

**2024 APPLICATION FOR MEMBERSHIP MID-YEAR  
Suncoast Utility Contractors Association**

PO Box 21424, Tampa, FL 33622  
Phone: 727/600-7158 Email: [tmannix@suca.org](mailto:tmannix@suca.org) [www.suca.org](http://www.suca.org)



Date: \_\_\_\_\_

**Membership Type – See back of this page for Membership Types and Definitions**

Contractor       Associate

Company / Firm Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ # of Employees: \_\_\_\_\_

Other Locations: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

Type of Work: \_\_\_\_\_ FL License #: \_\_\_\_\_ Years in Business: \_\_\_\_\_

Main Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Cell Number: \_\_\_\_\_ Email: \_\_\_\_\_

**Other Owners, Partners or Officers**

Name:	Title:	Email Address:
_____	_____	_____
_____	_____	_____

**Contractor members, please check each category applicable to your company (construction and/or rehab of):**

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Storm Sewers  | <input type="checkbox"/> Sanitary Sewers/Drainage      | <input type="checkbox"/> Sewer/Water Treatment Systems      | <input type="checkbox"/> Tunneling        |
| <input type="checkbox"/> Boring  | <input type="checkbox"/> Sewer/Water Main Construction | <input type="checkbox"/> Telephone, Cable, Electric Install | <input type="checkbox"/> Gas Distribution |
| <input type="checkbox"/> Ducts, Conduit  | <input type="checkbox"/> Trenchless Rehabilitation     | <input type="checkbox"/> Trenchless Installation            | <input type="checkbox"/> Pump Stations    |
| <input type="checkbox"/> Other - Provide a brief description of other products & services for your company:<br>_____<br>_____<br>_____ |  |   |   |

**Please provide the following information so that SUCA can get to know you and your company better:**

Are you or your company a member of NUCA in a different state?       Yes       No

Could you use the following training?       Competent Person-Excavation       Confined Space       First Aid/CPR       Other

How did you hear about SUCA (Sponsor Name)? \_\_\_\_\_

**Would you be interested in participating on any of the following SUCA committees?**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Membership Recruitment & Retention  | <input type="checkbox"/> Safety & Education             | <input type="checkbox"/> Scholarship Programs        |
| <input type="checkbox"/> Programs & Locations  | <input type="checkbox"/> City & County Liaisons         | <input type="checkbox"/> Marketing/Website Committee |
| <input type="checkbox"/> Government Relations & Legislation  | <input type="checkbox"/> City/County Liaisons Committee |  |
| <input type="checkbox"/> Events Committee (Circle Committees of Interest: (Golf, Fish Fry, Fishing Tournament, Clay Shoot & Tradeshow) |   |  |

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***SUCA Membership Dues, Types and Definitions***

**CONTRACTOR MEMBER**

**Definition:** A contractor is any person, firm or corporation engaged in the construction and/or rehabilitation of utility systems including, but not limited to, storm sewers, sanitary sewers and drainage systems, water lines, cable (underground communication and electric), ducts, conduits, gas lines, tunneling, boring, trenchless construction, treatment systems, pump stations and other utility construction and appurtenances thereof. A specialty contractor is any person, firm, or corporation that employs labor on the job site, but does not bid or perform any utility construction or excavation work.

1. CHECK THE VOLUME AMOUNT THAT APPLIES TO YOUR COMPANY.
2. DUES ARE BASED ON VOLUME FROM THE PREVIOUS CALENDAR YEAR.
3. CHOOSE ONLY ONE MEMBERSHIP DUES CATEGORY:

<u>Annual Volume</u>	<u>Total Dues</u>
<input type="checkbox"/> Specialty Contractor	\$970
<input type="checkbox"/> Under \$2 Million	\$1,145
<input type="checkbox"/> \$2 - \$5 Million	\$1,495
<input type="checkbox"/> \$5 - \$10 Million	\$1,670
<input type="checkbox"/> Over \$10 Million	\$1,835

**ASSOCIATE MEMBER**

**Definition:** An associate is any person, firm or corporation directly involved in the industry as a supplier of equipment, materials, surety or accounting and counsel.

<u>Annual Volume</u>	<u>Total Dues</u>
<input type="checkbox"/> All	\$860

**SUCA Accepts payment by check or credit card. You will receive an invoice once your application is approved.**

**IMPORTANT NOTE:** A portion of your annual dues may be designated to support political contributions.

*The Omnibus Budget Reconciliation Act of 1993 includes a provision which denies the tax deductibility of lobbying expenses and introduced new rules affecting tax-exempt organizations that conduct lobbying and political activities. As mandated by this law, we must estimate the percentage of dues income which will be expended on lobbying activities during 2023. That amount becomes taxable for federal income tax purposes. Therefore, we are obligated to inform you that 25% of your NUCA FL dues and 29% of your NUCA Dues are non-deductible. Dues are not considered charitable contributions for Income Tax purposes. They may be considered ordinary and necessary business expenses.*