



ST. THOMAS EPISCOPAL CHURCH + SCHOOL

Worship | Study | Friendship | Compassion

June 28, 2026—10:00AM

¿ Quiere un boletín en español? Tenemos uno en nuestro vestíbulo.

If you are watching online, please fill out an online Connection Card by clicking the link in the comments. If you are in person, you can find a Connection Card in the church pews.

New Resources from Fr. Mike

This Changes Everything:

How the Resurrection Reshapes Every Life

What difference does the Resurrection make in everyday life? In this series, Fr. Mike explores how Christ's victory over death transforms the way we live, hope, suffer, and follow Him today.

Learning to Pray:

The Lord's Prayer as a Way of Life

How can the Lord's Prayer become more than words we recite and instead shape the way we live? In this series, Fr. Mike unpacks the prayer Jesus taught His disciples, revealing a practical and powerful path to a deeper relationship with God.

For a PDF copy of *This Changes Everything* or *Learning to Pray*, fill out a Connection Card located in the pews or email the Church Office at stthomaschurch@tom1604.org. To purchase a professionally formatted print or Kindle edition on Amazon, scan the QR code.



Thanksgiving for Our Nation at 250

Sunday, July 5th, 10:00am

As we mark America's 250th anniversary, we'll worship as one congregation at 10:00am (no 8:00am that morning), with patriotic hymns, special music, and a sermon for the occasion. All are welcome — bring a friend!

Ice Cream After Church

I Scream, You Scream, We all Scream for Ice Cream! Join us every Sunday after church this summer for an ice cream under the sails.

Volunteer Opportunity: San Antonio Food Bank

Saturday, July 18th, 9:00am - 11:30am

5200 Enrique Barrera Pkwy

St. Thomas is seeking 12 volunteers, ages 8 and up to volunteer at the San Antonio Food Bank. (*Ages 8-15 must be accompanied by a parent*). Help us support the San Antonio community by sorting and packing food to be distributed to those in need. If you are interested in volunteering, email the Church Office at stthomaschurch@tom1604.org. In your email include names of each volunteer and age. Volunteers will be contacted to confirm and to provide registration instructions.

GriefShare: Grief Support Group

Wednesdays at 10:00am, in the Parlor

GriefShare is a caring, faith-based support group designed to help you navigate the journey of grief. Come find comfort, hope, and healing among others who understand.

Access to the Parlor: Participants may enter through the courtyard gate near the flagpole or Church Office building. Please buzz in for entry.

Wear a Name Tag

Do you have a St. Thomas nametag? We encourage you to wear one on Sunday. Don't have a nametag? Visit the Welcome Table in Gosnell Hall and we'll make you one. All name tags will be ready in 2-3 weeks from sign up date. Please look at our name tag display in Gosnell Hall (near the Parlor) for pick-up.



The Holy Eucharist, Rite II

The Fifth Sunday after Pentecost

June 28, 2026 • 10:00 AM

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold**.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word *rubrica* (red) referring to a time when these instructional notes were always written in red.

THE ENTRANCE RITE

THE VOLUNTARY

THE WELCOME AND ANNOUNCEMENTS

THE HYMN • 609

Gardiner

1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853).

THE OPENING ACCLAMATION

BOOK OF COMMON PRAYER 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA • S 280

Robert Powell

The ordinary of the mass employs texts that remain the same for every mass. In the Latin mass the Kyrie, Gloria, Credo, Sanctus and Benedictus, and the Agnus dei are the five parts of the mass that remain the same every week.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



THE WORD OF GOD

The proper of the mass are the scriptural texts that change with the liturgical calendar. The collect, lessons, psalm, Gospel and preface to the communion liturgy are proper. Our lessons come from a prescribed cycle of readings called the lectionary. The lectionary consists of a three year cycle: Year. Each year we retell the story from Advent through Pentecost.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE CHILDREN’S SERMON

We invite your child to join our Children’s Church program this morning! Children ages 3 through 5th grade are invited to come up for the children’s sermon and then follow our Children’s Church Leader, to a classroom down the hallway in our education wing. After the exchange of the peace, children are ushered back to their seats.

THE FIRST READING

Genesis 22:1-14

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

¹ After these things God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” ² He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah and offer him there as a burnt offering on one of the mountains that I shall show you.” ³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him and his son Isaac; he cut the wood for the burnt offering and set out and went to the place in the distance that God had shown him. ⁴ On the third day Abraham looked up and saw the place far away.

⁵ Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” ⁶ Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. And the two of them walked on together. ⁷ Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” ⁸ Abraham said, “God himself will provide the lamb for a burnt offering, my son.” And the two of them walked on together.

⁹ When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac and laid him on the altar on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to kill his son. ¹¹ But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” ¹² He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, since you have not withheld your son, your only son, from me.” ¹³ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴ So Abraham called that place “The LORD will provide,” as it is said to this day, “On the mount of the LORD it shall be provided.”

The Word of the Lord.

Thanks be to God.

PSALM 13 *Sung by the choir*

Usquequo, domine?

The psalms are sung prayers that cover every mood of humanity's relationship with God and one another. The psalm is a response to hearing the Old Testament lesson and usually it relates to the themes heard in the lesson.

- 1 How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; *
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

This reading from the New Testament is typically from a letter (epistle) from Paul to the early Church, the Acts of the Apostles, or the Revelation to John.

¹²Therefore do not let sin reign in your mortal bodies, so that you obey their desires. ¹³No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

THE HOLY GOSPEL

Matthew 10:40-42

This reading is taken from one of the four Gospels, Matthew, Mark, Luke and John, which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. The Gospel is the summit of the Liturgy of the Word and means “good news” and specifically the good news of Jesus. We stand for the Gospel reading to show respect for the particular importance of Jesus’ words and actions.

The Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Chuck Woehler

The sermon directly follows the Gospel because it illuminates the scriptural readings and relates them to daily life.

THE NICENE CREED

BCP 358

The word “creed” comes from the Latin word “credo” which means I believe. First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects the Christian belief in the Holy Trinity and the relationship between the Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, for David and Angela, our Bishops, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence. The Celebrant adds a concluding Collect.

THE CONFESSION & ABSOLUTION

BCP 360

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

All are invited to make a gift to support St. Thomas' ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

THE OFFERTORY

THE DOXOLOGY

Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is sung or said.*) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS • S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM

The presider breaks the bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are invited to come forward to receive communion. Gluten –free wafers are available. Inform the priest when they come to you.

Individual prayers for healing are offered in the Chapel of the Cross. We encourage you to visit them after receiving communion.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING OUT

We send you out to share the communion today.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

THE HYMN • 535

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right;

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

THE DISMISSAL

Alleluia, alleluia! Go in peace to love and serve the Lord.
 Thanks be to God. Alleluia, alleluia!

THE VOLUNTARY



St. Thomas Episcopal Church + School

An inclusive and kind church that learns and serves together
Worship | Study | Friendship | Compassion

Prayer Requests

Submit a prayer request by filling out a prayer card located in the pew or by contacting the church office.

Connection Card

Need to sign up for our weekly email list? New to St. Thomas? Are you looking to become a member? Connect with us by filling out a connection card located in the pew or by scanning the QR code.



Follow us on Social Media



Donate Online

Scan the QR code to donate today



St. Thomas Healing Ministry

The St. Thomas Healing Ministry offers prayers in the Chapel of the Cross (located to the left of the altar) on Sundays at 8:00am and 10:00am. If you are interested in joining the group, learning about healing, or in need of concentrated prayers contact the church office or fill out a connection card.

Wear a Name Tag!

Do you have a St. Thomas nametag? We encourage you to wear one on Sunday. Don't have a nametag? Visit Membership & Growth Coordinator, Sarah Anderson at the Welcome Table in Gosnell Hall and we'll make you one. All name tags will be ready in 2-3 weeks from sign up date. Please look at our name tag display in Gosnell Hall for pick-up on Sunday.

Download our App

View your giving history, explore the member directory, check the calendar, read bulletins, catch up on sermons, and more — all from your phone or tablet. Scan the QR code to download it today.



Week at a Glance

Morning Prayer — Mondays–Saturdays on YouTube

Men's Bible Study — Tuesdays, 7:00am — Woehler Family Center

Bell Choir Rehearsal — Tuesdays, 6:00pm–7:00pm — Choir Room

GriefShare — Wednesdays, 10:00am — Parlor

Eucharist Rite II — Wednesdays, 12:00pm — Chapel of the Cross

Children's Music Program & Choir — Returns this Fall

Wednesdays, 4:30pm–6:00pm • Choir Room

Choir Rehearsal — Wednesdays, 6:30pm–8:00 pm — Choir Room

Bible Study with Fr. Mike on Zoom — Returns August 6th, Thursdays, 9:30am

Please contact the Church Office for the Zoom link.

Middle & High School Choir Rehearsals — Returns this Fall

Sundays, 11:15am • Choir Room

Ice Cream on Sundays — Before or after church in the Courtyard

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