



Emmanuel Trinity Lutheran Church

**June 14, 2026 10:00 a.m.
Third Sunday after Pentecost
Worship Service**

WELCOME TO WORSHIP

*For those joining worship via Zoom, we are celebrating Holy Communion today. If you wish to participate, please get something to represent the wine and the bread. We invite you to participate in worship by sharing your prayers in the **Chat box**. Write your prayers there and press "enter." You will be muted during the service so that you don't hear reverberations, but please speak and sing as you desire. You can unmute yourself if you wish to speak at the end of the service.*

PRELUDE

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.

HYMN: All People That On Earth Do Dwell ELW 883

All people that on earth do dwell, sing to the Lord with cheerful voice;
him serve with mirth, his praise forth tell; come ye before him and rejoice.

Know that the Lord is God indeed; without our aid he did us make.
We are his folk, he doth us feed, and for his sheep he doth us take.

Oh, enter then his gates with praise; approach with joy his courts unto;
praise, laud, and bless his name always, for it is seemly so to do.

For why? The Lord our God is good: His mercy is forever sure;
his truth at all times firmly stood, and shall from age to age endure.

To Father, Son, and Holy Ghost, the God whom heav'n and earth adore,
from us and from the angel host, be praise and glory evermore.

Text: William Kethe, d. c. 1594

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: God of compassion, you have opened the way for us and brought us to yourself.

C: Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Exodus 19: 2-8a

² [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the LORD called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: ⁴ 'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites."

⁷ So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a} The people all answered as one, "Everything that the LORD has spoken we will do."

PSALM 100

A: Make a joyful noise to the Lord, all you lands! Serve the Lord with gladness; come into God's presence with a song.

C: Know that the Lord is God, our maker to whom we belong; we are God's people and the sheep of God's pasture.

A: Enter the gates of the Lord with thanksgiving and the courts with praise; give thanks and bless God's holy name.

C: Good indeed is the Lord, whose steadfast love is everlasting, whose faithfulness endures from age to age.

SECOND READING: Romans 5: 1-8

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ,

² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

GOSPEL READING

P: The Holy Gospel according to Matthew 9:35 – 10:23

C: Glory to you, O Lord.

³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. ⁹ Take no gold, or silver, or copper in your belts, ¹⁰ no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. ¹¹ Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹² As you enter the house, greet it. ¹³ If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵ Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶ “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of them, for they will hand you over to councils and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. ¹⁹ When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, ²⁰ for it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³ When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”

P: The Gospel of the Lord

C: Praise to you O Christ.

THE MESSAGE

Pastor Kim Hintzman

HYMN: Will You Come and Follow Me ELW798

"Will you come and follow me, if I but call your name?
Will you go where you don't know, and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown, in you and you in me?

"Will you leave yourself behind, if I but call your name?
Will you care for cruel and kind, and never be the same?
Will you risk the hostile stare, should your life attract or scare?
Will you let me answer pray'r, in you and you in me?

"Will you let the blinded see, if I but call your name?
Will you set the pris'ners free, and never be the same?
Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean, in you and you in me?

"Will you love the you you hide, if I but call your name?
Will you quell the fear inside, and never be the same?
Will you use the faith you've found, to reshape the world around,
through my sight and touch and sound, in you and you in me?"

Lord, your summons echoes true, when you but call my name.
Let me turn and follow you, and never be the same.
In your company I'll go, where your love and footsteps show.
Thus I'll move and live and grow, in you and you in me.

Text: John L. Bell, b. 1949 Text © 1987 Iona Community, GIA Publications, Inc., agent 7404 S. Mason Ave., Chicago, IL 60638

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.
(*A brief silence*)

A: God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace,

C: hear our prayer.

A: God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,

C: hear our prayer.

A: God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction, and sustain those who advocate for peace. God of grace,

C: hear our prayer.

A: God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries. Today, we pray especially for God of grace,

C: hear our prayer.

A: God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace,

C: hear our prayer.

A: God of faith, we give thanks for the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,

C: hear our prayer.

A: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C: Amen.

OFFERING PRAYER

P: Loving God, we offer at your table the gifts of our hearts.

C: Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C: Holy, holy, holy Lord, God of pow'r and might, heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

WORDS OF INSTITUTION

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

RECEIVING THE BREAD AND WINE

MUSIC DURING COMMUNION Let Us Break Bread Together ELW471

Let us break bread together on our knees;

let us break bread together on our knees.

When I fall on my knees, with my face to the rising sun,

O Lord, have mercy on me.

Let us drink wine together on our knees;

let us drink wine together on our knees.

When I fall on my knees, with my face to the rising sun,

O Lord, have mercy on me.

Let us praise God together on our knees;

let us praise God together on our knees.

When I fall on my knees, with my face to the rising sun,

O Lord, have mercy on me.

Text: African American spiritual

Tune: African American spiritual

BLESSING

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen

POST COMMUNION PRAYER

P: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love.

C: Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING HYMN: I Love to Tell the Story ELW661

I love to tell the story, of unseen things above,
of Jesus and his glory, of Jesus and his love.
I love to tell the story, because I know it's true;
it satisfies my longings, as nothing else would do.

I love to tell the story; 'twill be my theme in glory
to tell the old, old story, of Jesus and his love.

I love to tell the story: how pleasant to repeat
what seems, each time I tell it, more wonderfully sweet!
I love to tell the story, for some have never heard
the message of salvation, from God's own holy word.

I love to tell the story; 'twill be my theme in glory
to tell the old, old story, of Jesus and his love.

I love to tell the story, for those who know it best
seem hungering and thirsting, to hear it like the rest.
And when, in scenes of glory, I sing the new, new song,
I'll sing the old, old story, that I have loved so long.

I love to tell the story; 'twill be my theme in glory
to tell the old, old story, of Jesus and his love.

Text: Katherine Hankey, 1834-1911

BLESSING

P: Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

C: Amen.

DISMISSAL

P: Heaven has come near. Go, share the good news!

C: Thanks be to God.

Thank you for your offerings and continued support of Emmanuel Trinity Lutheran Church. We are providing three ways to give:

- 1. Give online through the church website www.emmanueltrinity.org under the "Give" button. You are able to designate your giving online.***
- 2. Drop your offering in the black drop box at the church office (4006 Ballenger Creek Pike)***
- 3. Mail your offering to the church office: Emmanuel Trinity Lutheran Church, 4004 Ballenger Creek Pike, Frederick, MD 21703. Pastor Kim's phone number is 240-394-9492 and email is pastor@emmanueltrinity.org. The Office Administrator is Susan Campbell and her email is office@emmanueltrinity.org***

ANNOUNCEMENTS

Birthdays: June 17 – Lisa Carr & Jeanie Wilbur, June 20 – June Hawker,
June 22 – Sharon Getzandanner; June 27 – Lasse Syversen

This week at ETLC:

June 14 – Got Questions, 9:00 a.m.
June 14 – Sunday Worship Service, 10:00 a.m.
June 14 – Birthday Celebration/Fellowship after worship
June 17 – Encountering the Word, 7:00 p.m.

Upcoming Meetings:

June 21 – Got Questions, 9:00 a.m.
June 21 – Sunday Worship Service, 10:00 a.m.
June 24 – Encountering the Word, 7:00 p.m.
June 27 – Food Bank, 9 a.m. to 11 a.m.

Flowers on the piano today are given in celebration of Jeanie Wilbur's 85th birthday. Happy birthday, Jeanie!

The altar flowers are given by Ginny Houck, in memory of her dad, Jim Titus and her grandfather, Lawrence Hoffman for Father's Day and in honor of her sister, Sharon Getzandanner for her birthday.

Food Bank On the first Sunday of each month, we invite you to bring in food donations. The food bank is currently in need of the following items: chicken and beef Ramen noodles, mustard, mayo, salt & pepper, butter, evaporated milk, chicken broth, pancake mix, and crackers. Thank you!

Summer Food: This summer, once again we will be providing food for some of the students from Carroll Manor Elementary School. There will be two deliveries of food, one on July 9 and the other on August 4. We need help packing the food on July 7 and August 2, we need a few drivers to deliver the food on July 9 and August 4, and we welcome donations of money (please mark "Summer Food") or food (pick up the list in the narthex). Have questions? Ask Lisa Carr.

Attention Future Gardeners: It is time to sign up for a garden plot here at the church. We have 6 plots issued on a first come basis. The sign up sheet along with the garden guidelines and release form can be found on the table at the back of the sanctuary. Turn in your release form to the church office or at the drop box at the church office as soon as possible. You will only be given a plot after all your information is turned in. Thank you and happy gardening!

Spiritual Gifts Inventory - As we discern our calling as a congregation, we will be looking at our spiritual gifts. One approach is to do a "spiritual gifts inventory" to see where each of us has gifts. These are available printed in the church or by email for those joining online. Let Pastor Kim know if you would like to do this. If you find it hard to answer, bring your inventory and your questions and we will look at it together.

REMINDER: Never send cash or gift cards in response to online, text, or phone requests. Pastor Kim will never reach out asking for gift cards or money by email, text, video message, or phone call - even if it might look like or sound like her. Don't get scammed.

2026 Community Table Dates: Mark your calendar. ETLC will be serving dinner at the community table on the following dates: August 16 and November 22.

Got Questions? Join Pastor Kim in the gathering space or on zoom (using the worship link) at 9 am on Sundays. Bring your questions or come to hear other people's questions. All are welcome!

Have an event or other announcement for the weekly email? Please send a writeup to Ruth at Office@emmanueltrinity.org. Announcements that are received by noon on Tuesday will be included in the following Sunday's announcements.

Prayer List Need a name placed on the prayer list? If there is someone who you want us to include just on the current Sunday, you may write it on the prayer book on the podium currently in the front of the church near the gathering space door. If you have any questions about the prayer list and how it is determined or maintained, feel free to ask Pastor Kim.

2026 Church Council Members: The Executive Committee members of the church council are: Ruth Cramer, President; Angelee Mullins, Vice-President; Emily O'Hara, Secretary; MaryAnne Golling, Treasurer, and Lasse Syversen, Mission & Outreach Chairman. If you have questions or concerns, feel free to contact any one of the Council members.