

GRACE EPISCOPAL CHURCH

...to know Christ and to make him known



Lent

Holy Eucharist Rite II

The Word of God

Opening Hymn

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures for ever.*

The Decalogue: Contemporary

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Celebrant may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie

Lord, have mercy. Kyrie eleison.

Christ, have mercy. or Christi eleison.

Lord, have mercy. Kyrie eleison.

KYRIE

Music: Russian Orthodox; arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent

The Collect of the Day *(See handout.)*

The Lessons *(See handout.)*

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Sequence Hymn—Hymnal #654 “Day by Day”

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ...

People *Glory to you, Lord Christ.*

The Gospel is proclaimed.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

Fr. Muñoz

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

*Please respond with **Have mercy, O Lord** after each petition.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Birthdays, Anniversaries and Other Thanksgivings (*See inside back cover.*)

The Holy Communion

Offertory

Celebrant All things come of thee, O Lord
People *And of thine own have we given thee.*

Eucharistic Prayer

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now are bold to pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

The celebrant breaks the consecrated Bread.

A period of silence is kept.

Agnus Dei

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

grant us peace.

AGNUS DEI

after Alexander Archangelsky
Arranged by Richard Proulx

Lamb ____ of God, you take ____ a - way the ____

1,2

sins of the world, have ____ mer - cy on us.

Final

world, grant ____ us ____ peace.

Music: *Missa Oecumenica*; Richard Proulx, 1937–2010, © 1999, 2012. Richard Proulx.
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Ad Te Jesu Christe / I Lift Up My Soul to You

1 2
Ad te Je-su Chri-ste le-va-vi a-ni-mam
I lift up my soul to you, Christ Jesus, my redeemer
me-am. Sal - va - tor mun - di, in te spe - ra - vi.
deem - er. All earth's sal - va - tion, my hope is in you.

(3) * (4) * Last time

*optional entry

In Te Confido / Christ of Compassion

O Je-su Chri-ste
Christ of compassion,

O in te con-fi-do.
Lord God, I trust you.

Text: Taizé Community
Tune: Jacques Berthier, 1923–1994
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God Is FORGIVENESS / BÓG JEST MIŁOŚCIA

Ostinato Refrain



God is for - give-ness. Dare to for-give and God will be with you.
Bóg jest mi - łość - cią *miej-cie od - wa - gę* *żyć dla mi - łość - ci.*



God is for - give - ness. Love, and do not fear.
Bóg jest mi - łość - cią. *Nie lę - kaj - cie* *się.*



Text: The Taizé Community

Tune: The Taizé Community

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Jesu Redemptor / Jesus, Redeemer

The musical score consists of three staves of music in G major, 3/4 time. Staff 1 (measures 1-4) starts with a dotted half note followed by eighth notes. Staff 2 (measures 5-8) starts with a quarter note followed by eighth notes. Staff 3 (measures 9-12) starts with a quarter note followed by eighth notes. The lyrics are as follows:

Je - su, re - dem - ptor om - ni - um, tu
Je - sus, re - deem - er of the world, light and

lu - men et splen - dor Pa - tris, ti - bi sit
splen - dor of God the Fa - ther, glo - ry and

glo - ri - a, ti - bi Je - su sit glo - ri - a.
praise to you, all glo - ry and praise to you.

div. Last time

Text: Taizé Community
Tune: Taizé Community
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Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Announcements

Dismissal

Pastoral Prayers

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

For a Birthday

Watch over your child(*ren*), O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may the peace which passes understanding abide all the days of *their* life through Jesus Christ our Lord. Amen.

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

For Those We Love

Almighty God, we entrust all who are dear to us to *thy* never-failing care and love, for this life and the life to come, knowing that *thou* art doing for them better things than we can desire or pray for; through Jesus Christ our Lord. Amen.

For an Anniversary

Eternal God, look with favor upon the world you have made and especially upon this couple. Give them wisdom and devotion in the ordering of their lives together, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. Amen



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