

THE WORD OF GOD

Processional Hymn.

See the Bulletin.

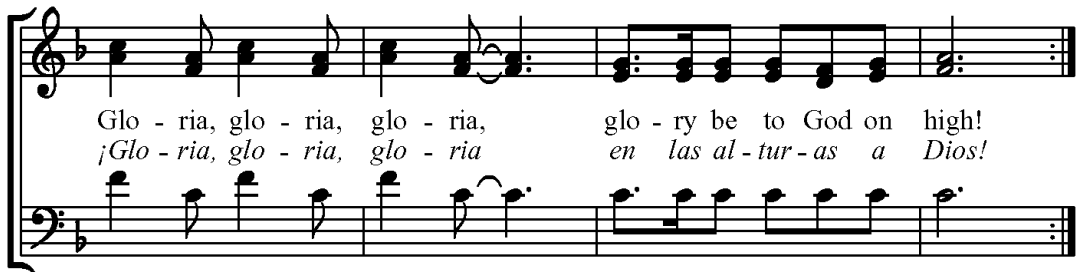
Please stand as you are able.

Blessed be God: † Father, Son, and Holy Spirit.

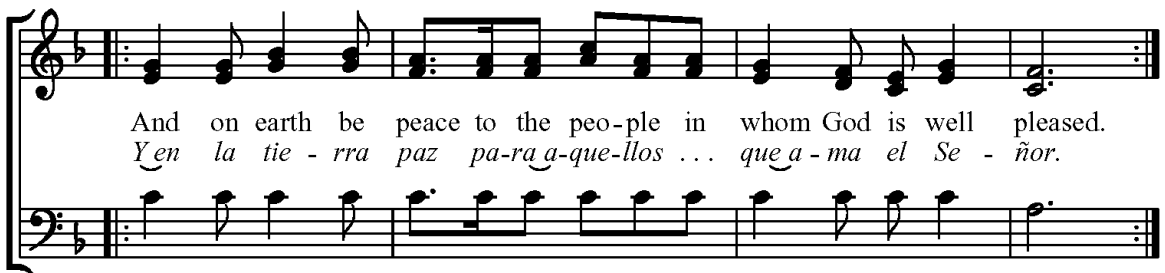
People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria



Glo - ria, glo - ria, glo - ria, glo - ry be to God on high!
¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!



And on earth be peace to the peo-ple in whom God is well pleased.
Y en la tie - rra paz pa-ra a-que-llos ... que a - ma el Se - ñor.

Setting: Pablo Sosa, Argentina © 1989 Pablo Sosa, admin. OCP Publications.
Used by permission. All rights reserved.

The Collect of the Day.

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant prays the collect.

People **Amen.**

The Lessons and the Psalm.

The people sit. The Lessons, as appointed, are read, the Reader first saying

A Reading from_____.

After each Reading, the Reader says

The Word of the Lord.

People **Thanks be to God.**

The Psalm is read either in unison or responsively; please listen to the instructions from the reader.

The Gradual Hymn.

Please stand as you are able.

Then, all standing, the Celebrant reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to _____.

People **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon.

See the Bulletin.

The Nicene Creed.

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Leader

Let us pray for the Church and for the world.

We give you thanks and praise, Lord Jesus Christ, that you have called us into your fellowship:

For those who first taught us to pray and opened the gospel to us;
We give you thanks.

For those who stood with us at the font;
We give you thanks.

For the abundant grace of baptism, by which we were granted forgiveness and a place in the kingdom;
We give you thanks.

For the faith we confessed in the Creed and the call we accepted in the Baptismal Covenant;
We give you thanks.

For the gifts of the Holy Spirit and the sign of the cross, marking us as your own;
We give you thanks.

We give you thanks and praise, Lord Jesus Christ, that you have welcomed us at your table;
We give you thanks.

For the joy of worship with our brothers and sisters;

We give you thanks.

For the Word proclaimed and heard anew week by week;

We give you thanks.

For hearing our prayers on behalf of the world, for those we love, and for our own needs;

We give you thanks.

For accepting our gifts and making them part of your eternal offering to the Father;

We give you thanks.

For giving us a place within the awe-filled hymn of all creation;

We give you thanks.

For the regular remembrance of you passion, death, and resurrection;

We give you thanks.

For the outward signs of the inward grace you so freely give into our hands;

We give you thanks.

For the peace that passes understanding and the joy of service;

We give you thanks.

Celebrant Grant us, O Lord, to receive with grateful hearts and with attentive minds all that you would give us. Make us to know your grace and believe your promises, to offer with generosity all that you ask of us and to follow where you lead, into lives of service and an eternity of joy in your presence. **Amen.**

Confession of Sin and Absolution.

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, says

Almighty God have mercy on you, † forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. **Amen.**

The Peace.

The peace of the Lord be always with you.
People **And also with you.**

Announcements and Greetings.

The Offertory.

Ascribe to the Lord the honor due his name; bring offerings and come into his
courts.

Presentation of the Gifts of the People.

Doxology

Thomas Ken "Genevan Psalter"

G D Em Bm Em D G D Em C G D

1. Praise God from whom all bless - ings flow. Praise Him, all crea - tures here be - low.

Em D G D G C F G Em D Am G D7 G

Praise Him a - bove, ye heav'n - ly host. Praise Fa - ther, Son and Ho - ly Ghost.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Aidan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread.

The Celebrant breaks the consecrated Bread.

The bread we break is a sharing in the Body of Christ.

We being many are one bread, one body, for we all share in the one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The Communion of the People

All lovers and seekers of God are welcome to receive Holy Communion. To receive the bread, raise your palms, crossed and upward. To receive the wine, assist the minister in guiding the cup to your lips, or dip the bread in the wine. If you prefer instead to receive a blessing, please cross your arms over your chest.

The Bread and the Cup are given with these words

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

Communion Music.

Dr. Mark Pretzel

Sending forth of the Eucharistic Visitors

We send you forth bearing these holy gifts, so that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

Post-Communion Hymn.

See the Bulletin.

The Post-Communion Prayer.

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing.

Go in safety, for you cannot go where God is not; go in love, for love alone endures; go in peace, for that is God's gift to those who are in Jesus Christ; and the blessing of God + the Father, the Son, and the Holy Spirit, rest upon you this day, and remain with you always. **Amen.**

The Recessional Hymn.

Please stand as you are able.

See the Bulletin.

The Dismissal.

Let us go forth in the name of Christ. Alleluia!

People **Thanks be to God. Alleluia!!**

Postlude

Dr. Mark Pretzel

