

# Easter Sunday



April 20, 2025  
10:00am





# The Sunday of the Resurrection

## Holy Eucharist Rite II

April 20, 2025 • 10:00AM

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**CHILDREN ARE INVITED TO FLOWER THE CROSS  
AT THE FRONT OF THE CHURCH BEFORE SERVICE BEGINS.**

### Today's Cover Art

*Hallelujah Poster*

Made by Mike Moyers

### Welcome

We welcome you to St. Thomas Episcopal Church this morning as we celebrate the resurrection of Jesus Christ. We are blessed that you have chosen to be with us on this very special day. Whether you are watching us online or with us in person, we invite you to interact with us. If you are watching online, please fill out an online Connection Card by clicking the link in the comments. If you are in person, you can find a Connection Card in the church pews.

**W**orship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold**.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word *rubrica* (red) referring to a time when these instructional notes were always written in *red*.

# THE ENTRANCE RITE

## THE VOLUNTARY

## THE WELCOME AND ANNOUNCEMENTS

## THE HYMN • 207

*Easter Hymn*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## THE OPENING ACCLAMATION

BOOK OF COMMON PRAYER 323

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

## THE COLLECT FOR PURITY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE CANTICLE • *Christ Has Conquered*

Noyon

Christ has con - quered, Christ, our sov - reign, Christ reigns for -  
 ev - er - more! Christ has con - quered, Christ our sov - reign,  
 Christ reigns for - ev - er - more!

## THE WORD OF GOD

*The proper of the mass are the scriptural texts that change with the liturgical calendar. The collect, lessons, psalm, Gospel and preface to the communion liturgy are proper. Our lessons come from a prescribed cycle of readings called the lectionary. The lectionary consists of a three year cycle: Year. Each year we retell the story from Advent through Pentecost.*

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE CHILDREN’S SERMON

*We invite your child to join our Children’s Church program this morning! Children ages 3 through 5th grade are invited to come up for the children’s sermon and then follow our Children’s Church Leader, to a classroom down the hallway in our education wing. After the exchange of the peace, children are ushered back to their seats.*

## THE FIRST READING

Acts 10:34-43

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

<sup>34</sup>Then Peter began to speak to them: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem.

They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

**Thanks be to God.**

## THE ANTHEM

William Billings

The Lord is risen indeed! Hallelujah!  
Now is Christ risen from the dead  
And become the first fruit of them that slept  
Hallelujah, hallelujah, hallelujah  
And did he rise? And did he rise? Did he rise?  
Hear it, ye nations! hear it O ye dead!  
He rose, he rose, he rose, he rose  
He burst the bars of death  
And triumphed o'er the grave  
Then, then, then I rose  
Then first humanity triumphant  
Past the crystal ports of light  
And seized eternal youth  
Men all immortal hail, hail, heaven  
All lavish of strange gifts to man  
Thine's all the glory, man's the boundless bliss

## THE EPISTLE

1 Corinthians 15:19-26

*This reading from the New Testament is typically from a letter (epistle) from Paul to the early Church, the Acts of the Apostles, or the Revelation to John.*

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

The Word of the Lord.

**Thanks be to God.**

## THE ALLELUIA VERSE

*Gelobt sei Gott*

*The refrain will first be sung by the cantor and then by all*

### Refrain



*Then the cantor sings*

Christ our Passover is sacrificed for us: Therefore let us keep the feast.

*All Sing the Refrain*

## THE HOLY GOSPEL

Luke 24:1-12

*This reading is taken from one of the four Gospels, Matthew, Mark, Luke and John, which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. The Gospel is the summit of the Liturgy of the Word and means “good news” and specifically the good news of Jesus. We stand for the Gospel reading to show respect for the particular importance of Jesus’ words and actions.*

The Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

<sup>1</sup> But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. <sup>2</sup> They found the stone rolled away from the tomb, <sup>3</sup> but when they went in, they did not find the body. <sup>4</sup> While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup> The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup> Remember how he told you, while he was still in Galilee, <sup>7</sup> that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” <sup>8</sup> Then they remembered his words, <sup>9</sup> and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup> Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup> But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup> But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SERMON

The Rev. Mike Michie

*The sermon directly follows the Gospel because it illuminates the scriptural readings and relates them to daily life.*



*The word “creed” comes from the Latin word “credo” which means I believe. First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects the Christian belief in the Holy Trinity and the relationship between the Father, Son and Holy Spirit.*

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, FORM VI

BCP 392

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, for David and Angela, our Bishops, and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Silence. The Celebrant adds a concluding Collect.*

## THE CONFESSION & ABSOLUTION

BCP 360

*Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

## THE BIRTHDAY AND ANNIVERSARY PRAYERS

## THE HOLY COMMUNION

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*All are invited to make a gift to support St. Thomas' ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

### THE OFFERTORY ANTHEM

*Hallelujah Chorus* from "Mount of Olives"

Ludwig van Beethoven

Hallelujah unto God's Almighty Son  
Praise the Lord, ye bright angelic choirs  
In holy songs of Joy.  
Man, proclaim his grace and glory,  
Hallelujah unto God's Almighty Son  
Praise the Lord in holy songs of joy.

### THE DOXOLOGY

*Old 100th*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son and Holy Ghost. Amen.**

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a Proper Preface is sung or said.)* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION ANTHEM

*The presider breaks the bread.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

## THE INVITATION TO HOLY COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion but in which circumstances impede them from physically receiving the bread and wine.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are invited to come forward to receive communion.*

## THE HYMN • 174

*Salzburg*

## THE HYMN • 208

*Victory*

## THE HYMN • 212

*Richmond*

## THE POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE SENDING OUT

We send you out to share the communion today.

May you carry the prayers of all of us as you take this sacrament of Christ's Presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

## THE BLESSING

## THE HYMN • 182

*Truro*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

## THE DISMISSAL

Alleluia, alleluia! Go in peace to love and serve the Lord.  
**Thanks be to God. Alleluia, alleluia!**

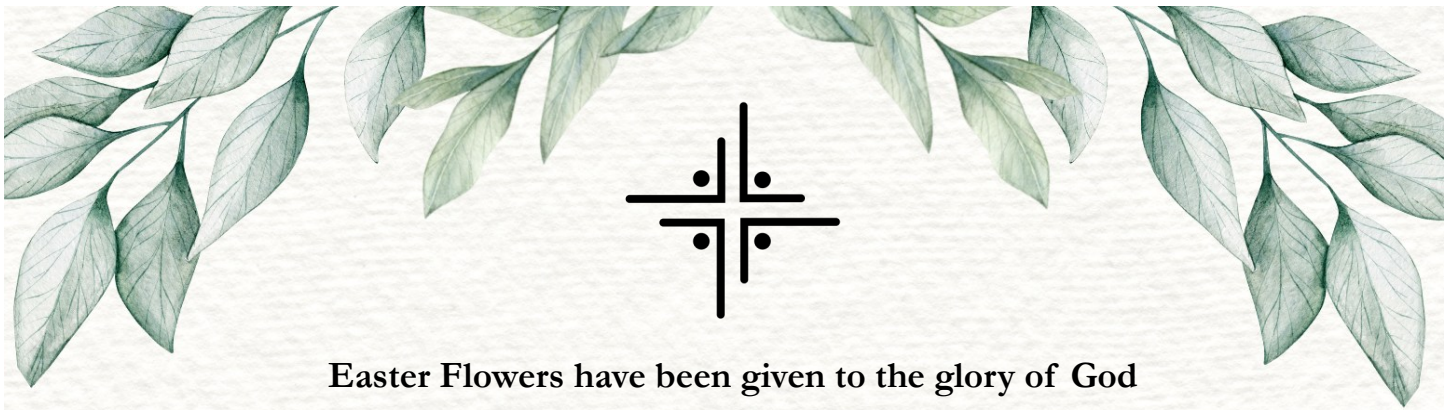
## THE VOLUNTARY

*Carillon de Longpont*

Louis Vierne

**FOLLOWING WORSHIP, JOIN US FOR OUR EASTER EGG HUNT  
 BEHIND THE CHURCH OFFICE BUILDING.**





## Easter Flowers have been given to the glory of God

### ***In Honor of***

Andrew & William Babcock

### ***In Memory of***

The Rev. C. Don Baugh  
Ron & Susie's Parents, Potter & Helen Brestle, & Max & Lois Bolen  
Mother, Belia Carranco  
Ruth Kuchta & Dixie Copeland  
Son, Gene Paul  
Sister, Jane Mullins  
Our daughter, Kathleen Evans  
Lloyd, Nelun, Lalith Peeris, & Herbert & Primrose De Silva  
Leslie Samsel  
Don & Betty Harris  
Bill Newman, Jr.  
Our parents, Frank & Joanne Galvin, Chuck Lundy, & Ruth Rudell  
Bill Garrett  
Jack Keller  
James & Shirley Kumbera  
Donald & Grace Kirking  
Esther & Thomas Rickey  
George L. Kelm  
Gerald Lanham  
Grant Weeden  
Frank & Leola Lorton  
John & Alice Petkus  
Harold & Grace Lorton  
Riley Murray  
Chad Dempsey  
Iven J. Rathbone  
Rev. & Mrs. G. Edward Knapp  
Our Parents  
Our Parents  
Charles & Sherry Reynolds  
My parents, Ana & Jaime Vazquez  
Wylie Thompson  
Parents, Elizabeth & Robert Barnes  
Natalie Kelley  
Isabel & Harry Peach  
Laurel & Phyllis Wilkinson

### ***Given By***

The Babcock Family

### ***Given By***

Barbara Baugh  
Ron & Susie Bolen  
Henry Carranco  
Kent & Debra Copeland  
Nancy Emback  
Nancy Emback  
Patti & Mark Evans  
The Peeris Family  
The Silva Family  
The Newman Family  
The Newman Family  
Tom & Sarah Galvin  
Patti Keller  
Patti Keller  
Patti Keller  
Adam Kirking  
Karla, Bruce, & Joel Kuntz  
Karla, Bruce, & Joel Kuntz  
Jeffrey & Lisa Lanham  
Jeffrey & Lisa Lanham  
Ron Lorton  
Ron Lorton  
Ron Lorton  
Greg & Rose Murray  
Chris & Lizeth Nelson  
Sue Rathbone  
Helen E. Lynch  
Art & Eleanor Roch  
Madelyn & Lee Snodgrass  
Katherine Turner  
Mirta T. Vazquez  
Beverly Wheeler  
Beverly Wheeler  
Don & Kathy Wilkinson  
Don & Kathy Wilkinson  
Don & Kathy Wilkinson



## **Easter Flowers have been given to the glory of God**

### ***In Memory of***

David Peach  
Harry D. Peach  
Fred Wilkinson

### ***In Thanksgiving for***

Our Children & Grandchildren  
My St. Thomas Church Family  
My Family

### ***Given By***

Don & Kathy Wilkinson  
Don & Kathy Wilkinson  
Don & Kathy Wilkinson

### ***Given By***

Tom & Sarah Galvin  
Patti Keller  
Mirta T. Vazquez

## **Easter Music has been given to the glory of God**

### ***In Honor of***

Andrea Cardenas, for being an awesome daughter

### ***In Memory of***

Shirley MacNaughton  
Bonnie Premont  
Gean Weitz  
Joe Rodriguez, Sr.  
Dora Sullins  
Dennis Martin  
Hubert & Donna Palmer  
Warren Rasmussen  
Ca Roslyn "Midge" Salmans  
Natalie Kelley  
Isabel & Harry Peach  
Laurel & Phyllis Wilkinson  
David Peach  
Harry D. Peach  
Fred Wilkinson

### ***In Thanksgiving for***

The Gift of Friendships  
Our Friends & Family  
David Jauer, Joy Jauer, & Johan Schrowang  
Family, Friends, & God's Grace  
Our Family  
Amazing St. Thomas Staff & Parishioners  
St. Thomas Music Ministry

### ***Given By***

Robert Moore

### ***Given By***

Kent Copeland  
Mary Curlee  
Amanda Marshall-Rodriguez, MD  
Amanda Marshall-Rodriguez, MD  
Amanda Marshall-Rodriguez, MD  
Linda Martin  
Emory & Robin Palmer Jones  
Faye Rasmussen  
Wesley Salmans  
Don & Kathy Wilkinson  
Don & Kathy Wilkinson  
Don & Kathy Wilkinson  
Don & Kathy Wilkinson  
Don & Kathy Wilkinson  
Don & Kathy Wilkinson

### ***Given By***

Lorraine Babcock  
Terri & Joe Chidgey  
Liz Jauer  
Heather & Lloyd Norris  
Art & Eleanor Roch  
Mirta T. Vazquez  
John & Jackie Worthington

## Weekly Services

Sundays at 8:00am—*in person only*

Sundays at 10:00am—*in person and live streamed*

Wednesdays at 12:00pm—*in person only*

## Memorial Day Breakfast

Sunday, May 25th

9:00am in the Parish Hall

Let us gather to remember and honor those who have died.

## Discipleship Hour - Sundays at 9:00am

### Adult Formation Class:

### From Doubting to Doing

April 27th - May 11th

in the Parish Hall led by Fr. Mike & Rev. Allie

Join us for a three-part journey through Jesus' resurrection appearances in the Gospel of John, exploring how the risen Christ meets us with peace, transforms doubt into faith, and calls us to love and action. Session 1, "*Peace Be With You: The Gift of the Resurrection*," begins Sunday, April 27. We continue with Session 2, "*My Lord and My God: Faith Beyond Doubt*," on Sunday, May 4, and conclude with Session 3, "*Do You Love Me? Restored and Commissioned*," on Sunday, May 11. Come deepen your Easter faith and reflect on how Christ's resurrection changes everything.

### Children's Sunday School - Ages 3-5th grade

in Room 112

*Nursery open at 9:00am*

### Discipleship for Moms

in Room 111 led by Paige Martin

## Family Night Out

Thursday, May 1st, 5:00pm –7:00pm

Big'z Burger Joint - 2303 N Loop 1604 W.

Looking for a family-friendly gathering?

Join us at Big'z Burger Joint for food, fun, and fellowship.

## Confirmation Class

Saturday, May 3rd, 9:00am-2:00pm

in the Church Library

Confirmation Sunday - May 18th at 10:00am



If you are interested in confirmation, reception, or reaffirmation use the QR code to register.

## Fiesta of Hope

Sunday, May 4th

Following 10:00am worship

We invite you to join us for lunch celebrating our capital campaign "A Future with Hope". RSVP by April 28th using the QR code.



## "A Future with Hope" Commitment Sunday

Sunday, May 11th

Our capital campaign has begun! Pledge cards will be mailed to all member households. If you do not get a pledge card in the mail, stop by Gosnell Hall to pick one up. Return your pledge card during worship on May 11th or submit it online at [www.tom1604.org/give](http://www.tom1604.org/give). Thank you for your generosity!

## Graduation Sunday

Sunday, May 25th at 10:00am

Join us in celebrating our 2025 graduating seniors. We will honor our graduates during the 10:00am service, hear a sermon from one of our graduating seniors, and celebrate with cake in the Parish Hall after worship. Let us know if you have a graduating senior by scanning the QR code.







# VACATION BIBLE SCHOOL

## JUNE 16 - JUNE 20

9:00AM - 12:00PM DAILY

AGES 3 - 5<sup>TH</sup> GRADE

COST \$30

REGISTER TO PARTICIPATE OR  
VOLUNTEER BY SCANNING THE QR CODE.



PARTICIPANTS MUST REGISTER BY  
JUNE 1ST TO BE GUARANTEED A VBS T-SHIRT.



## SUMMER MUSIC CAMP



JUNE 23 - JUNE 26

9AM-12PM DAILY

RISING KINDER - RISING 6<sup>TH</sup> GRADE

COST \$25

SCAN THE QR CODE TO REGISTER.





# St. Thomas Episcopal Church + School

An inclusive and kind church that learns and serves together  
Worship | Study | Friendship | Compassion

## Prayer Requests

Submit a prayer request by filling out a prayer card located in the pew or by contacting the church office.

## Connection Card

Need to sign up for our weekly email list? New to St. Thomas? Are you looking to become a member? Connect with us by filling out a connection card located in the pew or by scanning the QR code.



## Follow us on Social Media



## Donate Online

Scan the QR code to donate today



## St. Thomas Healing Ministry

The St. Thomas Healing Ministry offers prayers in the Chapel of the Cross (located to the left of the altar) on Sundays at 8:00am and 10:00am. If you are interested in joining the group, learning about healing, or in need of concentrated prayers contact the church office or fill out a connection card.

## Wear a Name Tag!

Do you have a St. Thomas nametag? We encourage you to wear one on Sunday. Don't have a nametag? Visit Membership & Growth Coordinator, Sarah Anderson at the Welcome Table in Gosnell Hall and we'll make you one. All name tags will be ready in 2-3 weeks from sign up date. Please look at our name tag display in Gosnell Hall for pick-up on Sunday.

## Week at a Glance

Morning Prayer on YouTube ~ Mondays - Saturdays  
Men's Bible Study ~ Tuesdays, 7:00am, Woehler Family Center  
Bell Choir Rehearsal ~ Tuesdays, 6:00pm-7:00pm, in the Choir Room  
GriefShare ~ Wednesdays, 10:00am, in the Parlor  
Eucharist Rite II ~ Wednesdays, 12:00pm, Chapel of the Cross  
Children's Music Program & Choir ~ Wednesdays, 4:30pm-6:00pm, in the Choir Room  
Choir Rehearsal ~ Wednesdays, 6:30pm-8:00pm, in the Choir Room  
Bible Study with Fr. Mike ~ Thursdays, 9:30am, Zoom  
Ice Cream on Sundays ~ before or after church in the courtyard  
*Contact the Church Office for Zoom link.*

## St. Thomas Episcopal School We Grow, We Learn, We Lead, at STES!

Children Ages 18 Months—5 Years Old  
To learn more about STES visit our website at [www.stes1604.org](http://www.stes1604.org)  
210.494.3509 | [dgauthier@sts1604.org](mailto:dgauthier@sts1604.org)

## Church & School Office Closed Monday, April 21st.

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1416 North Loop 1604 East, San Antonio, Texas 78232  
210.494.3507 | [stthomaschurch@tom1604.org](mailto:stthomaschurch@tom1604.org) | [www.tom1604.org](http://www.tom1604.org)