**SC Community Action Partnership & SC State Head Start Association Statewide Mid Fall Conference**

**REQUEST FOR SPONSORS, CONTRIBUTORS, EXHIBITORS AND ADVERTISERS FORM**

**2020 SPONSORSHIP SHEET – November 29-December 4, 2020**

**Sheraton Myrtle Beach Convention Center Hotel, 2101 N. Oak Street, Myrtle Beach, SC 29577**

The SCCAP/SCSHSA are providing opportunities to businesses, organizations and individuals to become contributors, exhibitors, advertisers and sponsors at our upcoming 2020 Statewide Mid Fall Training Conference with an estimation of 300 or more attendees.

**Please place an X by your company’s level of participation:**

□ **OFFICIAL CONFERENCE SPONSOR $10,000.00**

**Includes:** Free hotel accommodations for 6 people for 2 nights**◈** Logo on printed promotional materials **◈** Event banner display **◈** 6 full conference registrations **◈** 4 tabletop exhibit booths in prime locations **◈** Speaking opportunity in front of conference attendees **◈** Logo on conference program book cover **◈** Full-page color ad in conference program book (back or inside cover - submit a camera ready ad copy and/or logo) **◈** Exclusive invitation to the Community Action Executive meetings **◈** Company’s logo on SCACAP website **◈** Announcement of sponsorship **◈** Spotlight in SCACAP Statewide Newsletter **◈** Company name & logo on registration bags **◈** Distribution of company promotional items in registration bags **◈**Invitation to all Conference Events **◈** Recognition in conference booklet.

□ **MAJOR SPONSOR** **$5,000.00**

**Includes:** 4 full conference registrations **◈** Free hotel accommodations for 1 night, 3 tabletop exhibit booths in prime locations **◈** Speaking opportunity in front of conference attendees **◈** Full-page ad in conference program book(submit a camera ready ad copy and/or logo) **◈** Distribution of company promotional items in registration bags **◈** Announcement of sponsorship **◈** Invitation to one Conference Event **◈** Recognition on event banner.

□ **SPONSOR** **$3,000.00**

**Includes:** 3 full conference registrations **◈** 2Tabletop exhibit booths in prime locations **◈** Full-page ad in conference program book (submit a camera-ready ad copy and/or logo) **◈** Announcement of sponsorship **◈** Recognition on event banner **◈** Invitation to one Conference Event **◈** Listing in conference booklet.

□ **CO-SPONSOR $2,000.00**

**Includes:** 1 full conference registration **◈** 1 tabletop exhibit booth in prime locations **◈** Full-page ad in conference program book (submit a camera-ready ad copy and/or logo) **◈** announcement of sponsorship **◈** Invitation to one Conference Event **◈** Listing in conference booklet.

□ **EVENT SPONSORSHIP ∞ please designate my sponsorship contribution for the following:**

□ Academy of Awards Banquet & Dance - **$5,000** □ Keynotes and Presenters (travel, lodging & honorarium) - **$7,500**

□ Volunteer Reception Luncheon - **$3,500** □ Opening Session Reception - **$3,000**

□ Staff Networking Hospitality - **$2,500** □ Session Beverage Breaks - $**2,500**

□ Staff Recognition Reception & Program - **$1,000** □ Conference Attendance Grants for Parents & Volunteers - **$1,000 each**

□ Taking Steps Out of Poverty- Health & Wellness Campaign - **$5,000** □ Other **(Please list):** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

□ **CONTRIBUTORS $875.00**

**Includes:** 1 tabletop exhibit table **◈** Full-page ad in conference program book (submit a camera-ready ad copy and/or logo) **◈** Listing in conference booklet.

□ **EXHIBITORS $395.00** □ **INDIVIDUALS/ENTREPRENEUR $275.00**

**Includes:** 1 tabletop exhibit table **◈** listing in conference book **Includes:** 1 tabletop exhibit table **◈** listing in conference book

□ **ADVERTISERS**

**Includes:** 1 full-page ad (8.5 x 11) in conference book $**200.00**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 1/2 page ad **$100.00**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please print or type legibly.**

Company/Organizational Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contact Person:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount Enclosed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please complete this form and submit it along with your check made payable to SC Association of Community Action Partnerships (SCACAP) 2700 Middleburg Drive, Suite 213, Columbia, SC 29204, Phone**: **803.771.9404, Fax: 803.771.9619, email elamar@scacap.org**;  **website:** [**www.SCACAP.org**](http://www.SCACAP.org) **THANK YOU FOR YOUR PATRONAGE!! Deadline: November 19, 2020**