

# 2020 & 2021 NHSTA DRIVER & MECHANIC RECOGNITION DINNER

## RULES FOR THE 2020 & 2021 SAFE DRIVING AWARDS

November 12, 2021 - The Derryfield Restaurant, 625 Mammoth Road, Manchester, NH



1. Applicants for awards must be recommended by a licensed provider or by a New Hampshire Supervisory Administrative Unit.
2. For mechanics, managers are asked to complete the attached form listing those mechanics that they believe should be honored. It is up to the manager to decide who should be honored, there is no limit. The enclosed form must be used to nominate all mechanics or drivers.
3. The nominating provider or administrative unit must be a current member of NHSTA.
4. Driving years do not need to be consecutive to qualify for awards, nor does the driver need to have worked for the same transporter or school district. (i.e. A driver may have driven three years without a preventable accident, taken a leave of absence for a year or two, and then returned to work as an operator for the remaining period.) Only active driving years are considered for the award.
5. Only years uninterrupted by preventable accidents qualify for the award. Drivers with a preventable accident or moving violation involving a company or government vehicle will lose their earned safe driving years.
6. Awards are only given in five year increments of driving, with no preventable accidents. (i.e., If last year a driver had driven nine years accident free and had previously received the five year award and this year he/she is still accident free, he/she will qualify for the ten year award. However, if last year a driver had driven eight years accident free and had previously received a five year award, he/she would not be eligible for another award until his/her tenth year, provided he/she is still accident free.)
7. The deadline for submissions is Wednesday, November 3, 2021. You may submit your nominations and dinner forms online at [nhsta.org](http://nhsta.org) or via email or standard mail; contact information is on the application.
8. Awards will be presented at the Driver & Mechanic Recognition Dinner at The Derryfield Restaurant in Manchester, NH on Friday, November 12, 2021.
9. All qualified nominees will be presented with a certificate and a lapel pin. At the discretion of the awards committee, those with a certain number of years of service may receive a plaque.
10. Judges for the awards will be the New Hampshire School Transportation Association's Board of Directors and its Executive Director.
11. Recommendations for the Safe Driver Award shall be received on the official application form and must contain the original signature of a contractor, transportation supervisor, or superintendent of schools. (A photocopy of the entry form may be used.)
12. There is no entry fee for this award. Although strongly encouraged, the driver/mechanic does not need to be present at the November 12 program in order to receive their award.

(Please complete application)

# 2020 & 2021 DRIVER & MECHANIC RECOGNITION DINNER

## SAFE DRIVING & MECHANIC AWARD APPLICATION FORM



**Register Online:** <https://conta.cc/3DsNNLB>

Copy this form if needed. Please note this form can be completed and submitted online by going to NHSTA.org and clicking on the respective link.

BE SURE TO MARK IF PERSON IS MECHANIC OR DRIVER!

\_\_\_\_\_  
Name of Recommended Person

\_\_\_\_\_  
Location

\_\_\_\_\_ is a Driver recommended for the Safe Driving Award, having driven a school bus for \_\_\_\_\_ years with no convictions or chargeable accidents.

Length of Time Employed \_\_\_\_\_

\_\_\_\_\_ Is a Mechanic recommended for the Mechanic Recognition Award, having not been recognized in the past five (5) years and has been a mechanic for \_\_\_\_\_ years.

\_\_\_\_\_  
Firm Currently Employed by or Supervisory Unit No.

\_\_\_\_\_  
Address of Firm

\_\_\_\_\_  
Contractor's Signature

\_\_\_\_\_  
Phone number or Email Address

OR

\_\_\_\_\_  
Transportation Supervisor's Signature

\_\_\_\_\_  
Phone number or Email Address

OR

\_\_\_\_\_  
Superintendent of School District's Signature

\_\_\_\_\_  
Phone number or Email Address

Will this driver/mechanic also attend the dinner on November 12? Yes\* \_\_\_\_\_ No \_\_\_\_\_

\*If yes, his or her name must also appear on the list of dinner participants on the dinner reservation form.

Otherwise, we will assume that they will NOT be attending the dinner.

All applications must be received by NHSTA by Wednesday, November 3, 2021.



This application may be submitted by: Online: NHSTA.org  
Email: [info@nhsta.org](mailto:info@nhsta.org)

Mail: NHSTA, 17 Depot Street, Concord, NH 03301

# 2020-2021 DRIVER & MECHANIC RECOGNITION DINNER



November 12, 2021 - The Derryfield Restaurant, Manchester, NH

5:00 PM Check-in & Social Hour

6:00 PM Dinner and Award Presentations

Due to the need to cancel our awards event in 2020, NHSTA will honor those eligible from both 2020 and 2021 at our event. Due to likely COVID restrictions, we regret that we must limit the audience size, so we are looking to host the award nominees only plus on representative from their fleet. Plans are in the works to either record or livestream the awards presentation.

The association will present awards to recognize the outstanding efforts made by the state's 2,400+ school bus drivers who safely transport students to and from school each day. Collectively, these drivers travel more than 11 million miles each year on regular routes with additional miles for activity trips

The association will also present awards to recognize the outstanding work done by all school bus mechanics. They are responsible for keeping more than 2,600 school buses operating safely and efficiently along their routes.

**REGISTER ONLINE: <https://conta.cc/3DsNNLB>**

**DINNER RESERVATION FORM (RSVP DEADLINE: November 3, 2021)**

(Please alert us if a vegetarian option is required.)

Person(s) Attending the Dinner: COST is \$40.00 per person

NAMES:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Company/Fleet/School District: \_\_\_\_\_ Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

CONTACT PERSON & EMAIL: \_\_\_\_\_

\_\_\_\_\_ (# people) X \$40 = TOTAL \$ \_\_\_\_\_

Check # \_\_\_\_\_ Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_ Sec. Code \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing Address: (if different from above) \_\_\_\_\_

PLEASE NOTE: *Payments should be made BEFORE the event occurs. Any cancellations made to dinner registrations before November 3 will incur a \$10.00 administrative fee. Any cancellations after November 3 are non-refundable. due to costs from the restaurant for food guarantees.*

If paying via check, please enclose check in the amount above and make check payable to: NHSTA  
and mail to: NHSTA, 17 Depot St., Ste. 3, Concord, NH 03301