



*June 12 - November 20, 2022*

*Third Sunday after Pentecost June 26, 2022*

*Saint Aidan's Episcopal Church*  
**14301 S Black Bob Rd, Olathe, KS 66062**

The Rev. Tom Baker, *Rector*

Dr. Mark Pretzel, *Music Director*

Sharon Seidel, *Secretary*

<https://www.staidansolathe.org/>

## **WELCOME, we are glad you are here.**

*We are a welcoming community dedicated to loving God and our neighbors.*

*No matter where you are on your journey of faith, our welcome knows no boundaries of age, race, ethnicity, culture, gender, gender identity, sexual orientation, physical or mental ability, or economic condition.*

*We believe that God delights in the diversity of creation and so do we.*

*Our members and leaders strive through love, worship and service to welcome all people just as God created them.*



*If our worship seems confusing at times, please know that there are no rules except we are blessed that you are with us.*

*All are welcome to receive communion. If you need gluten-free communion or would prefer to receive a blessing instead, please just tell the priest.*

*Please stand as you are able*

**Processional: Green Hymnal, #344, Green Hymnal, “I have decided to follow Jesus”**

**1 I have decided to follow Jesus, I have decided to follow Jesus, I have decided to follow Jesus— no turning back, no turning back.**

**2 The world behind me, the cross before me, the world behind me, the cross before me, the world behind me, the cross before me— no turning back, no turning back.**

**3 Though none go with me, I still will follow, though none go with me, I still will follow, though none go with me, I still will follow—no turning back, no turning back.**

**4 Will you decide now to follow Jesus? Will you decide now to follow Jesus? Will you decide now to follow Jesus?— no turning back, no turning back.**

Presider      **Blessed be the one, holy, and living God.**

People        **Glory to God for ever and ever.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***Gloria, #S 280 Blue Hymnal, “Glory to God in the Highest”***

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.**

Presider: The Lord be with you

**People: And also with you**

Presider: Let us pray

### **Collect**

*Presider* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

### **First Reading 2 Kings 2:1-2, 6-14**

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

**Psalm 77:1-2, 11-20**

1 I will cry aloud to God; \*  
I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; \*  
my hands were stretched out by night and did not tire;  
I refused to be comforted.

11 I will remember the works of the Lord, \*  
and call to mind your wonders of old time.

12 I will meditate on all your acts \*  
and ponder your mighty deeds.

13 Your way, O God, is holy; \*  
who is so great a god as our God?

14 You are the God who works wonders \*  
and have declared your power among the peoples.

15 By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.

16 The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.

17 The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;

18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.

19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.

20 You led your people like a flock \*  
by the hand of Moses and Aaron.

### **Second Reading Galatians 5:1, 13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have

crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

**Gradual Hymn, Green Hymnal, 569, Green Hymnal, “God of grace and God of glory” vs. 1, 2, 4**

**1 God of grace and God of glory, on your people pour your power; crown your ancient Church’s story, bring its bud to glorious flower. Grant us wisdom, grant us courage for the facing of this hour, for the facing of this hour.**

**2 Lo! the hosts of evil round us scorn your Christ, assail his ways! Fears and doubts too long have bound us—free our hearts to work and praise. Grant us wisdom, grant us courage for the living of these days, for the living of these days.**

**4 Save us from weak resignation to the evils we deplore; let the gift of your salvation be our glory evermore. Grant us wisdom, grant us courage, serving you whom we adore, serving you whom we adore.**

*Please stand as you are able.*

*Presider:* The Holy Gospel of our Lord Jesus Christ according to Luke

*People* **Glory to you, Lord Christ**

**Luke 9:51-62**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Presider:* The Gospel of the Lord  
*People:* **Praise to you, Lord Christ**

## The Sermon

### The Nicene Creed

*Please stand as you are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

We give you thanks and praise, Lord Jesus Christ, that you have called

us into your fellowship:

For our presiding Bishop Michael and the leadership and ministry of our Bishop, Cathleen, and all ministers of our church;

**We give you thanks.**

For those who first taught us to pray and opened the gospel to us;

**We give you thanks.**

For those who stood with us at the font;

**We give you thanks.**

For the abundant grace of baptism, by which we became a priesthood of believers;

**We give you thanks.**

For the love we have been given that empowers us to proclaim by word and example our Baptismal Covenant;

**We give you thanks.**

For the gifts of the Holy Spirit empowering us to seek and serve all persons, loving our neighbor as ourselves;

**We give you thanks.**

We give you thanks and praise for welcoming all to your table;

**We give you thanks.**

You feed us O Lord with the bread of life and send us forth as your disciples to bring others into this community;

**We give you thanks.**

For those we love and for our own needs (*intentions from the book are shared, concluding with...*) Please share your prayers silently or aloud (pause). For hearing our prayers on behalf of the world;

**We give you thanks.**

For giving us a place within the awe-filled hymn of all creation;  
**We give you thanks.**

For the peace that passes understanding and the joy of service;  
**We give you thanks.**

*Silence may be kept.*

### **Minister and People**

**God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus  
Christ, that we may abide in your love and serve only your will.  
Amen.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Presider*      The peace of the Lord be always with you.

*People*      **And also with you.**

*The ministers and the people may greet one another in the name of the Lord.*

### **Announcements**

### **The Offertory**

Dr. Mark Pretzel

*Presider:* I appeal to you, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

### **The Doxology Blue Hymnal # 380, vs. 3**

*At the presentation of the offering, please stand as you are able.*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

### **Eucharistic Prayer 3**

### *Enriching Our Worship*

Presider      The Lord be with you.

**People**      **And also with you.**

Presider      Lift up your hearts.

**People**      **We lift them to the Lord.**

Presider      Let us give thanks to the Lord our God.

**People**      **It is right to give our thanks and praise.**

Presider      All thanks and praise  
                  are yours at all times and in all places,  
                  our true and loving God;  
                  through Jesus Christ, your eternal Word.  
                  the Wisdom from on high by whom you created all things.

You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;

And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we sing with joy:

### **Blue Hymnal S 125 Holy, Holy, Holy**

**Holy, holy, holy Lord,  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full,  
full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

### **Presider and People**

*The Presider continues*

Glory and honor are yours, Creator of all,  
your Word has never been silent;

you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.

Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,

brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

### **Presider and People**

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us

and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with blessed Saint Aidan all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

### **Presider and People**

**Blessed are you now and for ever. AMEN**

Presider: And now, as our Savior Christ has taught us, we are bold to say,

### **People and Presider**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Presider breaks the consecrated bread. A period of silence is kept.*

*Presider:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Presider:* The Gifts of God for the People of God.

**The Communion Hymn Green Hymnal, #522, Green Hymnal,  
“Shall We Gather at the River”**

**Shall we gather at the river,  
Where bright angel feet have trod;  
With its crystal tide forever  
Flowing by the throne of God?**

**Refrain:**

**Yes, we'll gather at the river,  
The beautiful, the beautiful river;  
Gather with the saints at the river  
That flows by the throne of God.**

**2 On the margin of the river,  
Washing up its silver spray,  
We will walk and worship ever,  
All the happy golden day. [Refrain]**

**3 Ere we reach the shining river,  
Lay we ev'ry burden down;  
Grace our spirits will deliver,**

**And provide a robe and crown. [Refrain]**

**4 Soon we'll reach the shining river,  
Soon our pilgrimage will cease;  
Soon our ha**

**Post Communion Prayer**

*Please stand as you are able.*

*Presider:* Let us pray.

**Presider and People**

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

**The Blessing**

**The Recessional Hymn Green Hymnal, 716, Green Hymnal, “God Be with You”**

**1 God be with you till we meet again, by his counsels guide, uphold  
you, with his sheep securely fold you; God be with you till we meet  
again.**

**2 God be with you till we meet again, 'neath his wings protecting  
hide you, daily manna still provide you; God be with you till we  
meet again.**

**3 God be with you till we meet again; if life's perils thick confound  
you, God will put his arms around you; God be with you till we  
meet again.**

### **The Dismissal**

*Presider:* Let us go forth into the world, rejoicing in the power of the  
Spirit.

**People      Thanks be to God.**

*All are invited to join us for coffee hour  
in Sifers Hall (across from the worship space)  
following the service.*