



#YHTyouandme

Table Talk Parshat Chayei Sara

בראשית כ"ד:י"ד

וְהָיָה הַנֶּעֱרָ אֲשֶׁר אָמַר אֵלָיָהּ הַטִּי-נָא
כַּדָּךְ וְאַנְשִׁתָּהּ וְאַמְרָהּ שְׁתֵּה וְגַם-גִּמְלִיךָ
אֲשָׁקָה אֹתָהּ הַכֹּחֶתְ לַעֲבֹדְךָ לְיִצְחָק וְיָבִי
אֲדַע כִּי-עָשִׂיתָ חֶסֶד עִם-אֲדֹנִי:

Genesis 24:14

let the maiden to whom I say, 'Please, lower your jar that I may drink,' and who replies, 'Drink, and I will also water your camels' — let her be the one whom You have decreed for Your servant Isaac. Thereby shall I know that You have dealt graciously with my master."

רש"י על בראשית כ"ד:י"ד:א'

אתה הכחת. ראויה היא לו שְׁתֵּהא
גומלת חסדים, וכדאי לכנס בביתו
של אברהם;

Rashi on Genesis 24:14:1

אתה הכחת HER You Have Appointed — She is fit for him since she will be charitable and will therefore be worthy of admission into the house of Abraham.

"...the servant applied a character test and for this purpose sampled her (Rivka's) kindness and generosity. It was only fitting, therefore, that his (Avraham's) future daughter in law was singled out for display of his very quality which has distinguished the behavior of the Jewish household throughout the ages."

-Nechama Leibowitz

Let's Talk

Where do we see that Avraham was hospitable? How was Rivka hospitable?

How do we welcome people into our community?

How does having empathy help us be a good host?

Whom have you welcomed into your home?

How do you make guests feel comfortable in your house?

How can you welcome different people, with whom you might not usually play with,
into your conversations or games at recess?