

# **The Holy Eucharist**

## **Second Sunday of Lent**

**Saint Aidan's Episcopal Church, Olathe KS**  
**Diocese of Kansas**

February 28, 2021

**14301 South Black Bob Road, Olathe, KS**  
**913 764-3050**

**The Right Reverend Cathleen Chittenden**  
**Bascom, Bishop**  
**Diocese of Kansas**  
**The Rev. Tom Baker, Rector**  
**Dr. Mark Pretzel, Music Director**

*Prelude*

*Processional Hymn: "The God of Abraham praise," vs.*  
*1-3 Blue Hymnal #401*

**1 The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
the Lord, the great I AM,  
by earth and heaven confessed:  
we bow and bless the sacred Name**

for ever blest.

**2 He by himself hath sworn:  
we on his oath depend;  
we shall, on eagles-wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.**

**3 There dwells the Lord, our King,  
the Lord, our Righteousness,  
triumphant o'er the world and sin,  
the Prince of Peace;  
on Zion's sacred height  
his kingdom he maintains,  
and, glorious with his saints in light,  
for ever reigns.**

*Presider      Bless the Lord who forgives all our  
sins.*

**People      His mercy endures for ever.**

*Presider:* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*Presider:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

## **Minister and People**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**

*Presider:* O God, whose glory it is always to have mercy: Be gracious to all who have gone astray

from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

### ***The Liturgy of the Word***

#### **Genesis 17:1-7, 15-16**

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

**The Word of the Lord. Thanks be to God.  
Psalm 22:22-30 (in unison)**

**22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.**

**23 For he does not despise nor abhor the poor in their  
poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.**

**24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.**

**25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"**

**26 All the ends of the earth shall remember and turn  
to the Lord, \*  
and all the families of the nations shall bow before  
him.**

**27 For kingship belongs to the Lord; \*  
he rules over the nations.**

**28 To him alone all who sleep in the earth bow down  
in worship; \*  
all who go down to the dust fall before him.**

**29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.**

**30 They shall come and make known to a people yet  
unborn \*  
the saving deeds that he has done.**

### **Romans 4:13-25**

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning

the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

**Thanks be to God.**

*The Gradual Hymn: “#637, “My faith looks up to thee,”  
Blue Hymnal #150*

**1 My faith looks up to thee,  
thou Lamb of Calvary,  
Savior divine!  
Now hear me while I pray,  
take all my guilt away;  
O let me from this day  
be wholly thine.**

**2 May thy rich grace impart  
strength to my fainting heart,  
my zeal inspire;  
as thou hast died for me,  
O may my love to thee  
pure, warm and changeless be,  
a living fire.**

**3 While life's dark maze I tread,  
and griefs around me spread,  
be thou my guide;  
bid darkness turn to day;  
wipe sorrow's tears away,  
nor let me ever stray  
from thee aside.**

*Presider, The Holy Gospel of Our Lord Jesus Christ  
according to Mark, 8:31-38*

**Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed



when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*The Sermon*            “Get behind me”

*Fr. Tom*

*The Nicene Creed.*

*Please stand as you are able.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father.**

**With the Father and the Son he is worshiped and  
glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic  
Church.**

**We acknowledge one baptism for the forgiveness of  
sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People Form II**

*The Leader and People pray responsively*

I ask your prayers for God's people throughout the world;  
for our Bishop Cathleen; for this gathering; and for all  
ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.  
Pray for justice and peace.

### *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

### *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

### *Silence*

I ask your prayers for the departed.

Pray for those who have died.

### *Silence*

I ask your prayers for *(please add your prayers silently or aloud)*

### *Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

### *Silence*

*The Celebrant adds a concluding Collect.*

*O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.*

***The Peace.***

The peace of the Lord be always with you.  
*People*    **And also with you.**

*Then the Ministers and People share the peace of the Lord.*

***The Offertory.***

***The Offertory Anthem***

***Presentation of the Gifts***

Thomas Ken

## Doxology

"Genevan Psalter"

The musical score is written for guitar and voice. It consists of two systems. The first system has a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 2/4 time signature. The bass staff has a key signature of one sharp (F#) and a 2/4 time signature. The lyrics are: "1. Praise God from whom all blessings flow. Praise Him, all creatures here be-low." The second system also has a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 2/4 time signature. The bass staff has a key signature of one sharp (F#) and a 2/4 time signature. The lyrics are: "Praise Him above, ye heav'n-ly host. Praise Fa-ther, Son and Ho-ly Ghost." The guitar chords are indicated above the treble staff and below the bass staff.

G D Em Bm Em D G D Em C G D

1. Praise God from whom all bless - ings flow. Praise Him, all crea - tures here be - low.

Em D G D G C F G Em D Am G D7 G

Praise Him a - bove, ye heav'n - ly host. Praise Fa - ther, Son and Ho - ly Ghost.

# The Great Thanksgiving

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of

glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse  
of  
interstellar space, galaxies, suns, the planets in their  
courses,  
and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human  
race,  
and blessed us with memory, reason, and skill. You made  
us  
the rulers of creation. But we turned against you, and  
betrayed  
your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through  
prophets  
and sages you revealed your righteous Law. And in the  
fullness of time you sent your only Son, born of a  
woman, to  
fulfill your Law, to open for us the way of freedom and  
peace.

***By his blood, he reconciled us.***

***By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly  
chorus, with prophets, apostles, and martyrs, and with all  
those in every generation who have looked to you in  
hope, to  
proclaim with them your glory, in their unending hymn:

# HOLY, HOLY, HOLY



*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,  
as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**



And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

***The Breaking of the Bread.***

Lamb of God, you take away the sins of the world,

**Have mercy on us.**

Lamb of God, you take away the sins of the world,

**Have mercy on us.**

Lamb of God, you take away the sins of the world,

**Grant us your peace.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

***Communion of the People***

*A spiritual communion is a devotional action that anyone can pray. It expresses the desire to receive Holy Communion at a moment where circumstances impede them from actually receiving the consecrated bread and wine.*

**Celebrant and People**

**My Jesus, I believe that you are truly present in the**

**Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

***Communion Music.***

***Dr. Mark Pretzel***

***Post Communion Hymn, #675, "Take up your cross the Savior said," Blue Hymnal***

**1 "Take up your cross," the Savior said,  
"if you would my disciple be;  
take up your cross with willing heart,  
and humbly follow after me."**

**2 Take up your cross; let not its weight  
fill your weak spirit with alarm;  
Christ's strength shall bear your spirit up  
and brace your heart and nerve your arm.**

**3 Take up your cross, heed not the shame,  
and let your foolish heart be still;  
the Lord for you accepted death  
upon a cross, on Calv'ry's hill.**

**4 Take up your cross, then, in Christ's strength,  
and calmly ev'ry danger brave:**

**it guides you to abundant life  
and leads to vict'ry o'er the grave.**

***The Post-Communion Prayer.***

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

***The Blessing.***

*The people kneel and the Presider says:*  
Bow down before the Lord.

Keep this your family, Lord, with your never-failing  
mercy, that relying solely on the help of your heavenly  
grace, they may be upheld by your divine protection;  
through Christ our Lord. **Amen.**

***Recessional Hymn “#637, How firm a foundation,” vs.  
1-3 Blue Hymnal***

**1 How firm a foundation, ye saints of the Lord,**

is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you that for refuge to Jesus have fled?

2 "Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.

3 "When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.

*The Dismissal.*

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God**

*We invite you, in the name of the Church,  
to the observance of a holy Lent.*