

# NINTH SUNDAY AFTER PENTECOST



**Prince of Peace Lutheran Church  
Appleton, Wisconsin  
July 25, 2021**

**8:30 & 10 a.m. Services**

### MISSION STATEMENT

Prince of Peace Lutheran Church is a family of Christians  
Growing in Faith and Reaching out in Love

### POP VISION 2024

We will be...an engaged and inclusive congregation of disciples,  
transforming the lives in our community through the Gospel of Jesus Christ.

**Welcome to God's House** which is the spiritual home of all who worship today, wherever you may be. Part of Prince of Peace Church's mission statement says that we are "a family of Christians." Because God has made us family, we are together, even though we are physically separated, to receive the Lord's strength, comfort and peace. Christ, our brother, is with us, and his presence will change us. As new people, we leave this time of worship to live our daily lives in the world as ambassadors for Christ. Go, but remember to come home. See you next Sunday!

**The Glass Cross on the Altar** is unique. There are only 3 of these handmade crosses in the world. The other two are in congregations with whom we share our ministry. One is on the altar of Kopano Lutheran Church in Mogwase, South Africa and the other is at the Evangelische Stadtpfarrkirche Hermannstadt in Sibiu, Romania. These Lutheran churches are ministry partners with us with whom we have shared visits, resources and mutual support. Each Sunday as we gather in worship under this common cross, we are reminded of our faith in our Savior, Jesus the Christ, whose Spirit unites peoples of different countries, races, cultures and histories under His benevolent love.



Flowers for today  
are given in honor of  
Michael & Shirley Walker's  
50<sup>th</sup> Wedding Anniversary.  
Congratulations!

### WORSHIP TODAY

Presiding & Presiding Minister	Pastor Jennifer De Netz
Musicians	Sondra Joten, Aaron, Stacy, & Peter Juhl Corrina Czarnik, Erik Larson
Assisting Minister	Karin Juhl
Children's Message	Brigetta Wingender
Projection Crew	Dan LaPorte, Nate Jansen, Tom Richmond
Communion Servers	8:30 Dean Buffington, Stacy Juhl 10:00 Stacy Juhl, Frank Krenz
Ushers	8:30 Greg Knudson, Dave Rades 10:00 Ivan Wening, Chris Howard
Greeters	8:30 Bill & Cindy Robarge 10:00 Pat Meulemans

# NINTH SUNDAY AFTER PENTECOST

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ELW denotes the Evangelical Lutheran Worship Hymnal

P-Pastor    A-Assisting Minister    C-Congregation

## ~ INTRODUCTION TO THE DAY ~

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

## GATHERING

*The Holy Spirit calls us together as the people of God.*

GATHERING MUSIC

*Jesus, We Are Gathered*

Patrick Matsikenyiri

WELCOME & ANNOUNCEMENTS

CONFESSION & FORGIVENESS

P Blessed be the holy Trinity, ☩ one God, the God of manna, the God of miracles, the God of mercy.

C **Amen**

P Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

P God, our provider,

C **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.**

C **Amen**

P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ☩ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C **Amen**

Praise and thanksgiving, God, we would offer  
 for all things living, you have made good:  
 harvest of sown fields, fruits of the orchard,  
 hay from the mown fields, blossom and wood.  
 God, bless the labor we bring to serve you,  
 that with our neighbor we may be fed.  
 Sowing or tilling, we would work with you,  
 harvesting, milling for daily bread.  
 Father, providing food for your children,  
 by Wisdom's guiding teach us to share  
 one with another, so that, rejoicing  
 with us, all others may know your care.  
 Then will your blessing reach ev'ry people,  
 freely confessing your gracious hand.  
 Where you are reigning, no one will hunger;  
 your love sustaining showers the land.

Text: Albert F. Bayly, 1901-1984, alt.  
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## GREETING

P May the grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

## KYRIE

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

## PRAYER OF THE DAY

P Let us pray.

C Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING

2 Kings 4:42-44

*Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.*

<sup>42</sup>A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." <sup>43</sup>But his servant said, "How can I set

this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" <sup>44</sup>He set it before them, they ate, and had some left, according to the word of the LORD.

A Word of God, word of life.

C **Thanks be to God.**

### SECOND READING

Ephesians 3:14-21

*We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.*

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what

is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. <sup>20</sup>Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen

A Word of God, word of life.

C **Thanks be to God.**

### GOSPEL ACCLAMATION

Al-le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## GOSPEL READING

John 6:1-15

P The Holy Gospel according to St. John.

C **Glory to you, O Lord.**

*In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.*

<sup>1</sup>Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup>Jesus said, "Make the

people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." <sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

## CHILDREN'S MESSAGE

Brigetta Wingender & Moses

## SERMON

Pastor Jennifer DeNetz

## HYMN OF THE DAY

### *The Church of Christ in Every Age*

ELW 729

The church of Christ, in ev'ry age  
beset by change, but Spirit-led,  
must claim and test its heritage  
and keep on rising from the dead.

Across the world, across the street,  
the victims of injustice cry  
for shelter and for bread to eat,  
and never live before they die.

Then let the servant church arise,  
a caring church that longs to be  
a partner in Christ's sacrifice,  
and clothed in Christ's humanity.

For he alone, whose blood was shed,  
can cure the fever in our blood,  
and teach us how to share our bread  
and feed the starving multitude.

We have no mission but to serve  
in full obedience to our Lord;  
to care for all, without reserve,  
and spread his liberating word.

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## APOSTLES CREED

- P With the whole church, let us confess our faith.
- C **I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen**

## PRAYERS OF THE CHURCH

- P Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.  
Petitions end: Lord, in your mercy,  
Response: **Hear our prayer.**
- P We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.
- C **Amen**

## MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERING

*I Surrender All*

Winfield Scott Weeden

## OFFERING PRAYER

- A Let us pray.
- C **Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen**

## WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

## INVITATION TO COMMUNION

P Christ has set the table with more than enough for all. Come!



*In the bread and wine, we believe Christ is truly present. Much more than a sign, story, or symbol of God's love, it is an event where God reaches down to us through common earthly elements and invites us into the mystery and miracle of a relationship with him, the Word made flesh for us. All, who have been baptized, are invited to this experience of God's love, where He is our host and we are his guests, who will take the message of his love into the world.*

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.



COMMUNION SONG

*Loaves Were Broken, Words Were Spoken*

Loaves were broken, words were spoken  
by the Galilean shore.  
Jesus, Bread of life from heaven,  
was their food forevermore.

*Refrain*

By your body broken for us,  
by your wine of life outpoured,  
Jesus, feed again your people.  
Be our Host, our Life, our Lord.

Loaves were broken, words were spoken  
in a quiet room one night.  
In the bread and wine you gave them,  
Christ, you came as Light from Light. *Refrain*

Loaves are broken, words are spoken,  
as in faith we gather here.  
Jesus speaks across the ages:  
"I am with you; do not fear!" *Refrain*

By the loaves you break and give us,  
send us in your name to share  
bread for which the millions hunger,  
words that tell your love and care. *Refrain*

Text: Herman G. Stuempfle Jr., 1923–2007  
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POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

P Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C **Amen**

**SENDING**

*God blesses us and sends us in mission to the world.*

FINAL BLESSING

P The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C **Amen**

Children of the heav'nly Father  
safely in his bosom gather;  
nestling bird nor star in heaven  
such a refuge e'er was given.

God his own doth tend and nourish,  
in his holy courts they flourish.  
From all evil things he spares them,  
in his mighty arms he bears them.

Neither life nor death shall ever  
from the Lord his children sever;  
unto them his grace he showeth,  
and their sorrows all he knoweth.

Though he giveth or he taketh,  
God his children ne'er forsaketh;  
his the loving purpose solely  
to preserve them pure and holy.

Text: Carolina Sandell Berg; tr. Ernest W. Olson  
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## DISMISSAL

- A Prince of Peace is a family of Christians...  
C **...growing in faith and reaching out in love.**  
A Go in peace. You are the body of Christ.  
C **Thanks be to God!**

