

# Saint Andrew Greek Orthodox Church

5649 N Sheridan Rd,  
Chicago, IL 60660  
info@standreworthodox.org



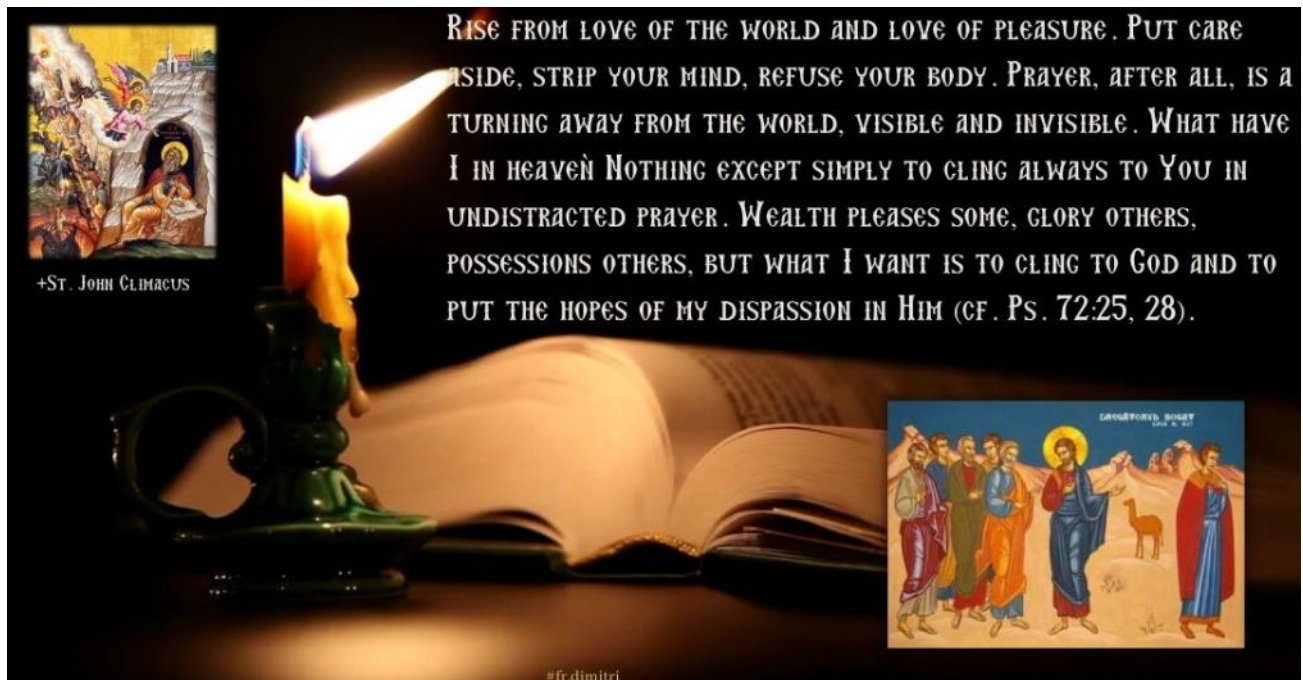
Rev. Fr. Dimitri Tobias  
V. Rev. Fr. Simeon Johnson

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www.standreworthodox.org

Parish Council President:  
Mark G. Poulakidas

## **Saints and Feasts:** Sunday, September 4, 2022

- ◇ 12th Sunday of Matthew
- ◇ Babylas the Holy Martyr
- ◇ Moses the Prophet & Godseer



### **Memorials**

40 days - Anastasia Graven  
10 years - Theresa Presvelos

***May Their Memory Be Eternal!***

### **WELCOME to our Parish!**

If you are visiting our parish, we welcome you! We would love to get to know you. Please introduce yourself to one of our parish council members or ushers, visit our website or contact the church office

### **Communion Guidelines:**

As a reminder, only Baptized and Chrismated Orthodox Christians may receive Holy Communion. Follow the Ushers row by row.



## Moses the Prophet & Godseer

The Prophet Moses-whose name means "one who draws forth," or "is drawn from," that is, from the water-was the pinnacle of the lovers of wisdom, the supremely wise lawgiver, the most ancient historian of all. He was of the tribe of Levi, the son of Amram and Jochabed (Num. 26:59). He was born in Egypt in the seventeenth century before Christ. While yet a babe of three months, he was placed in a basket made of papyrus and covered with pitch, and cast into the streams of the Nile for fear of Pharaoh's decree to the mid-wives of the Hebrews, that all the male children of the Hebrews be put to death. He was taken up from the river by Pharaoh's daughter, became her adopted son, and was reared and dwelt in the King's palace for forty years. Afterward, when he was some sixty years old, he fled to Madian, where, on Mount Horeb, he saw the vision of the burning bush. Thus he was ordained by God to lead Israel and bring it out of the land of Egypt. He led Israel through the Red Sea as it were dry land and governed the people for forty years. He wrought many signs and wonders, and wrote the first five books of the Old Testament, which are called the Pentateuch. When he reached the land of Moab, he ascended Mount Nabau, on the peak called Phasga, and there, by divine command, he reposed in the sixteenth century before Christ, having lived for some 120 years. The first two Odes of the Old Testament, "Let us sing to the Lord" and "Attend, O heaven, and I will speak," were written by him. Of these hymns, the first was chanted by the shore of the Red Sea as soon as the Israelites had crossed it; the second, in the land of Moab, a few days before his repose. The Holy High Priest Aaron was the elder brother of the Holy Prophet Moses. He was appointed by God to serve as the spokesman of Moses before the people, and also before Pharaoh, in Egypt. Afterwards, in the wilderness, he was called to the ministry of the high priesthood, as narrated in the books of Exodus, Leviticus, and Numbers in the Old Testament. The name Aaron means "enlightened."

# HYMNS OF THE DAY AFTER THE SMALL ENTRANCE

## Resurrectional Apolytikion 3rd Tone

Let the heavens sing for joy, and let everything on earth be glad. \* For with His Arm the Lord has worked power. \* He trampled death under foot by means of death; \* and He became the firstborn from the dead. \* From the maw of Hades He delivered us; \* and He granted the world His great mercy.

## Ἀπολυτίκιον Ἦχος γ'

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

## Apolytikion for Hieromartyr Babylas 4th Tone

As a sharer of the ways and a successor to the throne of the Apostles, O inspired of God, thou foundest discipline to be a means of ascent to divine vision. Wherefore, having rightly divided the word of truth, thou didst also contest for the Faith even unto blood, O Hieromartyr Babylas. Intercede with Christ our God that our souls be saved.

## Ἀπολυτίκιον Ἦχος δ'

Καὶ τρόπων μέτοχος, καὶ θρόνων διάδοχος, τῶν Αποστόλων γενόμενος, τὴν πράξιν εὗρες Θεόπνευστε, εἰς θεωρίας ἐπίβασιν, διὰ τοῦτο τὸν λόγον τῆς ἀληθείας ὀρθοτομών, καὶ τῇ πίστει ἐνήθλησας μέχρις αἵματος, Ἱερομάρτυς Βαβύλα, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

## Apolytikion for the Church 4th Tone

As first called of the Apostles and brother of Peter the Preeminent, O Andrew, intercede with the Master of all to grant peace to the whole world, and great mercy to our souls.

## Ἀπολυτίκιον Ἦχος δ'

Ὡς τῶν Αποστόλων Πρωτόκλητος, καὶ τοῦ Κορυφαίου ἀντάδελφος, τὸν Δεσπότην τῶν ὅλων Ἀνδρέα ἱκέτευε, εἰρήνην τῇ οἰκουμένῃ δωρήσασθαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος

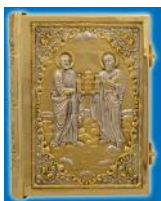
## Seasonal Kontakion 4th Tone

In your holy birth, Immaculate One, Joachim and Anna were rid of the shame of childlessness; Adam and Eve of the corruption of death. And so your people, free of the guilt of their sins, celebrate crying: "The barren one gives birth to the Theotokos, who nourishes our life."

## Ἀπολυτίκιον Ἦχος δ'

Ἰωακείμ καὶ Ἄννα ὄνειδισμού ατεκνίας, καὶ Ἀδάμ καὶ Εὐά, ἐκ τῆς φθοράς τοῦ θανάτου, ἡλευθερώθησαν, Ἀχραντε, ἐν τῇ ἀγίᾳ γεννήσει σου, αὐτὴν εορτάζει καὶ ὁ λαός σου, ἐνοχῆς τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι, Ἡ στείρα τίκτει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν.





## Ο ΑΠΟΣΤΟΛΟΣ / THE EPISTLE

Sing praises to our God, sing praises.

Verse: Clap your hands, all you nations

### St. Paul's First Letter to the Corinthians 15:1-11

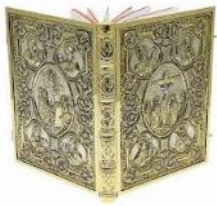
Brethren, I would remind you in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast -- unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε.

Στίχ. Πάντα τὰ ἔθνη κροτήσατε χεῖρας.

### Πρὸς Κορινθίους α' 15:1-11 τὸ ἀνάγνωσμα

Ἀδελφοί, γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον ὃ εὐηγγελισάμην ὑμῖν, ὃ καὶ παρελάβετε, ἐν ᾧ καὶ ἐστήκατε, δι' οὗ καὶ σώζεσθε· τίνι λόγῳ εὐηγγελισάμην ὑμῖν, εἰ κατέχετε, ἐκτὸς εἰ μὴ εἰκῇ ἐπιστεύσατε. Παρέδωκα γὰρ ὑμῖν ἐν πρώτοις, ὃ καὶ παρέλαβον, ὅτι Χριστὸς ἀπέθανεν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν κατὰ τὰς γραφάς· καὶ ὅτι ἐτάφη· καὶ ὅτι ἐγήγερται τῇ τρίτῃ ἡμέρᾳ κατὰ τὰς γραφάς· καὶ ὅτι ὤφθη Κηφᾶ, εἶτα τοῖς δώδεκα· ἔπειτα ὤφθη ἐπάνω πεντακοσίοις ἀδελφοῖς ἐφάπαξ, ἐξ ὧν οἱ πλείους μένουσιν ἕως ἄρτι, τινὲς δὲ καὶ ἐκοιμήθησαν· ἔπειτα ὤφθη Ἰακώβῳ, εἶτα τοῖς ἀποστόλοις πᾶσιν· ἔσχατον δὲ πάντων, ὡς περ εἰ τῷ ἐκτρώματι, ὤφθη καὶ μοί. Ἐγὼ γὰρ εἰμι ὁ ἐλάχιστος τῶν ἀποστόλων, ὃς οὐκ εἰμι ἱκανὸς καλεῖσθαι ἀπόστολος, διότι ἐδίωξα τὴν ἐκκλησίαν τοῦ θεοῦ. Χάριτι δὲ θεοῦ εἰμι ὃ εἰμι, καὶ ἡ χάρις αὐτοῦ ἡ εἰς ἐμὲ οὐ κενὴ ἐγενήθη, ἀλλὰ περισσότερον αὐτῶν πάντων ἐκοπίασα, οὐκ ἐγὼ δέ, ἀλλ' ἡ χάρις τοῦ θεοῦ ἡ σὺν ἐμοί. Εἴτε οὖν ἐγώ, εἴτε ἐκεῖνοι, οὕτως κηρύσσομεν καὶ οὕτως ἐπιστεύσατε.



## ΤΟ ΘΕΙΟΝ ΕΥΑΓΓΕΛΙΟΝ / THE HOLY GOSPEL

### The Gospel According to Matthew 19:16-26

At that time, a young man came up to Jesus, kneeling and saying, "Good Teacher, what good deed must I do, to have eternal life?" And he said to him, "Why do you call me good? One there is who is good. If you would enter life, keep the commandments." He said to him, "Which?" And Jesus said, "You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness, Honor your father and mother, and You shall love your neighbor as yourself." The young man said to him, "All these I have observed; what do I still lack?" Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me." When the young man heard this he went away sorrowful; for he had great possessions.

And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." When the disciples heard this they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

### Ἐκ τοῦ Κατὰ Ματθαῖον 19:16-26 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, νεανίσκος τις προσῆλθε τῷ Ἰησοῦ, γονυπετῶν αὐτόν, καὶ λέγων· Διδάσκαλε ἀγαθέ, τί ἀγαθὸν ποιήσω ἵνα ἔχω ζωὴν αἰώνιον; Ὁ δὲ εἶπεν αὐτῷ· τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἷς ὁ Θεός. εἰ δὲ θέλεις εἰσελθεῖν εἰς τὴν ζωὴν, τήρησον τὰς ἐντολάς. λέγει αὐτῷ· ποίας; ὁ δὲ Ἰησοῦς εἶπε· τὸ οὐ φονεύσεις, οὐ μοιχεύσεις, οὐ κλέψεις, οὐ ψευδομαρτυρήσεις, τίμα τὸν πατέρα καὶ τὴν μητέρα, καὶ ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν. λέγει αὐτῷ ὁ νεανίσκος· πάντα ταῦτα ἐφυλαξάμην ἐκ νεότητός μου· τί ἔτι ὑστερῶ; ἔφη αὐτῷ ὁ Ἰησοῦς· εἰ θέλεις τέλειος εἶναι, ὑπάγε πώλησόν σου τὰ ὑπάρχοντα καὶ δὸς πτωχοῖς, καὶ ἔξεις θησαυρὸν ἐν οὐρανῷ, καὶ δεῦρο ἀκολούθει μοι. ἀκούσας δὲ ὁ νεανίσκος τὸν λόγον ἀπῆλθε λυπούμενος· ἦν γὰρ ἔχων κτήματα πολλά. Ὁ δὲ Ἰησοῦς εἶπε τοῖς μαθηταῖς αὐτοῦ· ἀμὴν λέγω ὑμῖν ὅτι δυσκόλως πλούσιος εἰσελεύσεται εἰς τὴν βασιλείαν τῶν οὐρανῶν. πάλιν δὲ λέγω ὑμῖν, εὐκοπώτερόν ἐστι κάμηλον διὰ τρυπήματος ῥαφίδος διελθεῖν ἢ πλούσιον εἰς τὴν βασιλείαν τοῦ Θεοῦ εἰσελθεῖν. ἀκούσαντες δὲ οἱ μαθηταὶ αὐτοῦ ἐξεπλήσσοντο σφόδρα λέγοντες· τίς ἄρα δύναται σωθῆναι; ἐμβλέψας δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς· παρὰ ἀνθρώποις τοῦτο ἀδύνατόν ἐστι, παρὰ δὲ Θεῷ πάντα δυνατά ἐστι.

## Translation of Greek Sermon

Beloved in Christ,

Sometimes, it feels as though life is stacked against us. It feels as though we cannot win no matter how hard we try. In today's Gospel Passage, the Lord says to the disciples that it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of heaven. The image of this giant animal going through a hole that one has to squint to see tells us that this is impossible.

The disciples then lament in despair, "Who can be saved?" While Jesus Christ only said the rich, the Disciples understood something important. Riches are subjective and relative. All of us have things that we refuse to give up in much the same way the rich young ruler could not give up his riches. So how can we be saved?

It seems so hard to go to Paradise. It feels as though there are so many rules and we are failing constantly. Our Lord and Savior then gives us the answer: With man this is impossible but with God, all things are possible.

If we turn to God, He will give us the power to put down the things that prevent us from going to Paradise. What seems impossible by our own will and strength suddenly becomes possible and, not only that, assured. Whatever we ask in His name in faith will be granted to us. I am not talking about silly wishes like a genie. God isn't going to mystically make us win the lottery. No, but He can help us forgive our brothers and sisters. He can help us find peace. He can help us find true wealth and happiness in Him. Without Him, these are impossible and we will find ourselves unable to forgive, unable to escape anxiety and unable to find contentment or happiness. Without Him, like the rich man, we will seek happiness in "items" and never truly be happy.

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# Pilgrimage to the Holy Land

## Details

Please join us for this wonderful trip to help bring the Gospels to life in front of our very eyes.

Have the opportunity to see the places where the most important aspects of Christ's life took place.

Take advantage of the opportunity to walk in the footsteps of our Lord. Then join us in the City of Constantinople to the Be there to enjoy a once in a lifetime opportunity to reinvigorate our faith.

### *What we will be seeing:*

- Visit the Church of the Holy Sepulcher where Jesus Christ was crucified, buried, and resurrected in Glory!
- Visit Bethlehem and see the spot where Christ was welcomed into the world at the beautiful Church of the Nativity!
- See the shepherds Field where the angels appeared to the shepherds to announce the birth of Christ!
- Experience the sea of Galilee and the surrounding region where Christ called the apostles and spent much of His ministry!
- See the spot where the Archangel Gabriel appeared to the Virgin Mary to announce the birth of the Savior!
- Experience Church of Agia Sophia, the Grand Bazaar, the Church of Agia Irene, the Church of Chora and the Patriarchate of Constantinople!

Final cost to be determined.

Breakfast and dinner included

All that's missing is you!



November 6 - November 17  
2023



## UPCOMING FESTAL LITURGIES IN HOLY CROSS CHAPEL BY THE LAKE

9:00 a.m. ORTHROS 10:00 a.m. DIVINE LITURGY

### SEPTEMBER

8: THE NATIVITY OF THE THEOTOKOS

14: HOLY CROSS

20: ST. EUSTATHIOS

26: ST. JOHN THE THEOLOGIAN

## Lakeside Chats

Fr. Dimitri will be holding  
"Open Office" Hours

Cancelled 9/7 due to funeral

Please take this opportunity to stop in and ask  
questions, have a cup of coffee, or just say hi!



ST. ANDREW  
GREEK ORTHODOX  
CHURCH

For  
ages  
2-18

# Youth Ministries

2022 - 2023

## Programs

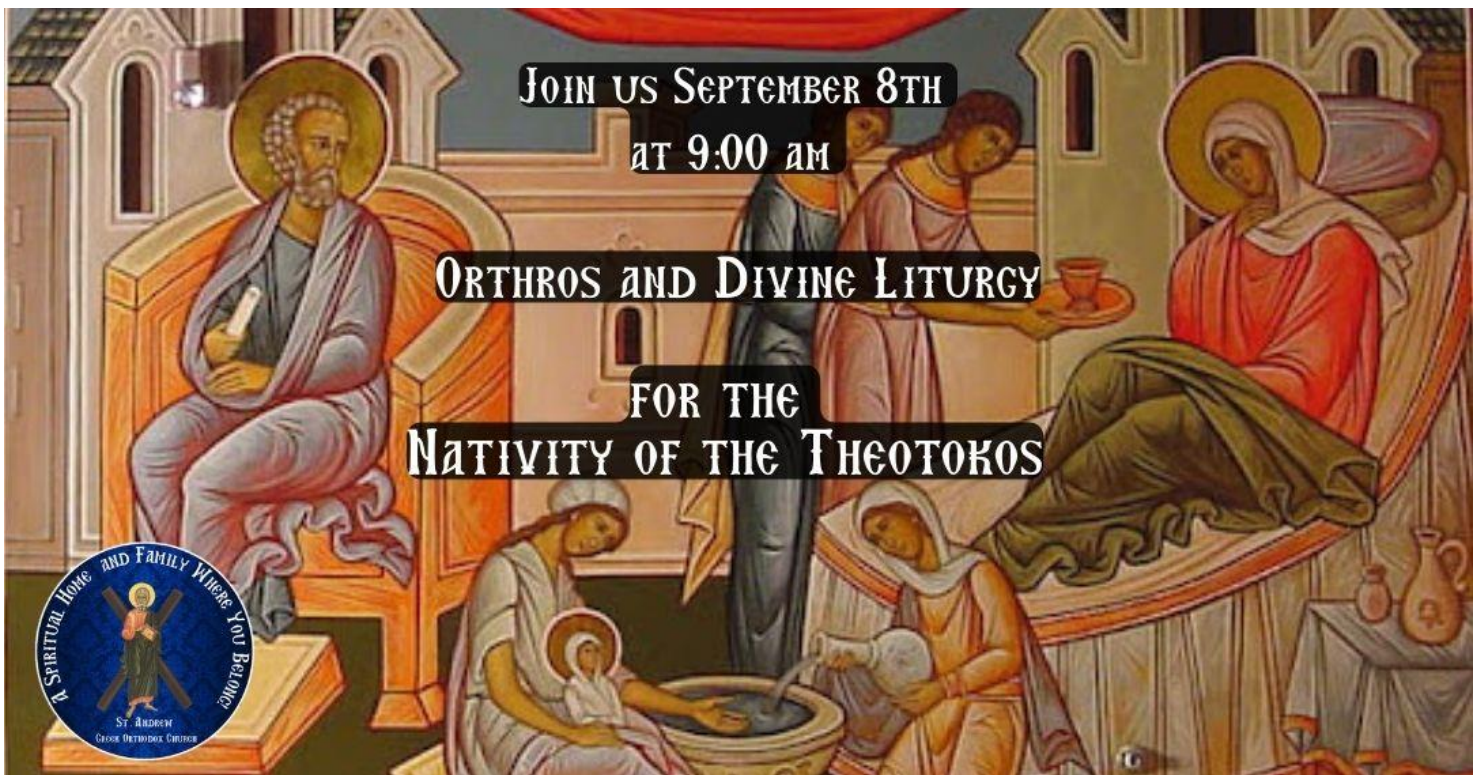
- Mommy & Me
- JOY
- HOPE
- Jr. GOYA
- GOYA
- Sunday School
- GOAL Basketball
- Jr. Olympics
- Altar Boy
- Choir

## Registration Sundays

August 14, August 21,  
August 28

Register  
Online  
Today





**HELP WANTED**

Do you

?

If you would like to help with Philoptochos' social media accounts, email [sawps5649@gmail.com](mailto:sawps5649@gmail.com)!

**Do you know of a student going to college this fall?**

The Metropolis of Chicago Philoptochos wants to connect them with other Orthodox Christian students at their university through the OCF chapter on their campus!

OCF is a great way to make new friends while finding a way to stay close to the faith throughout their college careers.



Email your rising college freshman's name, email, cell phone number, name and city/state of their university to us at [sawps5649@gmail.com](mailto:sawps5649@gmail.com) and we will pass it along!



**FANARI 50<sup>TH</sup> ANNIVERSARY**

**OCTOBER 9, 2022 | 6PM**



**RSVP HERE**

RSVP to the Church Office for a discounted Rate! Join us to celebrate 50 years of Fanari Camping that has served the St. Andrew Youth so well!





# Coffee & Culture

*Cultural Vignettes from*

*Members of the St. Andrew Parish Community*



SUNDAYS AFTER COFFEE HOUR IN THE PRESIDENT'S ROOM

- September 25 – Peter Jermihov, DMusA:  
*Fr. Ivan Moody's "Greek Liturgy"*
- October 16 – Diane Alexander White:  
*Seeking the Next Illusive Image*
- November 20 – Michael Davros, Ph.D.:  
*The Troubles of Asia Minor*



**Friday, September 9th**  
10:00 am - 11:00 am

**PANAGIA'S BIRTHDAY!**





**THEME: BIRTHDAYS IN CHURCH**  
**LESSON: CANDLES IN CHURCH – LIGHT CANDLE**  
**SONG: I AM A C**



Sunday, September 11

Help  
Support



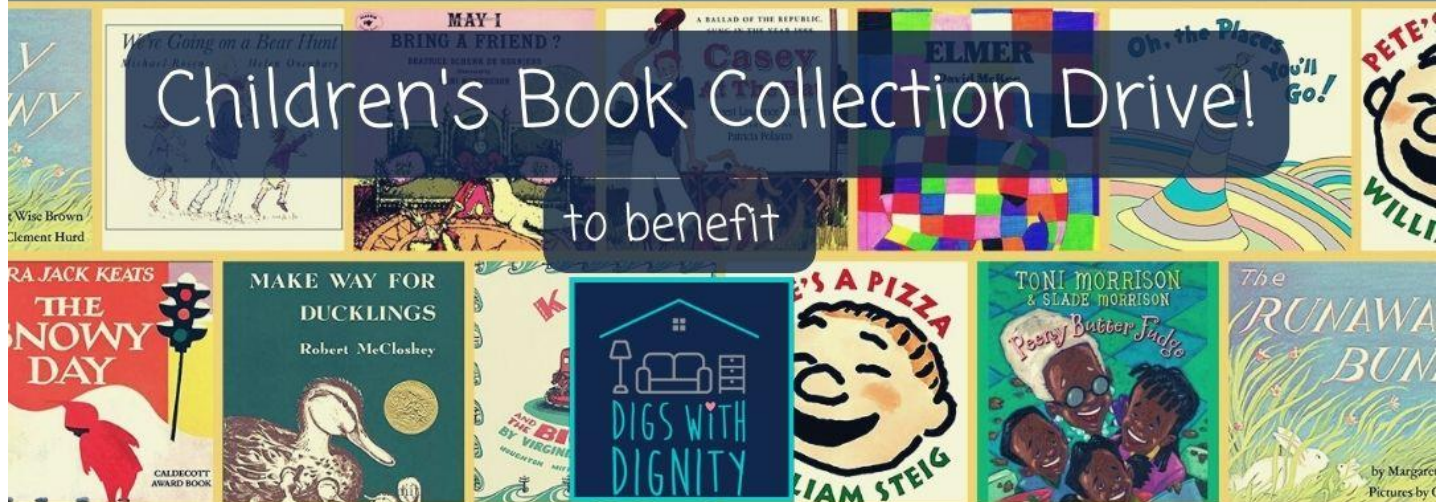
St. Andrew's Women's  
Philoptochos Society

August 14  
- September 11

Bring your new and gently used books to Church!

Children's Book Collection Drive!

to benefit



HELP SUPPORT



St. Andrew's Women's  
Philoptochos Society

SUNDAY, SEPTEMBER 11

TRAY TO BE PASSED IN  
SUPPORT OF



Hellenic College  
HOLY CROSS  
Greek Orthodox School of Theology

**Sunday, September 11**

# *Sundae Sunday*

**September 11**

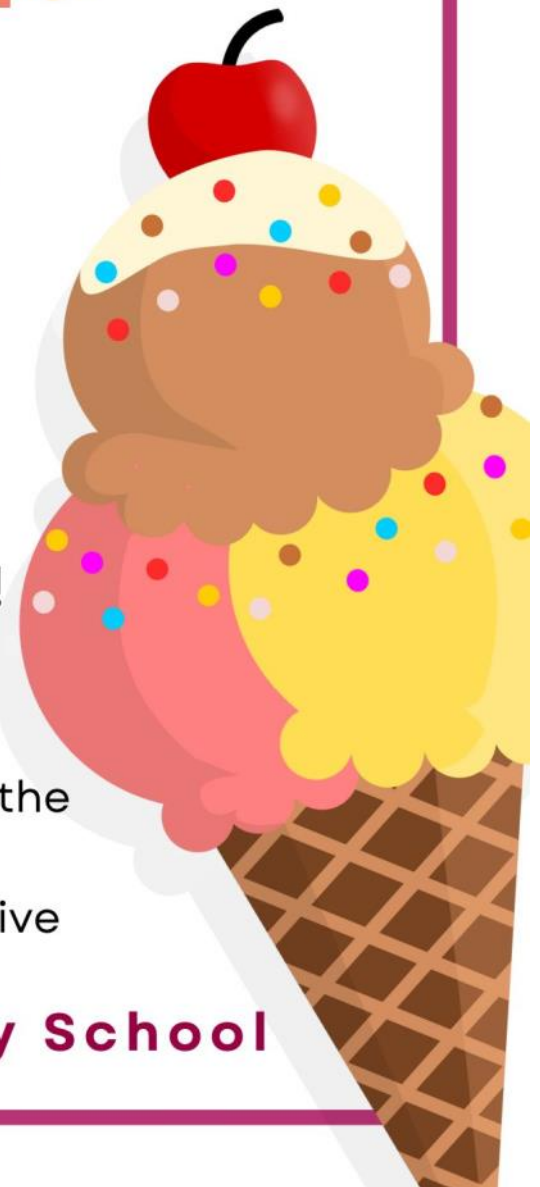
## **Welcome back to Sunday School!**

Join us for the  
Agiasmos Blessing,  
Teacher Meet & Greet,  
Ice Cream and Frappe!



Donate a book for the  
Digs for Dignity  
Children's Book Drive

**St. Andrew Sunday School**





# FEAST OF HOLY CROSS CHAPEL BY THE LAKE

GREAT VESPERS

7:00 P.M.

TUESDAY, SEPTEMBER 13TH

ORTHROS AND  
DIVINE LITURGY

8:30 A.M.

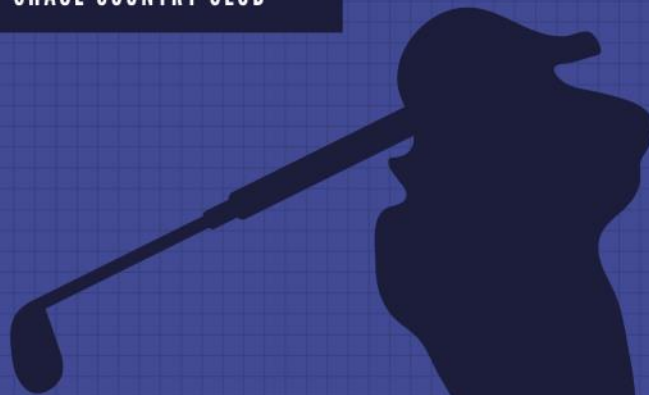
WEDNESDAY, SEPTEMBER 14TH

Refreshments will follow in the President's Room



St. Andrew's Women's  
Philoptochos Society

CHEVY CHASE COUNTRY CLUB



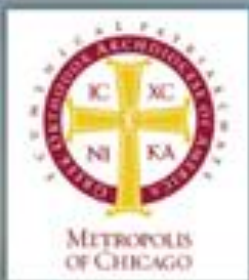
## ST. ANDREW GOLF OUTING

Join us for golf, lunch, dinner, and  
fellowship!

SEPTEMBER 15, 2022 | 1 PM START  
REGISTRATION & LUNCH 11:30 AM- 12:45 PM

<https://standreworthodox.org/golf>





# Saturday, September 17th

## Metropolis of Chicago

### Dive for the Cross

in honor of Holy Cross Chapel by the lake



Kick off Youth BBQ!  
Prizes!

8:00 a.m. Orthros  
9:00 a.m. - Divine Liturgy for St. Sophia  
10:30 a.m. - March to the Beach  
10:45 a.m. - Prayer Service  
11:00 a.m. - Dive for the Cross  
11:30 a.m. - BBQ



## CALLING ALL YOUTH OF THE METROPOLIS!



All Parishes are invited to Join Metropolitan Nathanael as he blesses the Waters of Lake Michigan and then throws the Cross into Lake for the Youth of the Metropolis to Dive in and retrieve!



## NOTES FROM THE CHOIR LOFT

### Hymns of the Church

#### Part 2: Sticheron for the Veneration of the Cross

Celebrated on 14 September, the Exaltation of the Precious and Holy Cross was one of the greatest solemnities of the yearly cycle of worship at the Constantinopolitan Great Church of Hagia Sophia. The background to this feast is summarized in the brief notice for the day contained in the modern Orthodox *Horologion*:

*The blessed Helen, mother of Constantine the Great, looked for the Cross in Jerusalem and found it buried in the earth about the year 325. Then the people, seeing it elevated on the ambo by the then patriarch of Jerusalem Makarios, cried out, "Lord, have mercy!" Note that after it finding part of the precious Cross was taken to Constantinople as a blessing, while the rest was left in Jerusalem. There it remained until the year 614, when the Persians, ravaging Palestine, took it back to their own country (January 22). But later, in the year 628, Herakleios led an army against them, took the precious Cross back again and brought it to Constantinople. (Translated by Archimandrite Ephrem Lash)*

Commensurate with the profound significance of Christ's redemptive act—His Suffering, Crucifixion, and Resurrection—the Holy Church saturates this great feast with some of the most powerful and beautifully cathartic texts. One such text—*Come believers*—is sung at Mattins after the Great Doxology during the veneration of the Cross:

*Come believers, let us worship the life-giving Cross, on which Christ the King of glory, willingly stretching out his hands, raised us up to our ancient blessedness, whom the enemy of old had defrauded through pleasure and made exiles from God.*

*Come believers, let us worship the Wood, through which we were found worthy to crush the heads of invisible foes.*

*Come all the families of the nations, let us honour in hymns the Cross of the Lord. Hail, O Cross, the complete redemption of the fallen Adam. In you our faithful Kings boast, as by your power they mightily subdue the people of Ishmael. We Christians now greet you with fear, and glorify the God who was nailed to you, as we say: "Lord, who was nailed to it, have mercy on us, as you are good and love humankind."*

The author of this hymn is Emperor Leo VI (the "Wise") reigned from 886–912. The words alternate between the themes of salvation through the Passion and Resurrection of Christ on the one hand, and the wars of Byzantium with the Arabs ("the people of Ishmael") on the other, before closing with a collective plea for divine mercy. We see here a mix of two hymn types—the doxological and contemplative—calling the faithful to worship the Cross and also to contemplate Christ's redemptive acts.

*Drs. Alexander Lingas & Peter Jermihov* miraculous episode with the child, we are taught to sing praises to the Holy Trinity with the Angels in Heaven.

St. Andrew Church Choir Invites You to Pray the Liturgy

### *From Another Perspective*







## Altar Boy Workshop and Pizza Lunch



Sunday, September 18th  
After Divine Liturgy



Sunday, September 25th

## Liturgy and Lunch

*Come to Liturgy and then enjoy fellowship together!!*

### **To Join or Be a Singing Guest:**

Call or Email Dr. Peter @ (773) 558-4864 or [pjermihov@sbcglobal.net](mailto:pjermihov@sbcglobal.net)

Visit Our Website @ <https://standreworthodox.org/home/parish-ministries/church-ministries-of-st-andrew/choir-of-st-andrews-greek-orthodox-church/>

#### **EXPECTATIONS::**

- Desire to Sing & Learn;
- Match Pitch & Carry a Tune;
- Bring a Prayerful Attitude &
- Come to Divine Liturgy on Time

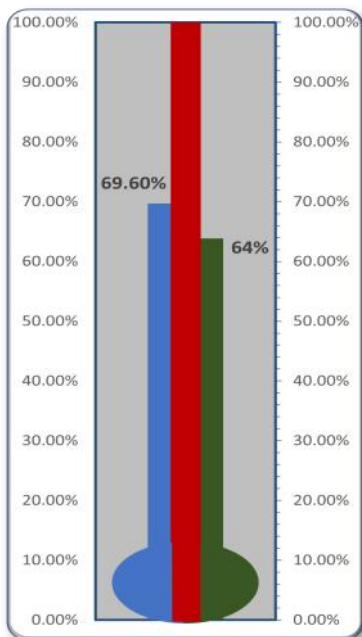


## St. Andrew Stewardship Facts: State of the Parish

### STEWARD GOAL

375 Stewards

**261 Stewards YTD**  
**% of Goal: 69.6%**



### PLEDGE GOAL

\$350,000

**\$223,443.00 Pledged YTD**  
**% of Goal: 64%**

Remember this: The person who sows sparingly will also reap sparingly, and the person who sows generously will also reap generously. Each person should do as he has decided in his heart—not reluctantly or out of necessity, for God loves a cheerful giver.

— 2 Corinthians 9:6-7

Operational Expenses: \$804,750 (\$2,205 per day 2022)

Average Pledge: \$856.10



Download the APP [DIGITAL CHANT STAND](#) by AGES Initiatives

To follow along during Orthros, Liturgy, Vespers, and Holy Week Services right on your smart device

## Matthew 25:35-36 - The Last Judgment

**For I was hungry, and you gave me food, I was thirsty, and you gave me drink:**

Please donate food for the needy.

**I was a stranger, and you took me in:**

Please welcome our Catechumens and Guests

**Naked, and you clothed me:**

Please consider donating clothes to the local shelter.

**I was sick, and you visited me:**

Please pray for the speedy recovery of: (Send the names of those you wish prayed for)

**I was in prison, and you came unto me:**

Please pray for and consider visiting our shut-ins. Please also see Pat Cole to see about writing Letters to those Incarcerated through our prison ministry. It means the world to them to receive love.

## VISITATION POLICY

If you would like Fr. Dimitri to visit you in the hospital, please call him or have a family member call. Fr. Dimitri will not go unless he is asked by the

family. This is in compliance with both HIPAA and patient privacy.

# Calendar for the Week Ahead

<b>Sunday, September 4:</b>	8:00 AM - Orthros & Divine Liturgy for the 12th Sunday of Matthew.
<b>Tuesday, September 6:</b>	5:00 PM Paraklisis
<b>Wednesday, September 7:</b>	7:00 PM OCF
<b>Thursday, September 8:</b>	9:00 AM - Orthros & Divine Liturgy for the Nativity of the Theotokos
<b>Friday, September 9:</b>	10:00 AM - Mommy & Me
<b>Sunday, September 11:</b>	8:00 AM - Orthros & Divine Liturgy for Sunday Before Holy Cross

## Parish News and Events

### **Stewardship - Have You Become A Steward for 2022?**

If not, know that everything we have is God's and we are just managers during this brief life. Become a steward today. "He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God" (2 Cor. 9:10-11).

### **COVID-19 PROTOCOLS:**

While we have lifted the restrictions at this time, it is still the responsibility of everyone in our community to watch out for one another in the spirit of love and affection. One of the best ways to stop the spread of illness is to stay home if you are not feeling well and exhibiting symptoms.

For our brothers and sisters who wish to continue wearing their masks, they are welcome to do so.

### **PHILOPTOCHOS OUTREACH**

If you read about one of our initiatives, events, service or plans that sparked your interest, please become a Philoptochos member! Go to the [St. Andrew's Women's Philoptochos Society's website page](#) for more information or click the stewardship form here to print one out. It is always fun being together in the service of the Lord!

# St. Andrew Greek Orthodox Church

## September 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				<sup>1</sup> 9:00 am Orthros & Divine Liturgy for the Indiction	<sup>2</sup> 9:00 am Orthros & Divine Liturgy for St. Mamas the Martyr	<sup>3</sup>
<sup>4</sup> 8:00 am Sunday Orthros & Divine Liturgy	<sup>5</sup>	<sup>6</sup> 5:00 pm Paraklisis Services	<sup>7</sup> 7:00 pm Loyola OCF	<sup>8</sup> 9:00 am Orthros & Divine Liturgy for the Nativity of the Theotokos	<sup>9</sup> 10:00 am Mommy & Me	<sup>10</sup>
<sup>11</sup> 8:00 am Sunday Orthros & Divine Liturgy	<sup>12</sup>	<sup>13</sup> 7:00 pm Vespers for Holy Cross	<sup>14</sup> 9:00 am Orthros & Divine Liturgy for the Elevation of the Holy Cross	<sup>15</sup>	<sup>16</sup>	<sup>17</sup> 8:00 am Orthros & Divine Liturgy for St. Sophia & her daughters, Faith, Hope, and Love
						<sup>18</sup> 10:30 am Blessing of the Waters
<sup>18</sup> 8:00 am Sunday Orthros & Divine Liturgy	<sup>19</sup>	<sup>20</sup> 9:00 am Orthros & Divine Liturgy for St. Eustathios the Great Martyr	<sup>21</sup> 2:00 pm Open Office Hours with Fr. Dimitri	<sup>22</sup>	<sup>23</sup> 10:00 am Mommy & Me	<sup>24</sup>
		<sup>25</sup> 5:00 pm Paraklisis Services 6:00 pm Philoptochos Dinner & Meeting	<sup>26</sup> 8:00 pm Orthodox Study Group with Fr. Simeon			
<sup>25</sup> 8:00 am Sunday Orthros & Divine Liturgy	<sup>26</sup> 9:00 am Orthros & Divine Liturgy for St. John the Evangelist	<sup>27</sup> 5:00 pm Paraklisis Services	<sup>28</sup> 2:00 pm Open Office Hours with Fr. Dimitri	<sup>29</sup>	<sup>30</sup>	<sup>1</sup> 7:00 am IOCC WalkAthon 2:00 pm GOYA Bowling— Waveland Bowl



As a service to our parishioners who are unable to physically attend Divine Services at St. Andrew, a Live Stream of the Services can be found on the Church Facebook and YouTube Page.