



ST. THOMAS EPISCOPAL CHURCH + SCHOOL

Worship | Study | Friendship | Compassion

June 1, 2025—10:00AM

Whether you are watching us online or with us in person, we are glad that you have joined us today. We invite you to interact with us. If you are watching online, please fill out an online Connection Card by clicking the link in the comments. If you are in person, you can find a Connection Card in the church pews.

Raise the Roof

Thank you to everyone who pledged to our "A Future with Hope" campaign. We appreciate your generosity! Today is our "Raise the Roof" offering. In making your first offering toward the campaign, you can help us raise the funds to replace the roofs this summer. "Raise the Roof" envelopes are located in Gosnell Hall or you can make your first offering online by scanning the QR code.



Ice Cream After Church

I Scream, You Scream, We all Scream for Ice Cream! Join us every Sunday after church this summer for an ice cream under the sails.

Summer Music Camp

Monday, June 23rd — Thursday, June 26th
9:00am - 12:00pm daily

Rising Kinder—Rising 6th Grade
Cost: \$25.00

Register by scanning the QR code.



Daughters of the King Meeting

Monday, June 2nd at 12:00pm
in the Parlor

Bring your lunch and join us for the meeting, fellowship, and prayer.

June 8th luncheon has been cancelled.

St. Thomas Lunch Groups

Meet up with old friends, make new friends, and enjoy getting together with each other. Location and days announced weekly in the Thursday Notes.

Men's Lunch Bunch

Tuesday, June 3rd - 11:30am
Wah Kee Chinese Seafood Cuisine
18360 Blanco Road

Ladies, Let's Have Lunch

Thursday, June 5th- 1:00pm
Olive Garden Italian Restaurant
13730 San Pedro

St. Thomas Book Club

Thursday, June 5th
6:30pm in the Parlor

This month's book up for discussion is *The Day That the World Came to Town* by Jim Defede.

Upcoming Reading: July 10th
Scared Fearless by Kathryn Clark Childers

Haven for Hope

Monday, June 9th
Meet at St. Thomas at
2:30pm or 3:30pm

Join the Community Outreach Ministry at Haven for Hope as we serve dinner to people in need. After volunteering, stay and connect with volunteers as we gather for dinner.

Vacation Bible School

Scan the QR code to register, volunteer, or donate to VBS.



True North: Trusting Jesus in a Wild World

Join us this summer as we guide you on the ultimate Alaskan adventure where northern lights glow over majestic mountains, racing rivers, and glistening glaciers. As we trek the tundra, we'll explore how easy it is to lose sight of what's true in our wild world today. Pointing us toward Jesus, True North VBS shows us that he is a faithful friend we can always trust.

He's our True North!

Monday, June 16th – Friday, June 20th

9:00am - 12:00pm daily

Ages 3 - 5th Grade

Cost: \$30.00

Register by scanning the QR code above.

Participants must register by June 1st to be guaranteed a VBS t-shirt.

Volunteer at VBS

Guide kids on the ultimate Alaskan adventure with St. Thomas this summer at True North VBS. We are seeking Youth (rising 7th through 12th grade) and Adults to help be Crew Leaders to support our participants ages 3 through 5th grade. Fun memories will be made for all! Please consider volunteering with us this summer. Register by scanning the QR code above.

VBS Donations

We are in need of supplies for VBS. Donation sign-up is located in Gosnell Hall or scan the QR code above to view a list of items to purchase online through Amazon. Donations due June 8th.

Donate to our VBS Snack fund. We are asking for donations of \$3.00 or more to help provide snacks daily for our participants. Scan the QR code above to make a donation online.

VBS Adopt a Prop

Help us decorate our campus by turning our buildings into an ultimate Alaskan adventure. Prop bags are located in Gosnell Hall. Most materials are provided in the bags. Supplementary materials (staplers, glue sticks, tape, etc.) will need to be used from your home. After assembling your prop, if you have extra materials that have been provided, please return them along with your craft. Return completed props by Sunday, June 8th.

VBS Prep Day

Saturday, June 14th - 9:00am

Join us in turning St. Thomas into the Alaskan tundra! Spend the day with us on June 14th decorating and preparing for VBS. For questions, please contact Children's Minister, Kellie at kphares@tom1604.org.

Family Night Out—VBS Edition

Thursday, June 19th

5:00pm –7:00pm

Big'z Burger Joint - 2303 N Loop 1604 W.

We invite all VBS participants, families, and volunteers to connect with us for food, fun, and fellowship. Big'z Burger Joint offers gourmet burgers, fries, shakes, with outdoor dining.

Bring your whole family!

VBS Sunday

Sunday, June 22nd

10:00am

Let's celebrate VBS! We invite all participants and volunteers to join us during 10:00am worship to show off what we learned during VBS. All participants will be invited up during the Children's Sermon to sing our VBS song. After worship, join us under the sails for ice cream and fellowship.

Children's Ministry Volunteers

Our Children's Ministry is growing! We are looking for volunteers to help on Sunday mornings during our 10:00am Children's Church. Volunteers must be 18 years old, willing to complete Safe Church Curriculum and submit a background check required by the Diocese, attend training on curriculum/lesson preparation, and serve one Sunday per month (during the 10:00am service). Please contact Children's Minister, Kellie Phares at kphares@tom1604.org if you are interested.

Join our Acolyte Team

We are seeking students to serve on the acolyte team Sunday mornings. Students' 3rd - 12th grade are welcome to join. The Acolyte Team assists clergy with worship, acting as a Server, Crucifer, or Torch Bearer. Our Acolytes are an integral part of our Holy Communion Services. Training is held as needed and acolytes typically serve once a month. Email the Church Office at stthomaschurch@tom1604.org for more information or to sign up.

Communion and Altar Flower Donations

Donation for Communion Wine and Altar Flowers is a wonderful way to remember someone special in your life. Sign up sheet is in Gosnell Hall.



The Holy Eucharist, Rite II

The Seventh Sunday of Easter

June 1, 2025 • 10:00 AM

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold**.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word *rubrica* (red) referring to a time when these instructional notes were always written in red.

Today's altar flowers are given to the glory of God in memory of
Barbara Hayden by Bob Hayden.

THE ENTRANCE RITE

THE VOLUNTARY

THE WELCOME AND ANNOUNCEMENTS

THE HYMN • 214

Llanfair

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

THE OPENING ACCLAMATION

BOOK OF COMMON PRAYER 355

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE CANTICLE • *Christ Has Conquered*

Noyon

The ordinary of the mass employs texts that remain the same for every mass. In the Latin mass the Kyrie, Gloria, Credo, Sanctus and Benedictus, and the Agnus dei are the five parts of the mass that remain the same every week.

THE WORD OF GOD

The proper of the mass are the scriptural texts that change with the liturgical calendar. The collect, lessons, psalm, Gospel and preface to the communion liturgy are propers. Our lessons come from a prescribed cycle of readings called the lectionary. The lectionary consists of a three year cycle: Year. Each year we retell the story from Advent through Pentecost.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE CHILDREN'S SERMON

We invite your child to join our Children's Church program this morning! Children ages 3 through 5th grade are invited to come up for the children's sermon and then follow our Children's Church Leader, to a classroom down the hallway in our education wing. After the exchange of the peace, children are ushered back to their seats.

THE FIRST READING

Acts 16:16-34

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

¹⁶ One day as we were going to the place of prayer, we met a female slave who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you the way of salvation.” ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said, “These men, these Jews, are disturbing our city ²¹ and are advocating customs that are not lawful for us, being Romans, to adopt or observe.” ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake so violent that the foundations of the prison were shaken, and immediately all the doors were opened and everyone's chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” ²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, “Sirs, what must I do to be saved?” ³¹ They answered, “Believe in the Lord Jesus, and you will be saved, you and your household.”

³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them, and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

Thanks be to God.

THE PSALM 97 *Spoken responsively by full verse*

Dominus regnavit

The psalms are sung prayers that cover every mood of humanity's relationship with God and one another. The psalm is a response to hearing the Old Testament lesson and usually it relates to the themes heard in the lesson.

1 The LORD is King;

 let the earth rejoice; *

 let the multitude of the isles be glad.

2 Clouds and darkness are round about him, *

 righteousness and justice are the foundations of his throne.

3 A fire goes before him *

 and burns up his enemies on every side.

4 His lightnings light up the world; *

 the earth sees it and is afraid.

5 The mountains melt like wax at the presence of the LORD, *

 at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness, *

 and all the peoples see his glory.

7 Confounded be all who worship carved images

 and delight in false gods! *

 Bow down before him, all you gods.

8 Zion hears and is glad, and the cities of Judah rejoice, *

 because of your judgments, O LORD.

9 For you are the LORD,

 most high over all the earth; *

 you are exalted far above all gods.

10 The LORD loves those who hate evil; *

 he preserves the lives of his saints

 and delivers them from the hand of the wicked.

11 Light has sprung up for the righteous, *

 and joyful gladness for those who are truehearted.

12 Rejoice in the LORD, you righteous, *

 and give thanks to his holy Name.

THE EPISTLE

Revelation 22:12-14, 16-17, 20-21

This reading from the New Testament is typically from a letter (epistle) from Paul to the early Church, the Acts of the Apostles, or the Revelation to John.

¹²“See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³I am the Alpha and the Omega, the First and the Last, the Beginning and the End.”

¹⁴ Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶ “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷ The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰ The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

²¹ The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.

Thanks be to God.

THE HYMN • 529

McKee

Unison or harmony

1 In Christ there is no East or West, in what -
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

THE HOLY GOSPEL

John 17:20-26

This reading is taken from one of the four Gospels, Matthew, Mark, Luke and John, which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. The Gospel is the summit of the Liturgy of the Word and means “good news” and specifically the good news of Jesus. We stand for the Gospel reading to show respect for the particular importance of Jesus’ words and actions.

The Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

²⁰ “I ask not only on behalf of these but also on behalf of those who believe in me through their word, ²¹ that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given them, so that they may be one, as we are one, ²³ I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴ Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵ “Righteous Father, the world does not know you, but I know you, and these know that you have sent me. ²⁶ I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them and I in them.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Mike Michie

The sermon directly follows the Gospel because it illuminates the scriptural readings and relates them to daily life.

THE NICENE CREED

BCP 358

The word “creed” comes from the Latin word “credo” which means I believe. First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects the Christian belief in the Holy Trinity and the relationship between the Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP 392

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, for David and Angela, our Bishops, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence. The Celebrant adds a concluding Collect.

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

All are invited to make a gift to support St. Thomas' ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

THE OFFERTORY ANTHEM

How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?

Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing, because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.

J. R. Daniels

Enlighten with faith's light my heart,
inflame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.

How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

THE DOXOLOGY

Old 100th

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

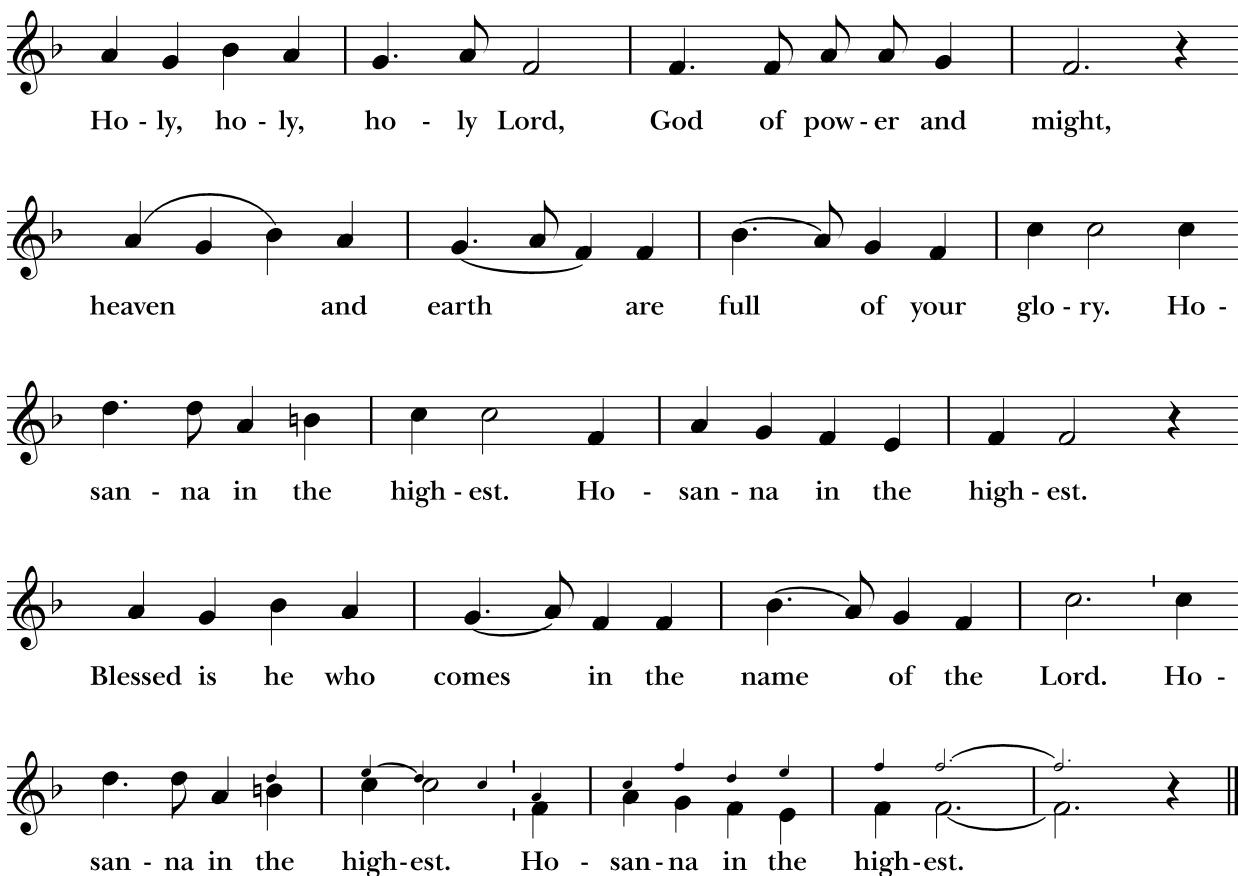
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is sung or said.*) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS • S 125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM

The presider breaks the bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are invited to come forward to receive communion. Gluten -free wafers are available. Inform the priest when they come to you.

Individual prayers for healing are offered in the Chapel of the Cross. We encourage you to visit them after receiving communion.

THE HYMN • 307

Bryn Calfaria

THE HYMN • 699

Aberystwyth

THE POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING OUT

We send you out to share the communion today.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

1 See the Con - queror mounts in tri - umph; see the King in
 2 He who on the cross did suf - fer, he who from the
 3 Thou hast raised our hu - man na - ture on the clouds to

roy - al state, rid - ing on the clouds, his
 grave a - rose, he has van - quished sin and
 God's right hand: there we sit in heaven - ly

char - iot, to his heaven - ly pal - ace gate!
 Sa - tan; he by death has spoiled his foes.
 plac - es, there with thee in glo - ry stand.

Hark! the choirs of an - gel voic - es joy - ful
 While he lifts his hands in bless - ing, he is
 Je - sus reigns, a - dored by an - gels; Man with

al - le - lu - ias sing, and the por - tals
 part - ed from his friends; while their ea - ger
 God is on the throne; might - y Lord, in

high are lift - ed to re - ceive their heaven - ly King.
 eyes be - hold him, he up - on the clouds a - scends.
 thine as - cen - sion, we by faith be - hold our own.

THE DISMISSAL

Alleluia, alleluia! Go in peace to love and serve the Lord.

Thanks be to God. Alleluia, alleluia!

THE VOLUNTARY



St. Thomas Episcopal Church + School

An inclusive and kind church that learns and serves together
Worship | Study | Friendship | Compassion

Prayer Requests

Submit a prayer request by filling out a prayer card located in the pew or by contacting the church office.

Connection Card

Need to sign up for our weekly email list? New to St. Thomas? Are you looking to become a member? Connect with us by filling out a connection card located in the pew or by scanning the QR code.

Follow us on Social Media



Donate Online

Scan the QR code to donate today



Week at a Glance

Morning Prayer on YouTube ~ Mondays - Saturdays

Men's Bible Study ~ Tuesdays, 7:00am, Woehler Family Center

Bell Choir Rehearsal ~ **Resumes in September**, Tuesdays, 6:00pm-7:00pm, in the Choir Room

GriefShare ~ Wednesdays, 10:00am, in the Parlor

Eucharist Rite II ~ Wednesdays, 12:00pm, Chapel of the Cross

Children's Music Program & Choir ~ **Resumes in September**, Wednesdays, 4:30pm-6:00pm, in the Choir Room

Choir Rehearsal ~ Wednesdays, 6:30pm-8:00pm, in the Choir Room

Bible Study with Fr. Mike ~ Thursdays, 9:30am, Zoom

Ice Cream on Sundays ~ before or after church in the courtyard

Contact the Church Office for Zoom link.

St. Thomas Episcopal School

We Grow, We Learn, We Lead, at STES!

Children Ages 18 Months—5 Years Old

To learn more about STES visit our website at www.stes1604.org

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