



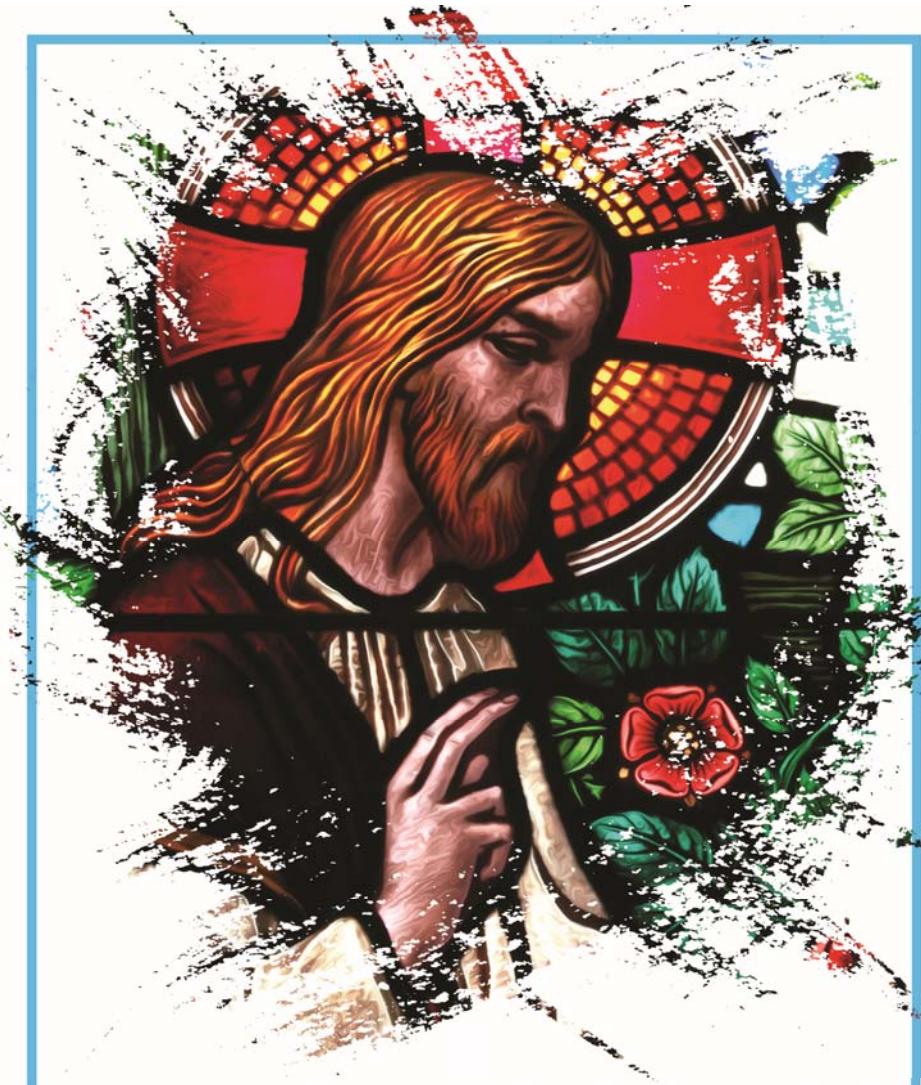
# CHURCH OF THE BLESSED SACRAMENT

VALLEY STREAM, NY

*Serve God & Others · Unite Cultures  
Make Disciples · Share the Gospel*

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## MISSALETTE AND WORSHIP AIDE



"AMEN, I SAY TO YOU, HE WILL SURELY NOT LOSE HIS REWARD." —MT 10:42

13<sup>TH</sup> SUNDAY IN ORDINARY TIME

EXCERPTS FROM THE LECTORY FOR MASS ©2001, 1998, 1970 CCD. ©LPI

JUNE 28, 2020

## + INTRODUCTORY RITES +

### Opening Hymn

### *Better is One Day*

How lovely is Your dwelling place  
O Lord almighty  
For my soul longs and even faints for You  
For here my heart is satisfied  
Within Your presence  
I sing beneath the shadow of Your wings

**Better is one day in Your courts**  
**Better is one day in Your house**  
**Better is one day in Your courts**  
**Than thousands elsewhere**  
**(Than thousands elsewhere)**

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### Greeting

### Penitential Rite

### Gloria

### *Mass of Your Goodness*

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory, Lord God,  
heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son, Lord God,  
Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

### Collect

## Prayer After Communion



## + CONCLUDING RITES +

### Final Solemn Blessing

### Closing Hymn

### *Let It Be Jesus*

Let it be Jesus—The first name that I call  
Let it be Jesus—My song inside the storm  
I'll never need another  
**For me to live is Christ, For me to live is Christ**  
**God I breathe Your name above ev'rything**  
Let it be let it be Jesus, Let it be let it be my Jesus  
**Should I ever be abandoned, should I ever be acclaimed**  
**Should I ever be surrounded by the fire and the flame**  
**There's a name I will remember**  
**There's a name I will proclaim**  
**Let it be let it be Jesus, let it be let it be Jesus**  
**Let it be let it be**

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## + COMMUNION RITE +

*Our Father*

*Sign of Peace*

*Lamb of God*

*Mass of Your Goodness*

*An Act of Spiritual Communion*

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.

I embrace You as if You were already there  
and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Please note that Communion will be distributed to the faithful able and wishing to receive after the conclusion of mass.. Guidelines for receiving Communion are available [HERE](#).

*Communion Hymn*

*Abide with Me*

I have a home eternal home but for now I walk this broken world

You walked it first You know our pain

But You show hope can rise again up from the grave

**Abide with me, abide with me**

**Don't let me fall and don't let go**

**Walk with me, and never leave**

**Ever close God abide with me**

There in the night Gethsemane before the cross before the nails

Overwhelmed alone You prayed

You met us in our suffering and bore our shame

**Oh love that will not ever let me go**

**Love that will not ever let me go, You never let me go**

**Love that will not ever let me go**

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## + LITURGY OF THE WORD +

*Reading I*

*2 Kings 4:8-11,14-16*

One day Eli'sha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food. And she said to her husband, "Behold now, I perceive that this is a holy man of God, who is continually passing our way. Let us make a small roof chamber with walls, and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there." One day he came there, and he turned into the chamber and rested there. And he said, "What then is to be done for her?" Geha'zi answered, "Well, she has no son, and her husband is old." He said, "Call her." And when he had called her, she stood in the doorway. And he said, "At this season, when the time comes round, you shall embrace a son." And she said, "No, my lord, O man of God; do not lie to your maidservant."



*Responsorial Psalm*

*89:2-3,16-19*

R/: For ever I will sing the  
goodness of the Lord.

*Reading II*

*Romans 6:3-4,8-11*

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. But if we have died with Christ, we believe that we shall also live with him. For we know that Christ being raised from the dead will never die again; death no longer has dominion over him. The death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

## + LITURGY OF THE WORD +

*Alleluia*

*Mass of Your Goodness*

*Gospel*

*Matthew 10:37-42*

He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me. He who finds his life will lose it, and he who loses his life for my sake will find it. "He who receives you receives me, and he who receives me receives him who sent me. He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward. And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

*Homily*

*Profession of Faith*

*Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down

from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds

from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

*The Universal Prayer*

## + LITURGY OF THE EUCHARIST +

*Preparation of the Gifts*

*Offertory Hymn*

*King of My Heart*

Let the King of my heart  
Be the mountain where I run  
The fountain I drink from  
Oh He is my song  
Let the King of my heart  
Be the shadow where I hide  
The ransom for my life  
Oh He is my song

**You are good good oh  
You are good good oh  
You are good good oh  
You are good good oh**

**You're never gonna let  
Never gonna let me down**

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*Invitation to Prayer*

*Preface Dialogue*

*Holy, Holy, Holy*

*Mass of Your Goodness*

*The Mystery of Faith*

*Mass of Your Goodness*

*Great Amen*

*Mass of Your Goodness*