



# ST. THOMAS EPISCOPAL CHURCH + SCHOOL

Worship | Study | Friendship | Compassion

June 14, 2026—10:00AM

¿ Quiere un boletín en español? Tenemos uno en nuestro vestíbulo.

If you are watching online, please fill out an online Connection Card by clicking the link in the comments. If you are in person, you can find a Connection Card in the church pews.

## Sermon Series

### Nothing to Prove: A Series in Romans

June 7th - June 21st

Most of us carry a quiet, exhausting belief that we're only as good as our last performance — at work, at home, even with God. This June we're spending three weeks in Paul's letter to the Romans, where he makes one of the most surprising arguments in all of Scripture: that the whole earn-it, prove-it, maintain-it system has been dismantled. You've been made right. You were loved before you cleaned yourself up. And the freedom on the other side of that — that's where we're headed.

## Children's Summer Music Camp

June 22nd - June 25th, 9:00am - 12:00pm daily

Ages Kinder - 6th Grade

Cost: \$25.00

Let your child's creativity shine at Children's Summer Music Camp. Kids will sing, play, and explore the joy of making music together, building confidence, teamwork, and a love for the arts in a fun, supportive environment. Register using the QR code.



## Thanksgiving for Our Nation at 250

Sunday, July 5th, 10:00am

As we mark America's 250th anniversary, we'll worship as one congregation at 10:00am (no 8:00am that morning), with patriotic hymns, special music, and a sermon for the occasion. All are welcome — bring a friend!

## VBS Begins Tomorrow!

Rainforest Falls:

### Exploring the Nature of God

June 15th - June 19th, 9:00am - 12:00pm daily

Step into Rainforest Falls and embark on a wild adventure discovering God's nature! Throughout VBS, children will learn what it means to be rooted in a relationship with God, finding strength, safety, and joy through life's storms. As we begin this exciting week, please keep all participants, families, and volunteers in your prayers, asking God to bless their time together and help His love take root in every heart.

## Family Night Out—VBS Edition

Thursday, June 18th

5:00pm –7:00pm

Big'z Burger Joint - 2303 N Loop 1604 W.

We invite all VBS participants, families, and volunteers to connect with us for food, fun, and fellowship. Big'z Burger Joint offers gourmet burgers, fries, shakes, with outdoor dining. Bring your whole family!

## VBS Sunday

Sunday, June 21st, 10:00am

Let's celebrate VBS! We invite all participants and volunteers to join us during 10:00am worship to show off what we learned during VBS. All participants will be invited up during the Children's Sermon to sing our VBS song. After worship, join us under the sails for ice cream and fellowship.



# The Holy Eucharist, Rite II

## The Third Sunday after Pentecost

June 14, 2026 • 10:00 AM

**W**orship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold**.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word *rubrica* (red) referring to a time when these instructional notes were always written in red.

## THE ENTRANCE RITE

### THE VOLUNTARY

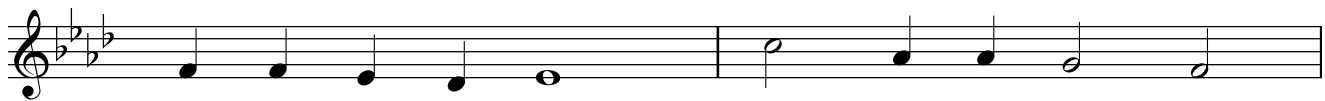
### THE WELCOME AND ANNOUNCEMENTS

### THE HYMN • 541

*Ora Labora*



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A - way	with	gloom - y	
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a - gents	
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1 does the Mas - ter say, “Go work to - day.”  
 2 du - ty have for - got, he slum - bered not.  
 3 may our God ful - fill his right - eous will.  
 4 hours too swift - ly fly. The night draws night.  
 5 with the set - ting sun, “Ser - vants, well done.”

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

**THE OPENING ACCLAMATION**

**BOOK OF COMMON PRAYER 355**

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

**THE COLLECT FOR PURITY**

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**THE GLORIA • S 280**

Robert Powell

*The ordinary of the mass employs texts that remain the same for every mass. In the Latin mass the Kyrie, Gloria, Credo, Sanctus and Benedictus, and the Agnus dei are the five parts of the mass that remain the same every week.*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

*The proper of the mass are the scriptural texts that change with the liturgical calendar. The collect, lessons, psalm, Gospel and preface to the communion liturgy are propers. Our lessons come from a prescribed cycle of readings called the lectionary. The lectionary consists of a three year cycle: Year. Each year we retell the story from Advent through Pentecost.*

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

The Lord be with you.

**And also with you.**

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE CHILDREN’S SERMON

*We invite your child to join our Children’s Church program this morning! Children ages 3 through 5th grade are invited to come up for the children’s sermon and then follow our Children’s Church Leader, to a classroom down the hallway in our education wing. After the exchange of the peace, children are ushered back to their seats.*

## THE FIRST READING

Genesis 18:1-15

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. <sup>3</sup>He said, “My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham hastened into the tent to Sarah and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” <sup>7</sup>Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” <sup>10</sup>Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. <sup>11</sup>Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. <sup>12</sup>So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I be fruitful?” <sup>13</sup>The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ <sup>14</sup>Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” <sup>15</sup>But Sarah denied, saying, “I did not laugh,” for she was afraid. He said, “Yes, you did laugh.”

The Word of the Lord.

**Thanks be to God.**

**PSALM 116: 1, 10-17** *Sung by the choir*

*Dilexi, quoniam*

*The psalms are sung prayers that cover every mood of humanity’s relationship with God and one another. The psalm is a response to hearing the Old Testament lesson and usually it relates to the themes heard in the lesson.*

1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD \*  
in the presence of all his people.

13 Precious in the sight of the LORD \*  
is the death of his servants.

14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
 and call upon the Name of the LORD.  
 16 I will fulfill my vows to the LORD \*  
 in the presence of all his people,  
 17 In the courts of the LORD's house, \*  
 in the midst of you, O Jerusalem.  
 Hallelujah!

**THE EPISTLE**

Romans 5:1-8

*This reading from the New Testament is typically from a letter (epistle) from Paul to the early Church, the Acts of the Apostles, or the Revelation to John.*

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.  
**Thanks be to God.**

**THE HYMN • 533**

*Lions*

The musical score consists of two systems. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The lyrics are as follows:

1 How won - drous and great thy works, God of praise!  
 2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
 their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,  
Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*. Music: Lyons, att. Johann Michael Haydn (1737-1806).

## THE HOLY GOSPEL

Matthew 9:35-10:8

*This reading is taken from one of the four Gospels, Matthew, Mark, Luke and John, which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. The Gospel is the summit of the Liturgy of the Word and means "good news" and specifically the good news of Jesus. We stand for the Gospel reading to show respect for the particular importance of Jesus' words and actions.*

The Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

<sup>35</sup> Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out laborers into his harvest."

<sup>1</sup> Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; <sup>4</sup> Simon the Cananaean and Judas Iscariot, the one who betrayed him.

<sup>5</sup> These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup> Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SERMON

The Rev. Mike Michie

*The sermon directly follows the Gospel because it illuminates the scriptural readings and relates them to daily life.*

## THE NICENE CREED

BCP 358

*The word “creed” comes from the Latin word “credo” which means I believe. First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects the Christian belief in the Holy Trinity and the relationship between the Father, Son and Holy Spirit.*

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE, FORM VI

BCP 392

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, for David and Angela, our Bishops, and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Silence. The Celebrant adds a concluding Collect.*

## THE CONFESSION & ABSOLUTION

BCP 360

*Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

## THE BIRTHDAY AND ANNIVERSARY PRAYERS

# THE HOLY COMMUNION

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*All are invited to make a gift to support St. Thomas' ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

## THE OFFERTORY

## THE DOXOLOGY

*Old 100th*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a Proper Preface is sung or said.)* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS • S 125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE FRACTION ANTHEM**

*The presider breaks the bread.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

## THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are invited to come forward to receive communion. Gluten –free wafers are available. Inform the priest when they come to you.*

*Individual prayers for healing are offered in the Chapel of the Cross. We encourage you to visit them after receiving communion.*

THE HYMN • 645

*St. Columba*

THE HYMN • 343

*St. Agnes*

## THE POSTCOMMUNION PRAYER

BCP 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE SENDING OUT

We send you out to share the communion today.

**May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

## THE BLESSING

THE HYMN • 539

*Tidings*

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
Pro - claim to ev - ery peo - ple, tongue, and na - tion  
Send her - alds forth to bear the mes - sage glo - rious;  
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love:  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

## **THE DISMISSAL**

Alleluia, alleluia! Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia, alleluia!**

## **THE VOLUNTARY**

### **VBS Prep Day**

Today, June 14th - Following 10:00am worship

Transform our campus into a Rainforest Falls adventure, where waterfalls, wildlife, and lush greenery come alive. Spend the day with us decorating and preparing for VBS.

## **New Resources from Fr. Mike**

### **This Changes Everything: How the Resurrection Reshapes Every Life**

What difference does the Resurrection make in everyday life? In this series, Fr. Mike explores how Christ's victory over death transforms the way we live, hope, suffer, and follow Him today.

### **Learning to Pray: The Lord's Prayer as a Way of Life**

How can the Lord's Prayer become more than words we recite and instead shape the way we live? In this series, Fr. Mike unpacks the prayer Jesus taught His disciples, revealing a practical and powerful path to a deeper relationship with God.

For a PDF copy of *This Changes Everything* or *Learning to Pray*, fill out a Connection Card located in the pews or email the Church Office at [stthomaschurch@tom1604.org](mailto:stthomaschurch@tom1604.org). To purchase a professionally formatted print or Kindle edition on Amazon, scan the QR code.



## **Men's Meat Burning**

Thursday, June 18th at 6:30pm

Host: Mike Karstens

932 Pinon Blvd., San Antonio, TX 78260

Bring your choice of meat (to grill) and \$6.00 for the host (to help with the cost of sides).

All adult men are welcome!

## **Volunteer Opportunity: San Antonio Food Bank**

Saturday, July 18th, 9:00am - 11:30am

5200 Enrique Barrera Pkwy

St. Thomas is seeking 12 volunteers, ages 8 and up to volunteer at the San Antonio Food Bank. (*Ages 8-15 must be accompanied by a parent*). Help us support the San Antonio community by sorting and packing food to be distributed to those in need. If you are interested in volunteering, please email the Church Office at [stthomaschurch@tom1604.org](mailto:stthomaschurch@tom1604.org). In your email include names of each volunteer and age. Volunteers will be contacted to confirm and to provide registration instructions.

## **Mid-Year Giving Statements**

Giving statements were emailed on Wednesday, June 10th, to all members with an email address on file at St. Thomas. If you did not receive your giving statement, please check your spam or junk folder first. If you still cannot find it, contact the church office to verify that we have your correct email address on file.

Your giving statement will be sent from [noreply@shelbnextchms.com](mailto:noreply@shelbnextchms.com).

If you would also like a paper copy of your statement mailed to you, please email Operations Manager Lani Dagsaan at [ldagsaan@tom1604.org](mailto:ldagsaan@tom1604.org). You may also request a copy by completing a Connection Card located in the pews.

## **Ice Cream After Church**

I Scream, You Scream, We all Scream for Ice Cream! Join us every Sunday after church this summer for an ice cream under the sails.



# St. Thomas Episcopal Church + School

An inclusive and kind church that learns and serves together  
Worship | Study | Friendship | Compassion

## Prayer Requests

Submit a prayer request by filling out a prayer card located in the pew or by contacting the church office.

## Connection Card

Need to sign up for our weekly email list? New to St. Thomas? Are you looking to become a member? Connect with us by filling out a connection card located in the pew or by scanning the QR code.



## Follow us on Social Media



## Donate Online

Scan the QR code to donate today



## St. Thomas Healing Ministry

The St. Thomas Healing Ministry offers prayers in the Chapel of the Cross (located to the left of the altar) on Sundays at 8:00am and 10:00am. If you are interested in joining the group, learning about healing, or in need of concentrated prayers contact the church office or fill out a connection card.

## Wear a Name Tag!

Do you have a St. Thomas nametag? We encourage you to wear one on Sunday. Don't have a nametag? Visit Membership & Growth Coordinator, Sarah Anderson at the Welcome Table in Gosnell Hall and we'll make you one. All name tags will be ready in 2-3 weeks from sign up date. Please look at our name tag display in Gosnell Hall for pick-up on Sunday.

## Download our App

View your giving history, explore the member directory, check the calendar, read bulletins, catch up on sermons, and more — all from your phone or tablet. Scan the QR code to download it today.



## Week at a Glance

**Morning Prayer** — Mondays–Saturdays on YouTube

**Men's Bible Study** — Tuesdays, 7:00am — Woehler Family Center

**Bell Choir Rehearsal** — Tuesdays, 6:00pm–7:00pm — Choir Room

**GriefShare** — Wednesdays, 10:00am — Parlor

**Eucharist Rite II** — Wednesdays, 12:00pm — Chapel of the Cross

**Children's Music Program & Choir** — Returns this Fall

Wednesdays, 4:30pm–6:00pm • Choir Room

**Choir Rehearsal** — Wednesdays, 6:30pm–8:00 pm — Choir Room

**Bible Study with Fr. Mike on Zoom** — Returns August 6th, Thursdays, 9:30am

*Please contact the Church Office for the Zoom link.*

**Middle & High School Choir Rehearsals** — Returns this Fall

Sundays, 11:15am • Choir Room

**Ice Cream on Sundays** — Before or after church in the Courtyard

From *RiteSong*. Copyright 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.  
CCLI Church Copyright License #3202108.

1416 North Loop 1604 East, San Antonio, Texas 78232  
210.494.3507 | stthomaschurch@tom1604.org | www.tom1604.org