

The Communion Anthem *My God, Thy Table Now Is Spread*

Hal Hopson

Brandon Hale, tenor

My God, your table now is spread, your cup with love doth overflow; let all your children there be led and let them your sweet mercies know. Drawn by your quick 'ning grace, O Lord, in countless numbers let them come and gather from their parent's hoard the bread that lives beyond the tomb. Nor let your spreading Gospel rest till through the world your truth has run, till with the bread shall all be blessed who see the light or feel the sun.

*The Communion Response

LAAST UNS ERFREUEN

Praise God from whom all blessings flow,

Praise Christ, all creatures here below. Alleluia! Alleluia!

Praise Holy Spirit, Comforter, One God Triune, whom we adore.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Amen.

*The Closing Hymn No. 278

Creator God, Creating Still

ST. ANNE

*The Benediction

Rev. Hankamer

*The Postlude and Recessional

Improvisation on SANCTISSIMAE TRINITATIS

(Following the Choir's recession, you may quietly follow or be seated until the conclusion of the postlude)

The floral offering is given to the glory of God

And in loving memory of

Christina Tweet

And in honor of the 42nd wedding anniversary of

John and Christina Tweet Carr

By John Carr



At Northminster, Everyone Is a Minister

Our Equipping Ministers

Senior Pastor: Rev. Jillian Hankamer

Director of Music: Rev. Dr. Deborah Chandler

Organist/Musician in Residence: Rev. Dr. D.H. Clark

Music Associate: Mr. Justin Havard

Choral Intern: Miss Naomi Kilpatrick

Admin. Assistant: Ms. Renee Decker

In Memoriam Rev. Dr. C. Welton Gaddy, Senior Pastor 1992-2016

Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE, # A-708653. All rights reserved.

2701 Lamy Lane | Monroe, LA 71201 | 318-388-3717 | www.northmin.org



The Worship of God

Trinity Sunday

May 31, 2026

Welcome to our service at Northminster Church. We believe that true worship is an active experience for each worshipper. As we become aware of the presence of those seated near us let us enter into the realization that this hour provides us with an opportunity to encounter the Holy. At this time, please silence all electronic devices. Then, please sign and pass the attendance register on the inside aisle of each row so we can know of your presence with us.

Gathering for Worship

The Preludes

10:45 a.m.

How Great the Wisdom and the Love - Thomas McIntyre, arr. Marvin Goldstein

Deuxième Arabesque - Claude Debussy

Morning Has Broken - BUNESSAN, arr. Ian Good

The Chiming of the Hour

11:00 a.m.

The Welcome and Opportunities

Rev. Jillian Hankamer

The Minute for Missions

The Call to Worship

One: In mystery and grandeur

Many: we see the face of God,

One: in earthiness and the ordinary

Many: we know the love of Christ.

One: In heights and depths and life and death

Many: the spirit of God is moving among us.

One: Let us praise God.

**Please rise, if able, in body or in spirit.*

The Introit *O Be Joyful* John Yarrington
O be joyful in the Lord, all ye lands! Serve the Lord with gladness, and come before God's presence with a song, bless the Lord!

*The Processional *(Please rise in body or in spirit as the processional cross passes your row)*

*The Opening Hymn No. 275 *Come Now, Almighty God*
ITALIAN HYMN

Listening for God in Word, Music, and Prayer

The Children's Message Beth Mayfield
I see the face of God in you; the love of Christ comes shining through, and I am blessed to be with you, beloved, holy child of God.

The Voluntary *Shepherd of Love* J.W. Peterson, arr. T. Smith

The Psalter Psalm 8



How ma - jes - tic is Your name in all the earth.

The Pastoral Prayer Rev. Hankamer

The Response *Come Holy Spirit, Heavenly Dove* ST. AGNES

The Epistle Reading Romans 1:1-17

One: A reminder to take pride in the message of our loving God.

Many: **Thanks be to God.**

*The Hymn No. 276 *Holy God, We Praise Your Name*
(Stanzas 1 and 4) GROSSER GOTT, WIR LOBEN DICH

*The Gospel Acclamation D.H. Clark
God Creator, Christ, our Brother, and the Spirit Comforter speak to us this day through these words. Glory be to you, O Christ.

*The Gospel Reading Matthew 28:16-20

One: The Gospel of the Lord.

People: **Thanks be to God.**

Choir *God calls, Christ speaks, the Spirit beckons, "Come forth, into the fullness of life!" Praise be to you, O Christ.*

The Sermon *Are You Ashamed?* Rev. Hankamer

The Anthem *The Old Hundredth Psalm Tune* Ralph Vaughan Williams

All creatures that on earth do dwell, sing to the Lord with cheerful voice; Him serve with fear, his praise forth tell. Come ye before him and rejoice. The Lord, ye know is God indeed, without our aid he did us make; we are his folk, he doth us feed, And for his sheep he doth us take. O enter, then, his gates with praise, approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do. For why? The Lord, our God, is good: His mercy is forever sure; his truth at all times firmly stood, and shall from age to age endure. To Father, Son, and Holy Ghost, the God whom heaven and earth adore, from men and from the angel host be praise and glory evermore. Amen.
Text by W. Keith (Daye's Psalter, 1560-61)

Dedicating Gifts to God

The Offertory is a time of personal devotion and reflection on the day's teaching, and an opportunity to present silently before God what we can give of ourselves. Monetary gifts, which are an important part of our worship and commitment to our church, may be made privately in the offering plate located in the aisle at the back of the sanctuary or via PayPal by scanning the QR Code found on the insert.

Sharing Holy Communion

The Invitation to Communion

The Prayer of Jesus (Using "Father" or "God" and "trespasses")

The Words of Institution

The service of holy communion is a celebration of the presence of God and Christ among us and a feast of bounty for all. In this place, all are welcome to partake. You will be directed, row by row, to come forward. The server will place the bread in your open palms. Gluten-free wafers are available. You are invited to either partake of the common cup containing wine or you may choose to take one of the individual cups containing grape juice. If you wish to take communion using intinction (dipping the bread), please use the individual cups.

**Please rise, if able.*