



*An Open & Affirming Congregation of
the United Church of Christ*

13 April 2025 – 10:30 AM
PALM - PASSION SUNDAY

***indicates the congregation is invited to stand.
Please feel free to remain seated if you prefer.**

PRELUDE "Beautiful City," from *Godspell* Tebelak & Schwartz
JAZZ ON HIGH • Aidan Santa Cruz, piano; Zach Olsen, percussion;
Chris Charman, bass; Layla Dias, guitar and vocals; Luke Shepherd, vocals

GOSPEL PREFACE *Luke 19:29-40* The Rev. David Pattee, pastor

PROLOGUE The Rev. Matt Broadbent

One: As we join the procession of life, en-route to Jerusalem,
with branches waving and songs of praise, we recognize
the greens and cloaks we throw down make a royal carpet for His passing
and our own lives are offered as hallelujahs.
It has all come to this.
One who comes as a servant, honored as a king.
A peasant who is Lord of Compassion.

All: Blessed, blessed, blessed is the one who comes in the name of the Lord!
(Roddy Hamilton, Uniting Church in New Zealand)

* SHEVARIM the congregation standing at the blast of the Shofar

* ENTRANCE from *Godspell*, by Stephen Schwartz
after the soloist and band, the congregation joining as invited
Prepare ye the way of the Lord...

* PRAYERS OF CONFESSION AND RENEWAL

One: As we have seen pain without being moved, as we have smothered your love with
solemn pride, as we have resigned to injustice and forsaken righteousness...

All: Lord, have mercy.

One: Where we have spoken of love more than we have shared it, where we have claimed
faith without the discipline of living by your word, where we have pointed the finger of
blame while ignoring our own sin...

All: Christ, have mercy.

One: For false comforts and shallow pieties in the face of suffering, for excuses and self-
willed helplessness in the face of misery...

All: Lord, have mercy, Christ, have mercy, Lord, have mercy upon us.

* ASSURANCE

One: Hear the Good News of Jesus Christ, proclaimed through his life, death and
resurrection. In God's love we are set free. Set free from the hates and hurts of our
past. Set free to live with courage and energy. Set free to love God, to love our
neighbors, and to give ourselves in love for a world of peace.

All: Blessed, blessed, blessed is the One who comes in the name of the Lord!

*GREETING OF PEACE

WELCOME AND ANNOUNCEMENTS

WORD MADE PLAIN children are invited to gather in front with Pastor Dave

ANTHEM *Bridge over Troubled Water* Paul Simon

SCRIPTURE *Luke 22:66 – 23:5* Ingrid Parker

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought [Jesus] to their council. They said, 'If you are the Messiah, tell us.' He replied, 'If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.' All of them asked, 'Are you, then, the Son of God?' He said to them, 'You say that I am.' Then they said, 'What further testimony do we need? We have heard it ourselves from his own lips!'

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

HYMN [seated] *Lord, Whose Love in Humble Service* BEACH SPRING

SERMON *Subversive!* Pastor Dave

MEDITATION Songs & Prayers from Taizé

**Nothing can trouble, nothing can frighten. Those who seek God shall never go wanting.
Nothing can trouble, nothing can frighten. God alone fills us.**

**Nada te turbe, nada te espante. Quien a Dios tiene nada le falta.
Nada te turbe, nada te espante. Solo Dios basta.**

PRAYERS OF THE CHURCH concluding with a *Prayer in the Spirit of Jesus*

**Earth-Maker, Life-Giver, Pain-Bearer, Source of all that is and all that shall be,
Father and Mother of us all, Loving God in whom is Heaven:
May the hallowing of your name echo through the universe.
May your Heavenly will be done by all creatures great and small.
And may your commonwealth of peace and freedom sustain our hope and come on earth.
With the bread we need this day, feed us. For the hurt we inflict on one another, forgive us.
Through times of temptation, strengthen us. From trials too great to endure, spare us.
From the grip of all that is evil, free us. For you reign in the glory of the power that is Love.**

OFFERTORY

Invitation

www.PeaceUnited.org/Giving



Offertory Music

"Someday," from *Hunchback of Notre Dame*

Menken & Schwartz

Prayer of Dedication

*HYMN [back page]

What Wondrous Love Is This

WONDRIOUS LOVE

*BENEDICTION

POSTLUDE

"Turn Back, O Man," from *Godspell*

Tebelak & Schwartz

Maundy Thursday 7pm - Good Friday 7pm

Easter Sunday: 7am at Natural Bridges Beach - 10:30am in the sanctuary. Bring a Bell!

(Don't have a bell? Download a free app to your smartphone!)

Lord, Whose Love in Humble Service

F B^b Am⁷ Dm F B^b F

1 Lord, whose love in hum-ble ser - vice Bore the weight of hu - man need,
 2 Still your chil-dren wan-der home - less; Still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi - sion, Till your love's re - veal-ing light

F B^b Am⁷ Dm F B^b F

Who up - on the cross, for - sak - en, Worked your mer - cy's per - fect deed:
 Still the cap - tives long for free - dom; Still in grief we mourn our dead.
 In its height and depth and great - ness Dawns up - on our quick-ened sight,

F C Dm C Dm B^bmaj⁷

We, your ser - vants, bring the wor - ship Not of voice a - lone, but heart;
 As you, Lord, in deep com - pas - sion Healed the sick and freed the soul,
 Mak - ing known the needs and bur - dens Your com - pas - sion bids us bear,

C Dm B^b F Gm⁷ Am Gm⁷ F

Con - se - crat - ing to your pur - pose Ev - 'ry gift which you im - part.
 By your Spir - it send your pow - er To our world to make it whole.
 Stir - ring us to ar - dent ser - vice, Your a - bun - dant life to share.

What Wondrous Love Is This

John 19:17; Rev. 5:13

19th century, United States; alt.
First published in Mercer's Cluster, 1836

1 What won-drous love is this, O my soul! O my soul! What
2 To God and to the Lamb I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is
God and to the Lamb, I will sing; To God and to the
when from death I'm free, I'll sing on! And when from death I'm

this! that Christ should come in bliss to bear the heav-y cross for my
Lamb who is the great I Am, while mil-lions join the theme, I will
free, I'll sing and joy-ful be, and through e-ter-ni-ty I'll sing

soul, for my soul, to bear the heav-y cross for my soul!
sing, I will sing; while mil-lions join the theme, I will sing.
on, I'll sing on, and through e-ter-ni-ty I'll sing on!

This anonymous folk hymn, with its modal (dorian) tune, has appeared in many versions. William Walker, compiler of Southern Harmony, one of the most important nineteenth-century tune books in the United States, lived and died in Spartanburg, South Carolina.

Tune: WONDROUS LOVE 12.9.12.12.9.
(CHRISTOPHER)
Appendix to Wm. Walker's Southern Harmony, c. 1843
Harm. The New Century Hymnal, 1993