

## Homily

The Rev. Robert J. Randall, Jr.

## Ceremony of the Washing of Feet

BCP 274

During the Liturgy of the Washing of the Feet, the clergy will first wash the feet of those vested worship leaders who desire it, who will then wash the clergy's feet. Members of the congregation who wish to wash and have their feet washed are asked to remove their shoes and stockings/socks (from one foot only) before and to sit in the two chairs in front of the altar rail.

## Hymns at the Foot Washing:

*Jesu, Jesu, fill us with your love*

Hymnal #602

*As in that upper room*

WLP#729

*Ubi Caritas*

WLP #831

## The Prayers of the People, Form VI

### The Peace

## THE HOLY COMMUNION

### Offertory Anthem

*In Remembrance of Me*

### The Great Thanksgiving, Prayer A

#### Sanctus

#### The Lord's Prayer

#### Fraction Anthem

#### Communion Music

*Thou, who at thy first Eucharist didst pray*

BCP 361

*Let thy Blood in mercy pourd*

Hymn #S124

BCP 364

Hymnal #S158

Hymnal #315

Hymnal #313

### Post Communion Prayer

BCP 365

## The Stripping of the Altar

The congregation remains kneeling or seated as all adornment in the church is removed; the altar is stripped and ceremonially washed and anointed with chrism oil as a sign of cleansing and preparation for Good Friday.

## HYMNS

*Drop, drop, slow tears*

Orlando Gibbons

*Three holy days enfold us now*

WLP #731

*Jesus, remember me*

Jesus, remember me  
when you come into your kingdom.  
Jesus, remember me  
when you come into your kingdom.

*Stay with me, remain here with me*

WLP #826

*Were you there*

Hymnal #172

†††

*Please depart in silence.*

Money collected as the "30 pieces of silver" when leaving church  
will be donated to the Mission of the Holy Spirit.

The Maundy Thursday overnight Vigil will begin following this  
service, and ends with Morning Prayer tomorrow morning at 7:00.

## WORSHIP LEADERS

Officiants: The Rev. Robert J. Randall, Jr.

The Rev. Ashley E. Urquidi

The Rev. Fred Poteet

Eucharistic Ministers: Tricia Colby, Keren Pernini

Lectors: Sue Wilson, Sharon Payne

Intercessor: Bill Dudley

Acolytes: Kerah Howeth,

Annie O'Flaherty, Megan Wilson



## OLD DONATION EPISCOPAL CHURCH

VIRGINIA BEACH, VIRGINIA

LYNNHAVEN PARISH, C. 1637

IN THE DIOCESE OF SOUTHERN VIRGINIA



**MAUNDY**  
*Thursday*

APRIL 18, 2019

7:00 PM HOLY EUCHARIST, RITE II  
CEREMONY OF THE WASHING OF FEET

## 7:00 P.M. THE HOLY EUCHARIST, RITE II

Voluntary: *When I Survey* Arr. Talbert

Processional *Hail, thou once despised Jesus!* Hymnal #495

Acclamation and the Collect for Purity BCP 355

Kyrie

KYRIE ELEISON  
J. MERBECKE, 1549

Lord, have mer-cy up - on us. Christ, have mer-cy  
up - on us. Lord, have mer - cy up - on us.

### The Collect

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they

shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Psalm 116:1, 10-17

BCP 759

### The Epistle Reading: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Sequence Hymn

Hymnal #329

*Now, my tongue, the mystery telling*

### John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart

of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."