

## MAUNDY THURSDAY

5:00 p.m. † Liturgy of the Word

April 1, 2021

### THE WORD OF GOD

*Officiant:* Bless the Lord who forgives all our sins.

*People:* **His mercy endures for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Holy God, Holy and Mighty,  
Holy Immortal One, have mercy upon us.**

### THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty Father, whose dear Son, on the night before he died for us, sat down to dinner with his friends and gave us the gift of Holy Communion, we ask that we receive it with thanks and remember Jesus Christ our Lord, who in the mystery of Communion promised eternal life; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE FIRST READING: Exodus 12:1-4, (5-10), 11-14

*Reader:* A reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

#### **THE GOSPEL READING:** John 13:1-17, 31b-35

*Officiant:* The Holy Gospel of our Lord Jesus Christ, according to John.

*People:* **Glory to you, Lord Christ.**

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

*Officiant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

#### **THE SERMON (Amy Dutton)**

#### **FEET WASHING**

#### **THE PRAYERS OF THE PEOPLE: FORM IV**

Let us pray for the Church and for the world.

We pray for the whole Church and all of us who are asked to follow Jesus. Give us courage to follow the example and life of Jesus.

#### **Hear us Lord**

We pray for our country, our leaders, our teachers, parents, and children. Give us guidance so that your will might be done here on earth as it is in heaven.

#### **Hear us Lord**

Thank you for the gift of Mother Earth. Help us to respect our planet and all of creation.

**Hear us Lord**

We pray for our community of St. Andrew's. Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

**Hear us Lord**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all on our parish prayer list and all of those said out loud or silently now.

**Hear us Lord**

We pray for all who have died, especially those on our prayer list and thank you for the gift of heaven.

**Hear us Lord**

**CONCLUDING COLLECT**

**THE CONFSSION**

*Officiant:* Let us now confess our sins against God and our neighbor.

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

**THE ABSOLUTION**

Almighty God have mercy you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in everlasting life. **Amen.**

**THE PEACE**

*Officiant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**THE OFFERTORY**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### **THE LORD'S PRAYER**

In the words our Lord Christ taught us, we now pray:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **STRIPPING OF THE ALTAR**

**HYMN - "Were you there?"**