



**Wisconsin  
Nicaragua**

*Partners of the Americas, Inc.*

## In-kind Volunteer Donation Sheet

**Select a Category** (Please print out and complete a separate form for each category.)

- |   |   |
|---|---|
| <input type="checkbox"/> Cultural Diversity                   | <input type="checkbox"/> Women & Families |
| <input type="checkbox"/> Agriculture NR Community Development | <input type="checkbox"/> Health           |
| <input type="checkbox"/> Partner City Activities              | <input type="checkbox"/> Tours and Travel |
| <input type="checkbox"/> Humanitarian Assistance              | <input type="checkbox"/> Office Help      |
| <input type="checkbox"/> Youth                                | <input type="checkbox"/> Other: _____     |
| <input type="checkbox"/> W/NP Organizational Structure        |   |

\_\_\_\_\_ Hours donated @ \$\_\_\_\_\_ per hour = \$ \_\_\_\_\_

*Brief summary of how the hours were spent:*

---

---

\_\_\_\_\_ Miles traveled @ \$.50 per/mile = \$ \_\_\_\_\_

*Brief summary of where miles occurred:*

---

---

Estimated value of donated items = \$ \_\_\_\_\_

*Brief description of donated items:*

---

---

Out of pocket expenses = \$ \_\_\_\_\_

*Brief summary of out of pocket expenses:*

---

---

Print name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone : \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

**Be sure to sign and date each form!**

You may bring the completed form to the W/NP office, to a quarterly meeting, or mail it to:

Marilyn Slusarski  
Room 129 Nelson Hall, UWSP  
1209 Fremont Street  
Stevens Point, WI 54481