



# ST. BARTHOLOMEW'S

## EPISCOPAL CHURCH

3<sup>rd</sup> Sunday after Pentecost, June 21<sup>st</sup>, 10:00am

Live streams of the service can be found on our [Facebook Page](#)  
and on our [Youtube Channel](#).

### LITURGY OF THE WORD

#### Prelude

*Meditation on Mighty Savior*

*David Hurd*

#### The Opening Hymn

Christ for the world we sing

**Blue Hymnal 537**

*Moscow*

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

*Presider* ✦ Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

#### The Collect for Purity

*The Presider says*

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## The Collect of the Day

*Presider*        The Lord be with you.

*People*         **And also with you.**

*Presider*        Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson: [Genesis 21: 8-21](#)

*A Reading from the book of Genesis.*

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Lector*         Hear what the Spirit is saying to the Church.

*People*         **Thanks be to God.**

**Psalm 86: 1-10, 16-17**

*Reading together in unison.*

**Bow down your ear, O Lord, and answer me, \***  
**for I am poor and in misery.**  
**Keep watch over my life, for I am faithful; \***  
**save your servant who puts his trust in you.**  
**Be merciful to me, O Lord, for you are my God; \***  
**I call upon you all the day long.**  
**Gladden the soul of your servant, \***  
**for to you, O Lord, I lift up my soul.**  
**For you, O Lord, are good and forgiving, \***  
**and great is your love toward all who call upon you.**  
**Give ear, O Lord, to my prayer, \***  
**and attend to the voice of my supplications.**  
**In the time of my trouble I will call upon you, \***  
**for you will answer me.**  
**Among the gods there is none like you, O Lord, \***  
**nor anything like your works.**  
**All nations you have made will come and worship you, O Lord, \***  
**and glorify your Name.**  
**For you are great;**  
**you do wondrous things; \***  
**and you alone are God.**  
**Turn to me and have mercy upon me; \***  
**give your strength to your servant;**  
**and save the child of your handmaid.**  
**Show me a sign of your favor,**  
**so that those who hate me may see it and be ashamed; \***  
**because you, O Lord, have helped me and comforted me.**

**The Second Lesson: [Romans 6: 1b-11](#)**

*A reading from the letter of Paul to the Romans*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

<i>Lector</i>	Hear what the Spirit is saying to the Church.
<i>People</i>	<b>Thanks be to God.</b>

**The Sequence Hymn**  
Sing praise to our Creator

**Blue Hymnal 295**  
*Christus, der ist mein Leben*

1 Sing praise to our Cre - a - tor, O you of Ad - am's race—  
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;  
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.  
as mem - bers of his Bo - dy we live in him as one.  
who sanc - ti - fies and guides us, made strong in our re - birth.

**The Gospel Lesson:** [Matthew 10:24-39](#)

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Deacon        The Gospel of the Lord.  
People        Praise to you, Lord Christ.

### **The Homily**

The Rev. Peter Wallace

*A period of silence follows the homily.*

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

*Intercessor:* We have been united with Christ in his death, and made one with him in his resurrection. In this newness of life, we raise our hearts in joyful prayer, responding,

**“Kyrie eleison.”**

That the Church and her peoples may name the crosses that retard their work and ministry, so that they may focus once again upon the sovereignty of Christ, who is the source of all our blessings; let us pray.

**Kyrie eleison.**

That we may be softened by the remembrance of personal darkness and despair and give generously to the relief of the hungry and fearful, the sick and those who work multiple jobs and still struggle to provide for the basic necessities of life; let us pray.

**Kyrie eleison.**

For all who hold positions of public trust and responsibility, that they may serve the common good with integrity and sound moral judgment; let us pray.

**Kyrie eleison.**

For those who are being cast out of their native land through political chaos, religious persecution, war and famine, natural disasters, and reasons that remain unknown, that they may find receptive countries as they search for a new homeland; let us pray.

**Kyrie eleison.**

For all of humanity, suffering from the physical, psychological, and social impact of COVID-19; comfort the sick and dying, strengthen health care providers, protect the vulnerable, and restore in us sincere love and care for all people.

**Kyrie eleison.**

For those who have died, that they may join the community of saints, in whose fellowship we will one day reside; let us pray.

**Kyrie eleison.**

That the gift of Christ's Body and Blood may sustain and strengthen us as we share the faith of the saints who have come before; let us pray.

**Kyrie eleison.**

Let us endure faithfully in the practice of intercession, as we continue our petitions.

*Silence. The People may add their own petitions. The Presider adds a concluding Collect.*

**The Confession of Sins**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Presider and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*Celebrant*            The peace of Christ be always with you.

*People*              **And also with you.**

*Greet one another in the name of Christ by unmuting yourself.*

**GREETINGS AND ANNOUNCEMENTS**

# SPIRITUAL HOLY COMMUNION

## ANTHEM AT THE OFFERTORY

*Variations on Amazing Grace for Organ*

Denis Bédard

## THE GREAT THANKSGIVING

*The people remain standing. The Presider faces them and sings:*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are: Celebrant: The Lord be with you. People: And al - so with you. Celebrant: Lift up your hearts. People: We lift them to the Lord. Celebrant: Let us give thanks to the Lord our God. People: It is right to give God thanks and praise.

*The Presider proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS & BENEDICTUS

*Presider and People*

**HOLY, HOLY, HOLY Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. ✠Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people stand as the Presider continues.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death, and resurrection,  
As we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham, Sarah and Hagar, Isaac and Rebekah, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of the Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

*As our Savior Christ has taught us, we now pray,*

## **THE LORD'S PRAYER**

*Presider and People*

**OUR FATHER in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread.*

*Facing the people, the Presider says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*A period of silence is kept.*



*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**All**

**My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.**

# **POST COMMUNION HYMN**

**Blue Hymnal 671**

Amazing grace! how sweet the sound

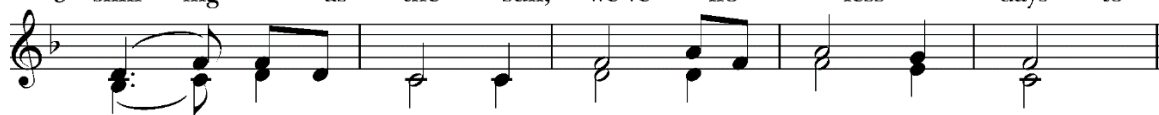
*New Britain*



1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

## **THE POST-COMMUNION PRAYER**

*After Communion, the Presider says: Let us pray.*

*Presider and People:*

**God of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

## **THE BLESSING**

*The Presider blesses the people.*

# CLOSING HYMN

Blue Hymnal 675

Take up your cross the Savior said

Bourbon



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

*Deacon dismisses them with these words*

Let us go forth into the world, rejoicing in the power of the Spirit.

*People*

**Thanks be to God.**

*Please join us for a brief virtual hospitality time immediately following the worship service.*

## TODAY'S PARTICIPANTS

Presider

*The Rev. Dr. Angela F. Shepherd, Rector*

Preacher

*The Rev. Peter Wallace*

Deacon

*Deacon Katharine Hilliard-Yntema*

Lectors

*Keegan Grace, Jim Wood*

Intercessor

*Raz Schreiber*

Usher

*Page Love Smith*

Director of Music & Organist

*Stephen Frketic*

Tech Support

*Virginia Murray, Bill Gould, Kona Mahu, Mary Grybeck*



**Give Today!**