*The Communion Response LAAST UNS ERFREUEN

Praise God from whom all blessings flow,
Praise Christ, all creatures here below. Alleluia! Alleluia!
Praise Holy Spirit, Comforter, One God Triune, whom we adore.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Amen.

*The Closing Hymn No. 531 *God, Speak to Me, That I May Speak*
CANONBURY

*The Benediction Rev. Hankamer

*The Postlude and Recessional
(Following the Choir's recession, you may quietly follow or be seated until the conclusion of the postlude)

The floral offering is given to the glory of God
And in loving memory of
Charlotte Creech
honoring her birthday
By Clinton Charles Creech



At Northminster, Everyone Is a Minister
Our Equipping Ministers

Senior Pastor: Rev. Jillian Hankamer **Director of Music:** Rev. Dr. Deborah Chandler
Organist/Musician in Residence: Rev. Dr. D.H. Clark **Music Associate:** Mr. Justin Havard
Choral Intern: Miss Naomi Kilpatrick **Admin. Assistant:** Ms. Renee Decker
In Memoriam Rev. Dr. C. Welton Gaddy, Senior Pastor 1992-2016

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Do Justice, Love Mercy, Walk Humbly with God. MICAH 6:8

NORTHMINSTER Church

The Worship of God

The Fourth Sunday After Pentecost
June 21, 2026

Welcome to our service at Northminster Church. We believe that true worship is an active experience for each worshipper. As we become aware of the presence of those seated near us let us enter into the realization that this hour provides us with an opportunity to encounter the Holy. At this time, please silence all electronic devices. Then, please sign and pass the attendance register on the inside aisle of each row so we can know of your presence with us.

Gathering for Worship

The Preludes 10:45 a.m.
2 Romance sans paroles - Cécile Chaminade
Sky of the Eternal - Gwyneth Walker
It Is Well With My Soul - Philip Bliss, arr. Olive Huisman

The Chiming of the Hour 11:00 a.m.

The Welcome and Opportunities Rev. Jillian Hankamer

The Call to Worship
One: Miriam stood beside the river and witnessed the cruelty of empire.
Many: God was there.
One: Miriam stood beside the sea and sang of liberation.
Many: God Was there.
One: We come to worship the God who does not abandon people to the powers of this world.
Many: God is here.
All: Let us worship God.

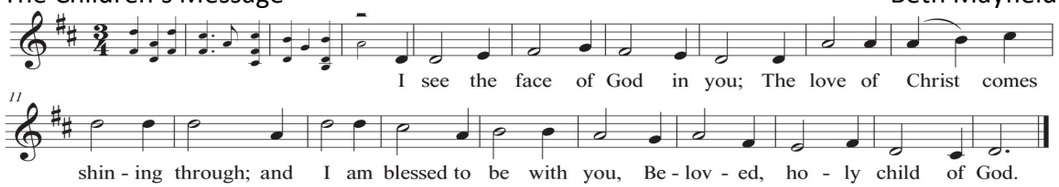
**Please rise, if able, in body or in spirit.*

*The Processional (*Please rise in body or in spirit as the processional cross passes your row)*

*The Opening Hymn No. 20 *God of Abraham and Sarah*
CONSTANTINE
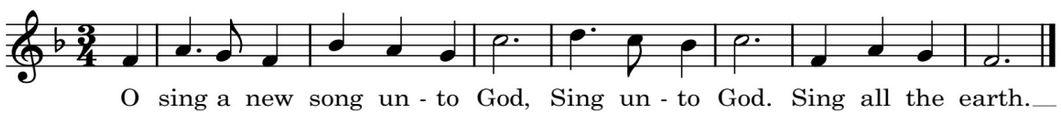
Listening for God in Word, Music, and Prayer

The Children's Message Beth Mayfield



The Voluntary *Pièce fugitives No. 1* Clara Schumann

The Psalter Psalm 96



The Pastoral Prayer Rev. Hankamer

The Response *Amen* John Stainer

The Scripture Reading Exodus 2:1-10

One: The beginning of Miriam's story.

Many: Thanks be to God.

*The Hymn (See insert) *Miriam Shows Us Pathways to Freedom*
(Stanzas 1 – 3) BUNESSAN

The Sermon ***Miriam*** Rev. Hankamer
Numbers 12:1-16

The Anthem *Open My Eyes* K. Lee Scott

Open my eyes and I shall see; incline my heart and I shall desire; order my steps and I shall walk in the ways of your commandments. O God, my only Lord, and beside you let there be none else, no other, none else with you. Teach me to worship you and serve you in all my undertakings with truth of spirit, with honor of body, with blessing of mouth, both in public and private. Amen.

– Lancelot Andrewes, 1555-1626, alt

Dedicating Gifts to God

The Offertory is a time of personal devotion and reflection on the day's teaching, and an opportunity to present silently before God what we can give of ourselves. Monetary gifts, which are an important part of our worship and commitment to our church, may be made privately in the offering plate located in the aisle at the back of the sanctuary or via PayPal by scanning the QR Code found on the insert.

Sharing Holy Communion

The Invitation to Communion

The Prayer of Jesus (Using "Father" or "God" and "trespasses")

The Words of Institution

The service of holy communion is a celebration of the presence of God and Christ among us and a feast of bounty for all. In this place, all are welcome to partake. You will be directed, row by row, to come forward. The server will place the bread in your open palms. Gluten-free wafers are available. You are invited to either partake of the common cup containing wine or you may choose to take one of the individual cups containing grape juice. If you wish to take communion using intinction (dipping the bread), please use the individual cups.

The Communion Meditation *Come to the Table Where Healing is Found*
Words and Music by D. H. Clark

Come to the table where healing is found. Come, taste the balm of God's grace. This is God's table; let's all gather 'round. Just as you are, here's your place. Step in the waters God's troubled for you. Let your infirmities go. Come feel Love's healing balm flowing through. New wholeness God wants to bestow. God says to us, "All you who would be well, I hear the cries of the lame. Here is new strength, I e'er with you shall dwell. Come and be healed in my name." Here is a bounteous feast for us all, lifegiving food for the soul. There's enough room for all; come, heed God's call. Stand up and walk! Be made whole.- Based on John 5:1-9

**Please rise, if able.*