

MISSALETTE AND WORSHIP AIDE



THE MOST HOLY BODY & BLOOD OF CHRIST

“I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.” - Jn 6:51

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

JUNE 14, 2020

+ INTRODUCTORY RITES +

Opening Hymn

10,000 Reasons

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

**Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name**

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

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Greeting

Penitential Rite

Gloria

Mass of Your Goodness

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God,
heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

+ LITURGY OF THE WORD +

Reading I

Deuteronomy 8:2-3, 14B-16A

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

Responsorial Psalm

PS 147:12-13, 14-15, 19-20

R/: Praise the Lord, Jerusalem.

Reading II

1 Corinthians 10:16-17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf. .



+ LITURGY OF THE WORD +

Alleluia

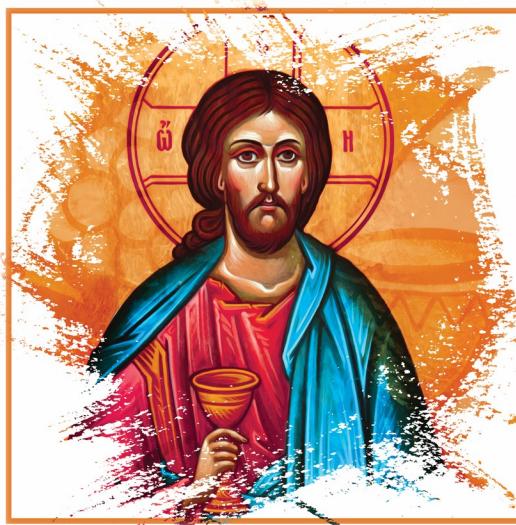
Mass of Your Goodness

Gospel

John 6:51-58

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."



Homily

The Universal Prayer

+ LITURGY OF THE EUCHARIST +

Preparation of the Gifts

Offertory Hymn

I Am the Bread of Life

I am the Bread of Life
All who eat this Bread will never die
I am God's love revealed
I am broken that you might be healed

All who eat of this heavenly Bread
All who drink this cup of the covenant
You will live forever
For I will raise you up

No one who comes to Me shall ever hunger again
No one who believes shall ever thirst
All that the Father draws shall come to Me
And I will give them rest

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Invitation to Prayer

Preface Dialogue

Holy, Holy, Holy

Mass of Your Goodness

The Mystery of Faith

Mass of Your Goodness

Great Amen

Mass of Your Goodness

THE MOST HOLY
BODY AND BLOOD OF CHRIST

+ COMMUNION RITE +

Our Father

Sign of Peace

Lamb of God

Mass of Your Goodness

An Act of Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there

and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Please note that Communion will be distributed to the faithful able and wishing to receive after the conclusion of mass.. Guidelines for receiving Communion are available [HERE](#).



Communion Hymn

Our Blessing Cup

Our blessing cup is a communion with the blood of Christ;
and the bread we break, it is a sharing in the body of the Lord.

How can we make a return, for all the goodness God has shown?

We will take the cup of life, and call upon God's name.

Precious indeed in Your sight, the life and death of those You love.

We are Your servants, for You have set us free.

Gracious and merciful God, We give you thanks and bless Your name:
With all your people, praise and glory to Your name.

For you have heard my voice, For you have heard my pleading.

Though death surrounded me, You heard and answered me.

Text: 1 Corinthians 10:16; Psalm 116:1, 3, 4, 12-13, 15-16, 17-18.
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Prayer After Communion



+ CONCLUDING RITES +

Final Solemn Blessing

Closing Hymn

Holy God, We Praise Thy Name

Holy God, we praise Thy name; Lord of all, we bow before Thee!
All on earth Thy scepter claim, all in heav'n above adore Thee;
Infinite, Thy vast domain, everlasting is thy reign.
Infinite, Thy vast domain, everlasting is Thy reign.

Hark! the loud celestial hymn, angel choirs above are raising;
Cherubim ad Seraphim, in unceasing chorus praising;
Fill the heav'ns with sweet accord: "Holy, holy, holy Lord!"
Fill the heav'ns with sweet accord: "Holy, holy, holy Lord!"

Holy Father, Holy Son, Holy Spirit, Three we name Thee;
While in essence only One, undivided God we claim thee;
And adoring, bend the knee, while we own the mystery.
And adoring, bend the knee, while we own the mystery.

Text: 78 78 77 with repeat; Te Deum laudamus; attr. to St. Nicetas of Remesiana, ca. 335-414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719-1790; tr. by Clarence A. Walworth, 1820-1900.
Music: Allgemeines Katholisches Gesangbuch, Vienna, ca. 1774.



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