



June 12 - November 20, 2022

Ninth Sunday after Pentecost August 7, 2022

Saint Aidan's Episcopal Church

14301 S Black Bob Rd, Olathe, KS 66062

913-764-3050

The Rev. Tom Baker, *Rector*

Dr. Mark Pretzel, *Music Director*

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WELCOME, we are glad you are here.

We are a welcoming community dedicated to loving God and our neighbors.

No matter where you are on your journey of faith, our welcome knows no boundaries of age, race, ethnicity, culture, gender, gender identity, sexual orientation, physical or mental ability, or economic condition.

We believe that God delights in the diversity of creation and so do we.

Our members and leaders strive through love, worship and service to welcome all people just as God created them.



If our worship seems confusing at times, please know that there are no rules except we are blessed that you are with us.

All are welcome to receive communion. If you need gluten-free communion or would prefer to receive a blessing instead, please just tell the priest.

Please stand as you are able

Processional: #671, Blue Hymnal, “Amazing grace!”

**1 Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.**

**2 'Twas grace first taught my heart to fear
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!**

**3 The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.**

**4 Through many dangers, toils and snares
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.**

**5 When we've been there ten thousand years
bright shining as the sun,
we've no less days to sing God's praise
than when we first begun.**

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, #S 280 Blue Hymnal, “Glory to God in the Highest”

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

Presider: The Lord be with you

People: And also with you

Presider: Let us pray

Collect

Presider, Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

Please be seated.

First Reading Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

What to me is the multitude of your sacrifices?
says the Lord;

I have had enough of burnt offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?
Trample my courts no more;

bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals
my soul hates;

they have become a burden to me,
I am weary of bearing them.

When you stretch out your hands,
I will hide my eyes from you;

even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the Lord has spoken.

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 50:1-8, 23-24

Deus deorum

- 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its
setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.
- 7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of
God."

Second Reading Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: **The Word of the Lord**

People: **Thanks be to God**

Gradual Hymn, #488, Blue Hymnal, "Be thou my vision, O Lord of my heart."

**1 Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art--
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.**

**2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.**

**3 High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my Vision, O Ruler of all.**

Please stand as you are able.

Presider: The Holy Gospel of our Lord Jesus Christ according to
Luke

Luke 12:32-40

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

People **Glory to you, Lord Christ**

Presider: The Gospel of the Lord

People: **Praise to you, Lord Christ**

The Sermon

The Nicene Creed

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Leader and People pray responsively

Let us pray for the Church and for the world.

We give you thanks and praise, Lord Jesus Christ, that you have called us into your fellowship:

For our presiding Bishop Michael and the leadership and ministry of our Bishop, Cathleen, and all ministers of our church;

We give you thanks.

For those who first taught us to pray and opened the gospel to us;

We give you thanks.

For those who stood with us at the font;

We give you thanks.

For the abundant grace of baptism, by which we became a priesthood of believers;

We give you thanks.

For the love we have been given that empowers us to proclaim by word and example our Baptismal Covenant;

We give you thanks.

For the gifts of the Holy Spirit empowering us to seek and serve all persons, loving our neighbor as ourselves;

We give you thanks.

We give you thanks and praise for welcoming all to your table;
We give you thanks.

You feed us O Lord with the bread of life and send us forth as your disciples to bring others into this community;
We give you thanks.

For those we love and for our own needs (*intentions from the book are shared, concluding with...*) Please share your prayers silently or aloud (*pause*). For hearing our prayers on behalf of the world;
We give you thanks.

For giving us a place within the awe-filled hymn of all creation;
We give you thanks.

For the peace that passes understanding and the joy of service;
We give you thanks.

Silence may be kept.

Minister and People

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus
Christ, that we may abide in your love and serve only your will.
Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and the people may greet one another in the name of the Lord.

Announcements

The Offertory

Dr. Mark Pretzel

Presider: I appeal to you, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

The Doxology Blue Hymnal # 380, vs. 3

At the presentation of the offering, please stand as you are able.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

Eucharistic Prayer 3

Enriching Our Worship

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider All thanks and praise
 are yours at all times and in all places,
 our true and loving God;
 through Jesus Christ, your eternal Word.
 the Wisdom from on high by whom you created all things.

You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we sing with joy:

Blue Hymnal S 125 Holy, Holy, Holy

**Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Presider and People

The Presider continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,

longing for Christ's coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with blessed Saint Aidan all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN

Presider: And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Presider breaks the consecrated bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Presider: The Gifts of God for the People of God.

The Communion Hymn #335, Blue Hymnal, "I Am The Bread Of Life," vs. 1-3

**I Am The Bread Of Life,
You Who Come To Me
Shall Not Hunger,
You Who Believe In Me
Shall Not Thirst**

**No One Can Come To Me
Unless The Father Beckons.**

**And I Will Raise You Up,
And I Will Raise You Up
And I Will Raise You Up
On The Last Day**

**The Bread That I Will Give
Is My Flesh For The Life Of The World
And If You Who Eat Of This Bread
They Shall Live Forever
They Shall Live Forever.**

**And I Will Raise You Up,
And I Will Raise You Up
And I Will Raise You Up
On The Last Day**

**Unless You Eat
Of The Flesh Of The Son Of Man
And Drink Of His Blood,
And Drink Of His Blood
You Shall Not Have Life Within You.**

**And I Will Raise You Up,
And I Will Raise You Up
And I Will Raise You Up
On The Last Day**

Post Communion Prayer
Please stand as you are able.

Presider: Let us pray.

Presider and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The Blessing

The Recessional Hymn #618, Blue Hymnal, "Ye watchers and ye holy ones."

**1 Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain,
Alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!**

**2 O higher than the cherubim,
more glorious than the seraphim,
lead their praises,
Alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord,**

Alleluia! alleluia! alleluia!
Alleluia! alleluia!

**3 Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia,
alleluia!**

**Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!**

**4 O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia,
alleluia!**

**To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!**

The Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

*All are invited to join us for coffee hour
in Sifers Hall (across from the worship space)
following the service.*