, "Je-sus Christ whom thou has sent!"

THE DISMISSAL

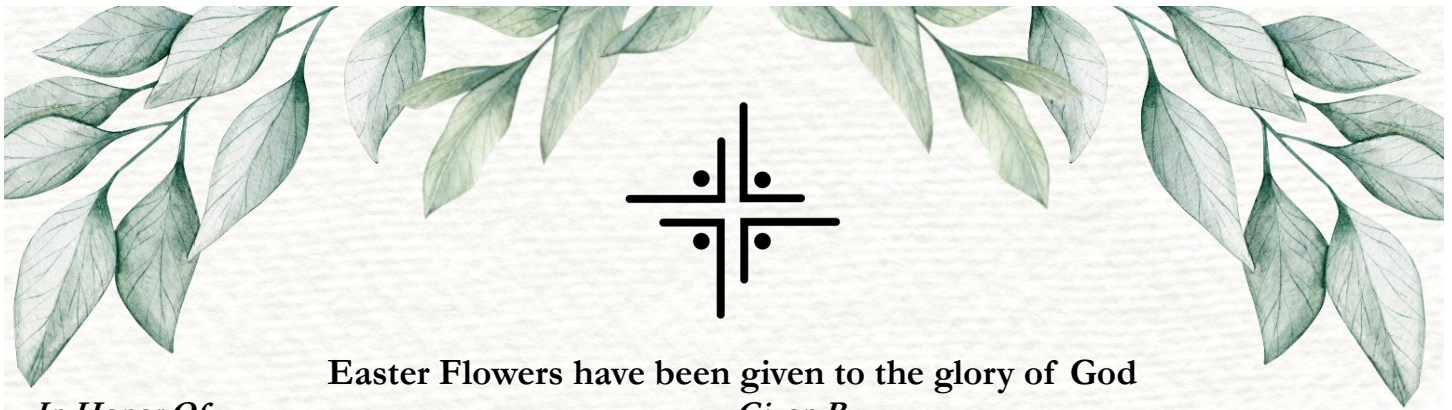
Alleluia, alleluia! Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, alleluia!

THE VOLUNTARY

Final from Symphony No. 1, Op. 14

Louis Vierne

**FOLLOWING WORSHIP, JOIN US FOR OUR EASTER EGG HUNT
BEHIND THE CHURCH OFFICE BUILDING.**



Easter Flowers have been given to the glory of God

In Honor Of

Charles & Kathleen Stephens
Tom Rickey

In Memory Of

Our parents
The Rev. C. Don Baugh
Dick Lathrop
Carolyn "Midge" Salmans
Our parents
Mabel Johnson
Bunny, Al, Mack, & Janice Smith
Dorine, Don, & Richard Horridge
Raymond "Buddy" Rives
David W. Jauer
Ken Kershaw
Frank & Leola Lorton
Harold & Grace Lorton
John & Alice Petkus
Riley Murray
Brother, David Dague
Husband, Pat Priest
All of our loved ones we have lost
Henry & Anna Seib
A.C. Sullins
Betty Schneider
Dora Sullins
Gean Weitz
Joe Rodriguez
Gus Owen Stephens
Our parents, Charles & Nancy Stephens
Our parents, Sam & Mimi Seeley
Erik Moody
Jaime & Ana Vazquez
Parents, Elizabeth & Robert Barnes
Wylie Thompson
Austin Wolfburg
Our moms

Given By

Esther Rickey
Esther Rickey

Given By

Lionelle & Mary Wells
Barbara Baugh
The Lathrop & Nix Families
The Salmans Family
Tom & Sarah Galvin
Terry Hiller
Patty & Mike Horridge
Patty & Mike Horridge
Patty & Mike Horridge
Liz Jauer
Mike and Michelle Kershaw
Ronald Lorton
Ronald Lorton
Ronald Lorton
Rose & Greg Murray
Nancy Priest
Nancy Priest
Marion, Eddie, & Karen Rhodes
Esther Rickey
Rick & Amanda Rodriguez
Rick & Amanda Rodriguez
Rick & Amanda Rodriguez
Rick & Amanda Rodriguez
Rick & Amanda Rodriguez
Charles & Kathleen Stephens
Charles & Kathleen Stephens
Charles & Kathleen Stephens
Mirta Vazquez
Mirta Vazquez
Beverly Wheeler
Beverly Wheeler
Mindy Wolfburg
John & Jackie Worthington

Easter Flowers have been given to the glory of God

In Thanksgiving For

Family & friends
Father Mike & Rev. Allie
Our family
The people of St. Thomas Episcopal Church
Our children & grandchildren
Lisa Love
Karla, Bruce, & Joel
Our family
Our children & grandchildren
My children, Shawna, Juan & Kendall, & my
grandchildren, Lucas & Liliana

Given By

Terri & Joe Chidgey
The Ball Family
Tom & Sarah Galvin
Bob Hayden
Bob & Brenda Jacobs
Rose & Greg Murray
Esther Rickey
Steve & Letty Slavich
Charles & Kathleen Stephens

Mirta Vazquez

Easter Music has been given to the glory of God

In Honor Of

St. Thomas Music Ministry

In Memory Of

Rachel K. Howe
Andrew R. Babcock
Betty & Don Harris
Bill Newman, Jr.
Mabel Johnson
Hubert & Donna Palmer
Bill Garrett
Jack Keller
James & Shirley Kumbera
Grandpa
Rev. & Mrs. G. E. Knapp
Dennis Martin
Riley Murray
Rachel Dornbluth
Our parents

Given By

John & Jackie Worthington

Given By

Carol Dornbluth
The Babcock Family
The Newman Family
The Newman Family
Terry Hiller
Emory & Robin Jones
Patti Keller
Patti Keller
Patti Keller
Eric Lull
Helen E. Lynch
Linda Martin
Rose & Greg Murray
Mitzi Roberts
Art & Eleanor Roch

In Thanksgiving For

Our family
Our family
The people of St. Thomas Episcopal Church
Joy & Jonah
My St. Thomas Church Family
Luke, Peter, & Meredith
Mike & BJ Kershaw
Wallace & AnneMarie Wagner
Grandma Davis
Lisa Love
Our daughters & their families
All our family

Given By

Mike & Kell Austin
Tom & Sarah Galvin
Bob Hayden
Liz Jauer
Patti Keller
Mike & Michelle Kershaw
Mike & Michelle Kershaw
Mike & Michelle Kershaw
Eric Lull
Rose & Greg Murray
Art & Eleanor Roch
Bob & Judy Thompson



St. Thomas Episcopal Church + School

An inclusive and kind church that learns and serves together
Worship | Study | Friendship | Compassion

Prayer Requests

Submit a prayer request by filling out a prayer card located in the pew or by contacting the church office.

Connection Card

Need to sign up for our weekly email list? New to St. Thomas? Are you looking to become a member? Connect with us by filling out a connection card located in the pew or by scanning the QR code.



Follow us on Social Media



Donate Online

Scan the QR code to donate today



St. Thomas Healing Ministry

The St. Thomas Healing Ministry offers prayers in the Chapel of the Cross (located to the left of the altar) on Sundays at 8:00am and 10:00am. If you are interested in joining the group, learning about healing, or in need of concentrated prayers contact the church office or fill out a connection card.

Wear a Name Tag!

Do you have a St. Thomas nametag? We encourage you to wear one on Sunday. Don't have a nametag? Visit Membership & Growth Coordinator, Sarah Anderson at the Welcome Table in Gosnell Hall and we'll make you one. All name tags will be ready in 2-3 weeks from sign up date. Please look at our name tag display in Gosnell Hall for pick-up on Sunday.

Week at a Glance

Morning Prayer on YouTube ~ Mondays - Saturdays
Men's Bible Study ~ Tuesdays, 7:00am, Woehler Family Center
Morning Prayer ~ Tuesdays, 9:00am, Zoom
Bell Choir Rehearsal ~ Tuesdays, 6:00pm-7:00pm in the Choir Room
Eucharist Rite II ~ Wednesdays, 12:00pm, Chapel of the Cross
Children's Music Program & Choir—Wednesdays, 4:30pm-6:00pm, in the Choir Room
Choir Rehearsal ~ Wednesday, 6:30pm-8:00pm, in the Choir Room
Bible Study with Fr. Mike ~ Thursdays, 9:30am, Zoom
Ice Cream on Sundays ~ before or after church in the courtyard
Contact the Church Office for Zoom link.

St. Thomas Episcopal School

We Grow, We Learn, We Lead, at STES!

Children Ages 18 Months—5 Years Old

To learn more about STES visit our website at www.stes1604.org
210.494.3509 | nnavarro@sts1604.org

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