



# ST. THOMAS EPISCOPAL CHURCH + SCHOOL

Worship | Study | Friendship | Compassion

June 7, 2026—10:00AM

¿ Quiere un boletín en español? Tenemos uno en nuestro vestíbulo.

If you are watching online, please fill out an online Connection Card by clicking the link in the comments. If you are in person, you can find a Connection Card in the church pews.

## New Sermon Series

### Nothing to Prove: A Series in Romans

June 7th - June 21st

Most of us carry a quiet, exhausting belief that we're only as good as our last performance — at work, at home, even with God. This June we're spending three weeks in Paul's letter to the Romans, where he makes one of the most surprising arguments in all of Scripture: that the whole earn-it, prove-it, maintain-it system has been dismantled. You've been made right. You were loved before you cleaned yourself up. And the freedom on the other side of that — that's where we're headed.

## Children's Summer Music Camp

June 22nd - June 25th, 9:00am - 12:00pm daily

Ages Kinder - 6th Grade

Cost: \$25.00

Let your child's creativity shine at Children's Summer Music Camp. Kids will sing, play, and explore the joy of making music together, building confidence, teamwork, and a love for the arts in a fun, supportive environment. Register using the QR code.



## Ice Cream After Church

I Scream, You Scream, We all Scream for Ice Cream! Join us every Sunday after church this summer for an ice cream under the sails.

## New Resources from Fr. Mike

### This Changes Everything: How the Resurrection Reshapes Every Life

What difference does the Resurrection make in everyday life? In this series, Fr. Mike explores how Christ's victory over death transforms the way we live, hope, suffer, and follow Him today.

### Learning to Pray: The Lord's Prayer as a Way of Life

How can the Lord's Prayer become more than words we recite and instead shape the way we live? In this series, Fr. Mike unpacks the prayer Jesus taught His disciples, revealing a practical and powerful path to a deeper relationship with God.

For a PDF copy of *This Changes Everything* or *Learning to Pray*, fill out a Connection Card located in the pews or email the Church Office at [stthomaschurch@tom1604.org](mailto:stthomaschurch@tom1604.org). To purchase a professionally formatted print or Kindle edition on Amazon of *This Changes Everything*, scan the QR code. *Learning to Pray* will be available on Amazon soon.



## Haven for Hope

Monday, June 8th

Meet at St. Thomas at 2:30pm or 3:30pm

Join the Community Outreach Ministry at Haven for Hope as we serve dinner to people in need. After volunteering, stay and connect with volunteers as we gather for dinner.



# The Holy Eucharist, Rite II

## The Second Sunday after Pentecost

June 7, 2026 • 10:00 AM

**W**orship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold**.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word *rubrica* (red) referring to a time when these instructional notes were always written in red.

Today's altar flowers are given to the glory of God in thanksgiving for  
TK & Debbie Smith's 38th Wedding Anniversary.

## THE ENTRANCE RITE

### THE VOLUNTARY

### THE WELCOME AND ANNOUNCEMENTS

### THE HYMN • 401

*Leoni*

1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

## THE OPENING ACCLAMATION

BOOK OF COMMON PRAYER 355

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

*The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA • S 280

Robert Powell

*The ordinary of the mass employs texts that remain the same for every mass. In the Latin mass the Kyrie, Gloria, Credo, Sanctus and Benedictus, and the Agnus dei are the five parts of the mass that remain the same every week.*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

*The proper of the mass are the scriptural texts that change with the liturgical calendar. The collect, lessons, psalm, Gospel and preface to the communion liturgy are proper. Our lessons come from a prescribed cycle of readings called the lectionary. The lectionary consists of a three year cycle: Year. Each year we retell the story from Advent through Pentecost.*

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

The Lord be with you.

**And also with you.**

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE CHILDREN’S SERMON

*We invite your child to join our Children’s Church program this morning! Children ages 3 through 5th grade are invited to come up for the children’s sermon and then follow our Children’s Church Leader, to a classroom down the hallway in our education wing. After the exchange of the peace, children are ushered back to their seats.*

## THE FIRST READING

Genesis 12:1-9

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

<sup>1</sup> Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup> I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

<sup>4</sup> So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup> Abram took his wife Sarai and his brother’s son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan, <sup>6</sup> Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup> Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. <sup>8</sup> From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the LORD and invoked the name of the LORD. <sup>9</sup> And Abram journeyed on by stages toward the Negeb.

The Word of the Lord.

**Thanks be to God.**

*The psalms are sung prayers that cover every mood of humanity's relationship with God and one another. The psalm is a response to hearing the Old Testament lesson and usually it relates to the themes heard in the lesson.*

- 1 Rejoice in the LORD, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; \***  
**play to him upon the psaltery and lyre.**
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, \***  
**and all his works are sure.**
- 5 He loves righteousness and justice; \*  
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, \***  
**by the breath of his mouth all the heavenly hosts.**
- 7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; \***  
**let all who dwell in the world stand in awe of him.**
- 9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; \***  
**he thwarts the designs of the peoples.**
- 11 But the LORD's will stands fast for ever, \*  
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! \***  
**happy the people he has chosen to be his own!**

**THE EPISTLE**

Romans 4:13-25

*This reading from the New Testament is typically from a letter (epistle) from Paul to the early Church, the Acts of the Apostles, or the Revelation to John.*

<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup>For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be."

<sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore "it was reckoned to him as righteousness." <sup>23</sup> Now the words, "it was reckoned to him," were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

The Word of the Lord.  
**Thanks be to God.**

THE HYMN • 209

*St. Botolph*

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

## THE HOLY GOSPEL

Matthew 9:9-13, 18-26

*This reading is taken from one of the four Gospels, Matthew, Mark, Luke and John, which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. The Gospel is the summit of the Liturgy of the Word and means "good news" and specifically the good news of Jesus. We stand for the Gospel reading to show respect for the particular importance of Jesus' words and actions.*

The Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me."

And he got up and followed him. <sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

<sup>18</sup> While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread throughout that district.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SERMON

The Rev. Mike Michie

*The sermon directly follows the Gospel because it illuminates the scriptural readings and relates them to daily life.*

*The word “creed” comes from the Latin word “credo” which means I believe. First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects the Christian belief in the Holy Trinity and the relationship between the Father, Son and Holy Spirit.*

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, FORM VI

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, for David and Angela, our Bishops, and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Silence. The Celebrant adds a concluding Collect.*

## THE CONFESSION & ABSOLUTION

BCP 360

*Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

## THE BIRTHDAY AND ANNIVERSARY PRAYERS

# THE HOLY COMMUNION

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*All are invited to make a gift to support St. Thomas' ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

## THE OFFERTORY

## THE DOXOLOGY

*Old 100th*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is sung or said.*) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS • S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION ANTHEM

*The presider breaks the bread.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

## THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are invited to come forward to receive communion. Gluten –free wafers are available. Inform the priest when they come to you.*

*Individual prayers for healing are offered in the Chapel of the Cross. We encourage you to visit them after receiving communion.*

## THE HYMN • 691

*Olivet*

## THE HYMN • 693

*Woodworth*

## THE POSTCOMMUNION PRAYER

BCP 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

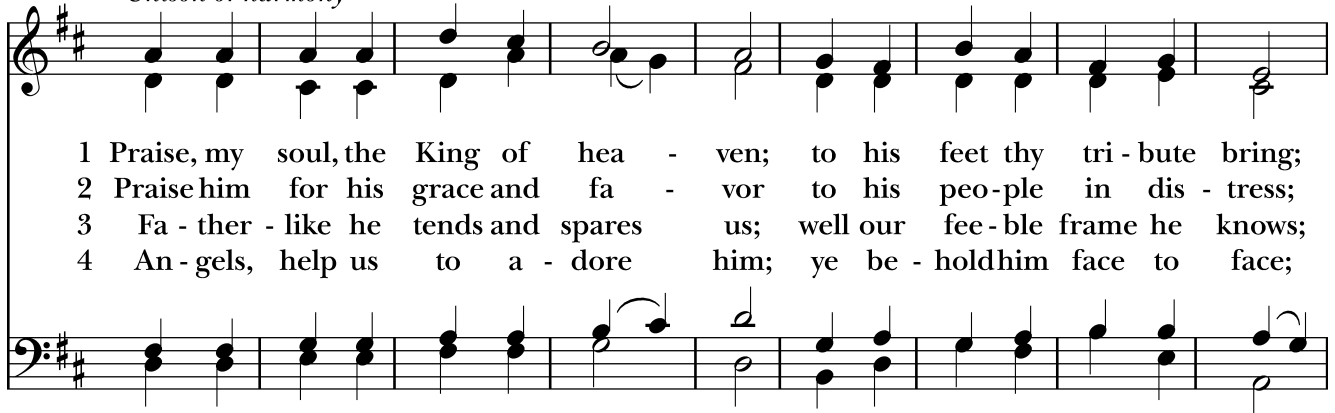
## THE SENDING OUT

We send you out to share the communion today.

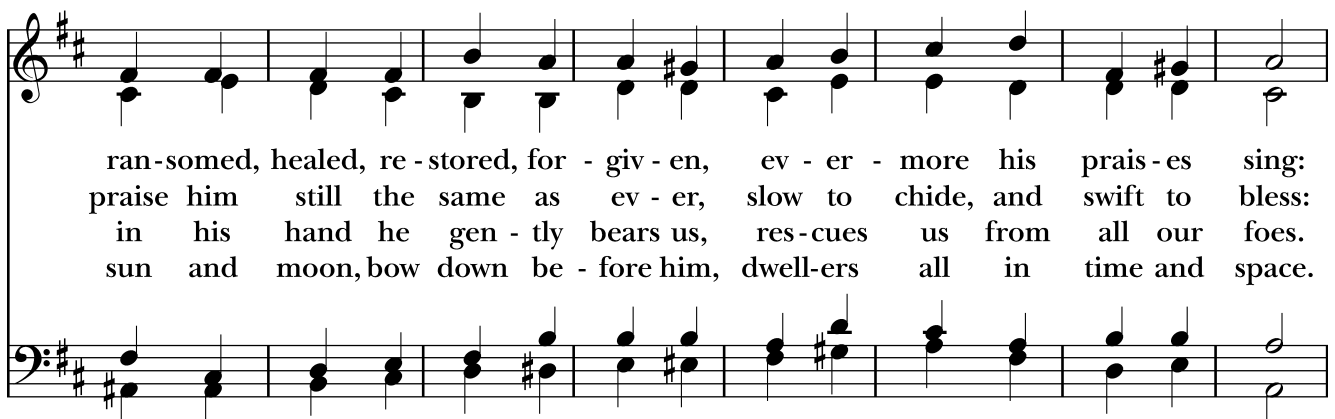
**May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

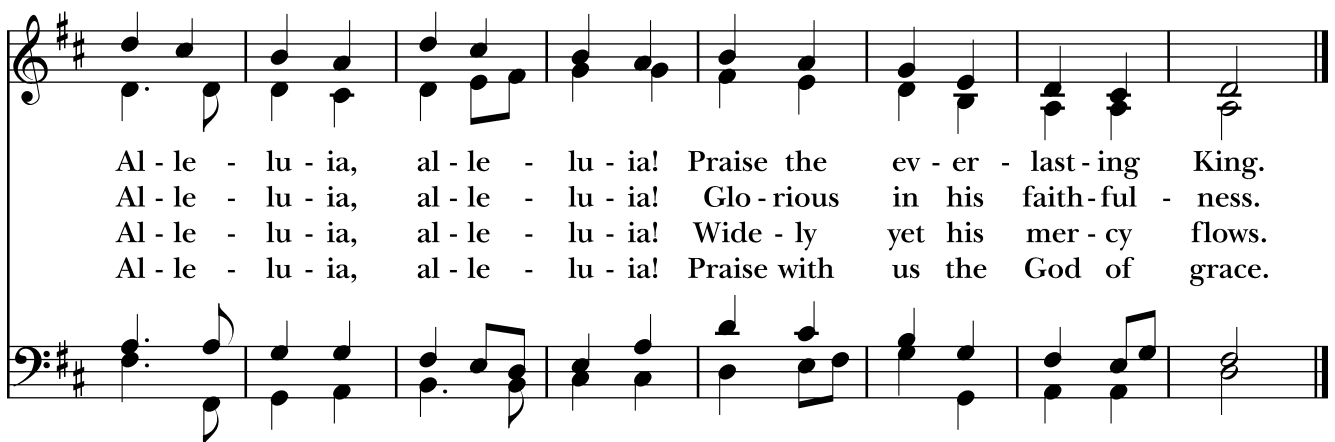
## THE BLESSING

*Unison or harmony*


1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

**THE DISMISSAL**

Alleluia, alleluia! Go in peace to love and serve the Lord.  
 Thanks be to God. Alleluia, alleluia!

**THE VOLUNTARY**

# All Things Vacation Bible School!

## Rainforest Falls: Exploring the Nature of God

June 15th - June 19th, 9:00am - 12:00pm daily

Ages 3 - 5th Grade

Cost: \$30.00



Step into Rainforest Falls at VBS and embark on a wild adventure discovering God's nature! Kids will explore what it means to be rooted in a relationship with God, finding strength, safety, and joy in life's storms. Register using the QR code above. *Participants must register by June 1st to be guaranteed a t-shirt.*

## Volunteer at VBS

Join us in bringing Rainforest Falls to life at St. Thomas VBS this summer! We're seeking youth (rising 7th–12th grade) and adults to serve as Crew Leaders for children ages 3 through 5th grade. Be part of a fun, memorable experience for all! Volunteers must attend one training session (June 13th at 10:00am or June 14th at 12:00pm). Register by scanning the QR code above.

## VBS Adopt a Prop

Help us decorate our campus by turning our buildings into an unforgettable Rainforest Falls. Prop bags are located in Gosnell Hall for pick-up. Most materials are provided in the bags. Supplementary materials (staplers, glue sticks, tape, etc.) will need to be used from your home. After assembling your prop, if you have extra materials that have been provided, please return them along with your craft. Return completed props by Saturday, June 13th.

## VBS Prep Days

Saturday, June 13th - 9:00am - 12:00pm

Sunday, June 14th - Following 10:00am worship

Transform our campus into a Rainforest Falls adventure, where waterfalls, wildlife, and lush greenery come alive. Spend the day with us decorating and preparing for VBS. For questions, please contact Children's Minister, Kellie Phares at [kphares@tom1604.org](mailto:kphares@tom1604.org).

## Family Night Out—VBS Edition

Thursday, June 18th, 5:00pm –7:00pm

Big'z Burger Joint - 2303 N Loop 1604 W.

We invite all VBS participants, families, and volunteers to connect with us for food, fun, and fellowship. Big'z Burger Joint offers gourmet burgers, fries, shakes, with outdoor dining. Bring your whole family!

## VBS Sunday

Sunday, June 21st, 10:00am

Let's celebrate VBS! We invite all participants and volunteers to join us during 10:00am worship to show off what we learned during VBS. All participants will be invited up during the Children's Sermon to sing our VBS song. After worship, join us under the sails for ice cream and fellowship.



# St. Thomas Episcopal Church + School

An inclusive and kind church that learns and serves together  
Worship | Study | Friendship | Compassion

## Prayer Requests

Submit a prayer request by filling out a prayer card located in the pew or by contacting the church office.

## Connection Card

Need to sign up for our weekly email list? New to St. Thomas? Are you looking to become a member? Connect with us by filling out a connection card located in the pew or by scanning the QR code.



## Follow us on Social Media



## Donate Online

Scan the QR code to donate today



## St. Thomas Healing Ministry

The St. Thomas Healing Ministry offers prayers in the Chapel of the Cross (located to the left of the altar) on Sundays at 8:00am and 10:00am. If you are interested in joining the group, learning about healing, or in need of concentrated prayers contact the church office or fill out a connection card.

## Wear a Name Tag!

Do you have a St. Thomas nametag? We encourage you to wear one on Sunday. Don't have a nametag? Visit Membership & Growth Coordinator, Sarah Anderson at the Welcome Table in Gosnell Hall and we'll make you one. All name tags will be ready in 2-3 weeks from sign up date. Please look at our name tag display in Gosnell Hall for pick-up on Sunday.

## Download our App

View your giving history, explore the member directory, check the calendar, read bulletins, catch up on sermons, and more — all from your phone or tablet. Scan the QR code to download it today.



## Week at a Glance

**Morning Prayer** — Mondays–Saturdays on YouTube

**Men's Bible Study** — Tuesdays, 7:00am — Woehler Family Center

**Bell Choir Rehearsal** — Tuesdays, 6:00pm–7:00pm — Choir Room

**GriefShare** — Wednesdays, 10:00am — Parlor

**Eucharist Rite II** — Wednesdays, 12:00pm — Chapel of the Cross

**Children's Music Program & Choir — Returns this Fall**

Wednesdays, 4:30pm–6:00pm • Choir Room

**Choir Rehearsal** — Wednesdays, 6:30pm–8:00 pm — Choir Room

**Bible Study with Fr. Mike on Zoom — Return August 6th, Thursdays, 9:30am**

*Please contact the Church Office for the Zoom link.*

**Middle & High School Choir Rehearsals — Returns this Fall**

Sundays, 11:15am • Choir Room

**Ice Cream on Sundays** — Before or after church in the Courtyard

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