

Saint Andrew Greek Orthodox Church

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Rev. Fr. Dimitri Tobias
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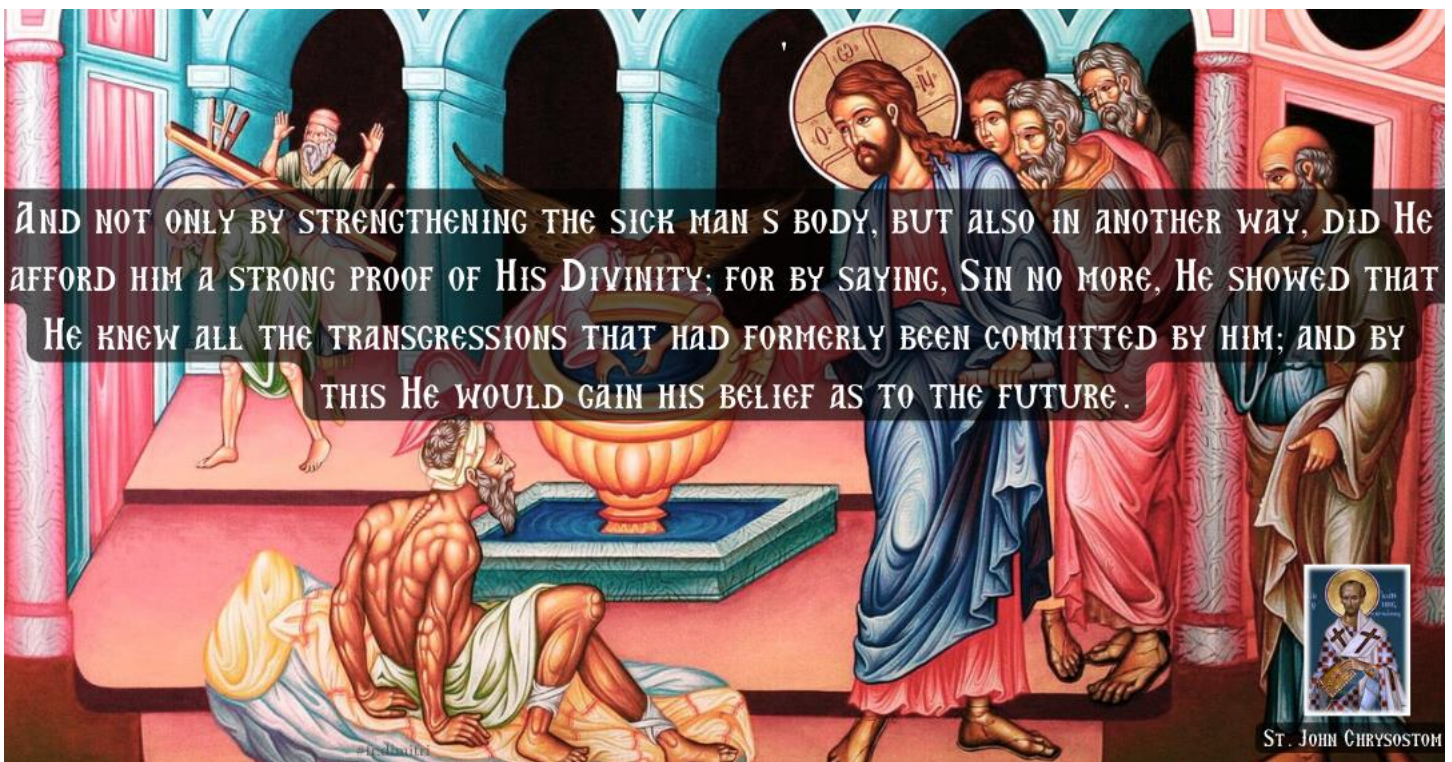
Parish Council President:
Mark G. Poulakidas

Sunday, May 15, 2022

Saints and Feasts:

◇ Sunday of the Paralytic
Pachomius the Great

◇ Achillius the Wonderworker, Archbishop of
Larissa



Memorials:

Adaline Kalant - 1 year memorial
Konstandinos Tsakalis - 3 year memorial
Despina Perustianis - 7 year memorial

Trisagion:

Sotirios, Athena & Vasiliki Tsakalis
Apostolos Hatzopoulos

May Their Memory Be Eternal!

WELCOME to our Parish!

If you are visiting our parish, we welcome you! We would love to get to know you. Please introduce yourself to one of our parish council members or ushers, visit our website or contact the church office to find out more about our parish. God-willing we will see you again soon!

SS Constantine & Helen



This great and renowned sovereign of the Christians was the son of Constantius Chlorus (the ruler of the westernmost parts of the Roman empire), and of the blessed Helen. He was born in 272, in (according to some authorities) Naissus of Dardania, a city on the Hellespont. In 306, when his father died, he was proclaimed successor to his throne. In 312, on learning that Maxentius and Maximinus had joined forces against him, he marched into Italy, where, while at the head of his troops, he saw in the sky after midday, beneath the sun, a radiant pillar in the form of a cross with the words: "By this shalt thou conquer." The following night, our Lord Jesus Christ appeared to him in a dream and declared to him the power of the Cross and its significance. When he arose in the morning, he immediately ordered that a labarum be made (which is a banner or standard of victory over the enemy) in the form of a cross, and he inscribed on it the Name of Jesus Christ. On the 28th Of October, he attacked and mightily conquered Maxentius, who drowned in the Tiber River while fleeing. The following day, Constantine entered Rome in triumph and was proclaimed Emperor of the West by the Senate, while Licinius, his brother-in-law, ruled in the East. But out of malice, Licinius later persecuted the Christians. Constantine fought him once and again, and utterly destroyed him in 324, and in this manner he became monarch over the West and the East. Under him and because of him all the persecutions against the Church ceased. Christianity triumphed and idolatry was overthrown. In 325 he gathered the First Ecumenical Council in Nicaea, which he himself personally addressed. In 324, in the ancient city of Byzantium, he laid the foundations of the new capital of his realm, and solemnly inaugurated it on May 11, 330, naming it after himself, Constantinople. Since the throne of the imperial rule was transferred thither from Rome, it was named New Rome, the inhabitants of its domain were called Romans, and it was considered the continuation of the Roman Empire. Falling ill near Nicomedia, he requested to receive divine Baptism, according to Eusebius (The Life of Constantine. Book IV, 61-62), and also according to Socrates and Sozomen; and when he had been deemed worthy of the Holy Mysteries, he reposed in 337, on May 21 or 22, the day of Pentecost, having lived sixty-five years, of which he ruled for thirty-one years. His remains were transferred to Constantinople and were deposited in the Church of the Holy Apostles, which had been built by him (see Homily XXVI on Second Corinthians by Saint John Chrysostom).

As for his holy mother Helen, after her son had made the Faith of Christ triumphant throughout the Roman Empire, she undertook a journey to Jerusalem and found the Holy Cross on which our Lord was crucified (see Sept. 13 and 14). After this, Saint Helen, in her zeal to glorify Christ, erected churches in Jerusalem at the sites of the Crucifixion and Resurrection, in Bethlehem at the cave where our Saviour was born, another on the Mount of Olives whence He ascended into Heaven, and many others throughout the Holy Land, Cyprus, and elsewhere. She was proclaimed Augusta, her image was stamped upon golden coins, and two cities were named Helenopolis after her in Bithynia and in Palestine. Having been thus glorified for her piety, she departed to the Lord being about eighty years of age, according to some in the year 330, according to others, in 336.

UPCOMING FESTAL LITURGIES

9:00 a.m. ORTHROS 10:00 a.m. DIVINE LITURGY

MAY

21: SS CONSTANTINE AND HELEN

HYMNS OF THE DAY AFTER THE SMALL ENTRANCE

Apolytikion of Great and Holy Pascha Plagal 1st Tone

Christ is risen from the dead, by death,
trampling down upon death, and to those
in the tombs He has granted life.

Resurrectional Apolytikion 3rd Tone

Let the heavens sing for joy, and let everything
on earth be glad. * For with His Arm the Lord
has worked power. * He trampled death under
foot by means of death; * and He became the
firstborn from the dead. * From the maw of
Hades He delivered us; * and He granted the
world His great mercy.

Apolytikion for the Church 1st Tone

As first called of the Apostles and
brother of Peter the Preeminent, O
Andrew, intercede with the Master of all
to grant peace to the whole world, and
great mercy to our souls.

Seasonal Kontakion Plagal 4th Tone

Though You went down into the tomb,
You destroyed Hades' power, and You
rose the victor, Christ God, saying to the
myrrh-bearing women, "Hail!" and
granting peace to Your disciples, You
who raise up the fallen.

Απολυτίκιον Ἦχος Πλ α΄

Χριστός ἀνέστη ἐκ νεκρῶν, θανάτῳ
θάνατον πατήσας, καὶ τοῖς ἐν τοῖς
μνήμασι ζωὴν χαρισάμενος.

Απολυτίκιον Ἦχος γ΄

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιášθω τὰ
ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι
αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν
θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο,
ἐκ κοιλίας ᾄδου ἐρρύσατο ἡμᾶς, καὶ
παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Απολυτίκιον τοῦ Ναοῦ Ἦχος α΄

Ὡς τῶν Ἀποστόλων Πρωτόκλητος, καὶ
τοῦ Κορυφαίου αὐτάδελφος, τὸν
Δεσπότην τῶν ὅλων Ἀνδρέα ἰκέτευε,
εἰρήνην τῇ οἰκουμένῃ δωρήσασθαι,
καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος

Κοντάκιον Ἦχος δ΄

Εἰ καὶ ἐν τάφῳ κατήλθες ἀθάνατε,
ἀλλὰ τοῦ ᾄδου καθεῖλες τὴν δύναμιν,
καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ
Θεός, γυναιξὶ Μυροφόροις
φθεγξάμενος. Χαίρετε, καὶ τοῖς σοῖς
Ἀποστόλοις εἰρήνην δωρούμενος ὁ
τοῖς πεσοῦσι παρέχων ἀνάστασιν.



Ο ΑΠΟΣΤΟΛΟΣ / THE EPISTLE

Sing praises to our God, sing praises.

Verse: Clap your hands, all you nations.

The reading is from Acts of the Apostles 9:32-42

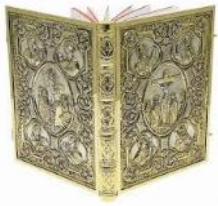
In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε.

Στίχ. Πάντα τὰ ἔθνη κροτήσατε χεῖρας.

Πράξεις Ἀποστόλων 9:32-42 τὸ ἀνάγνωσμα

. Ἐν ταῖς ἡμεραῖς ἐκείναις, ἐγένετο Πέτρον διερχόμενον διὰ πάντων κατελθεῖν καὶ πρὸς τοὺς ἁγίους τοὺς κατοικοῦντας Λύδδαν. Εὗρεν δὲ ἐκεῖ ἄνθρωπόν τινα Αἰνέα ὀνόματι, ἐξ ἐτῶν ὀκτὼ κατακείμενον ἐπὶ κρᾶββάτῳ, ὃς ἦν παραλελυμένος. Καὶ εἶπεν αὐτῷ ὁ Πέτρος, Αἰνέα, ἰαταί σε Ἰησοῦς ὁ Χριστός· ἀνάστηθι καὶ στρώσον σεαυτῷ. Καὶ εὐθέως ἀνέστη. Καὶ εἶδον αὐτὸν πάντες οἱ κατοικοῦντες Λύδδαν καὶ τὸν Ἀσάρωνα, οἵτινες ἐπέστρεψαν ἐπὶ τὸν κύριον. Ἐν Ἰόππῃ δέ τις ἦν μαθήτρια ὀνόματι Ταβηθά, ἣ διερμηνευομένη λέγεται Δορκάς· αὕτη ἦν πλήρης ἀγαθῶν ἔργων καὶ ἐλεημοσυνῶν ὧν ἐποίει. Ἐγένετο δὲ ἐν ταῖς ἡμέραις ἐκείναις ἀσθενήσασαν αὐτὴν ἀποθανεῖν· λούσαντες δὲ αὐτὴν ἔθηκαν ἐν ὑπερώῳ. Ἐγγὺς δὲ οὔσης Λύδδης τῇ Ἰόππῃ, οἱ μαθηταὶ ἀκούσαντες ὅτι Πέτρος ἐστὶν ἐν αὐτῇ, ἀπέστειλαν πρὸς αὐτόν, παρακαλοῦντες μὴ ὀκνήσαι διελθεῖν ἕως αὐτῶν. Ἀναστὰς δὲ Πέτρος συνήλθεν αὐτοῖς· ὃν παραγενόμενον ἀνήγαγον εἰς τὸ ὑπερῶον, καὶ παρέστησαν αὐτῷ πᾶσαι αἱ χῆραι κλαίουσαι καὶ ἐπιδεικνύμεναι χιτῶνας καὶ ἱμάτια ὅσα ἐποίει μετ' αὐτῶν οὔσα ἡ Δορκάς. Ἐκβαλὼν δὲ ἔξω πάντας ὁ Πέτρος θείς τὰ γόνατα προσήυξατο· καὶ ἐπιστρέψας πρὸς τὸ σῶμα, εἶπεν, Ταβηθά, ἀνάστηθι. Ἡ δὲ ἠνοιξεν τοὺς ὀφθαλμοὺς αὐτῆς· καὶ ἰδοῦσα τὸν Πέτρον, ἀνεκάθισεν. Δοὺς δὲ αὐτῇ χεῖρα, ἀνέστησεν αὐτήν· φωνήσας δὲ τοὺς ἁγίους καὶ τὰς χήρας, παρέστησεν αὐτὴν ζῶσαν. Γνωστὸν δὲ ἐγένετο καθ' ὅλης τῆς Ἰόππης, καὶ πολλοὶ ἐπίστευσαν ἐπὶ τὸν Κύριον.



ΤΟ ΘΕΙΟΝ ΕΥΑΓΓΕΛΙΟΝ

THE HOLY GOSPEL

The Gospel According to John: 5:1-15

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked.

Now that day was the sabbath. So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.'" They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.

Ἐκ τοῦ Κατὰ Ἰωάννην 5:1-15 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἀνέβη ὁ Ἰησοῦς εἰς Ἱεροσόλυμα. Ἔστι δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῇ προβατικῇ κολυμβήθρᾳ, ἡ ἐπιλεγομένη Ἑβραϊστὶ Βηθεσδα, πέντε στοὰς ἔχουσα. ἐν ταύταις κατέκειτο πλῆθος πολὺ τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν, ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν. ἄγγελος γὰρ κατὰ καιρὸν κατέβαινεν ἐν τῇ κολυμβήθρᾳ, καὶ ἐταράσσετο τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγίης ἐγίνετο ᾧ δὴποτε κατείχετο νοσήματι. ἦν δὲ τις ἄνθρωπος ἐκεῖ τριάκοντα καὶ ὀκτὼ ἔτη ἔχων ἐν τῇ ἀσθενείᾳ αὐτοῦ. τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῷ· θέλεις ὑγίης γενέσθαι; ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν· Κύριε, ἄνθρωπον οὐκ ἔχω, ἵνα ὅταν ταραχθῇ τὸ ὕδωρ, βάλῃ με εἰς τὴν κολυμβήθραν· ἐν ᾧ δὲ ἔρχομαι ἐγώ, ἄλλος πρὸ ἐμοῦ καταβαίνει. λέγει αὐτῷ ὁ Ἰησοῦς· ἔγειρε, ἄρον τὸν κράβαττόν σου καὶ περιπάτει. καὶ εὐθέως ἐγένετο ὑγίης ὁ ἄνθρωπος, καὶ ἤρε τὸν κράβαττον αὐτοῦ καὶ περιεπάτει. ἦν δὲ σάββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ. ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ· σάββατόν ἐστιν· οὐκ ἔξεστὶ σοὶ ἄραι τὸν κράβαττον. ἀπεκρίθη αὐτοῖς· ὁ ποιήσας με ὑγιῆ, ἐκεῖνός μοι εἶπεν· ἄρον τὸν κράβαττόν σου καὶ περιπάτει. ἠρώτησαν οὖν αὐτόν· τίς ἐστιν ὁ ἄνθρωπος ὁ εἰπὼν σοι, ἄρον τὸν κράβαττόν σου καὶ περιπάτει; ὁ δὲ ἰαθεὶς οὐκ ᾔδει τίς ἐστιν· ὁ γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ. μετὰ ταῦτα εὕρισκε αὐτόν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῷ· ἴδε ὑγίης γέγονας· μηκέτι ἀμάρτανε, ἵνα μὴ χειρόν σοί τι γένηται. ἀπῆλθεν ὁ ἄνθρωπος καὶ ἀνήγγειλε τοῖς Ἰουδαίοις ὅτι Ἰησοῦς ἐστιν ὁ ποιήσας αὐτόν ὑγιῆ.

Beloved in Christ,

When is it time to quit? If, after a length of time, we do not get the result we want, do we decide that it simply will not happen? When do we give up?

The man in this Sunday's Gospel passage shows us that we must never give up. For 38 years he suffered his paralysis and he never stopped trying to reach the water when the angel troubled it. But he had no one to help him. He was all alone until Jesus Christ asked him if he wanted to be healed.

How often is our suffering elongated because we will not ask for help? Why do we try to go alone on our journey without turning to others to help us? Or worse, how often do we see someone struggling to go forward, and instead of assisting that person, we ignore him? Jesus did not ignore this man. He acknowledged him and addressed his individual needs.

The man, after he was healed, was found in the temple praising God. We too, when God helps us, should come to Church and praise Him. Let us imitate the steadfastness and the gratitude of the paralytic!

Metropolis Events

❖ ANNUNCIATION CATHEDRAL



METROPOLIS
OF CHICAGO

THE PARISHES OF THE
CITY OF CHICAGO
INVITE YOU TO

ΤΗ ΑΠΟΔΟΣΗ ΤΟΥ ΠΑΣΧΑ Η ΑΠΟΔΟΣΗ ΤΟΥ ΠΑΣΧΑ



OFFICIATED BY
METROPOLITAN NATHANIEL OF CHICAGO
WITH THE CLERGY OF THE CITY OF CHICAGO

St. Andrew Greek Orthodox Church
5649 N Sheridan Road

Tuesday, May 31, 2022
Orthros 7:00 p.m.
followed by Divine Liturgy

❖ ST. BASIL

❖ ST. ANDREW

❖ ST. GEORGE

❖ ST. DEMETRIOS

❖ ASSUMPTION

❖ HOLY TRINITY

ST. ANDREW'S PHILOPTOCHOS
PRESENTS

TRIVIA? NIGHT!

Saturday
June 11th

DOORS OPEN AT 6PM, TRIVIA STARTS AT 7:30PM

St. Andrew Church - 5649 North Sheridan Road - Chicago

\$25 per person | Tables of 8

**CHOOSE A THEME FOR YOUR TABLE,
BRING YOUR FOOD (OR ORDER DELIVERY),
COME READY TO HAVE FUN!
DECORATING YOUR TABLE AND DRESSING
UP IN "TABLE THEME" IS ENCOURAGED!**

PRIZES AWARDED FOR "BEST THEME" AND TOP SCORES

CASH BAR (WINE & BEER), MUSIC and 50/50 RAFFLE

To RSVP and ask questions please email:
SAWPS5649@gmail.com

All proceeds benefit our philanthropic mission

ST. ANDREW'S GREEK FEST

CELEBRATING *60 yrs* IN EDGEWATER
EAT • DRINK • DANCE • SHOUT:

SUNDAY JULY 10
NOON - 10PM

Cypa!

GREEK FOOD • BEER & WINE • PASTRIES

GRECIAN DANCERS • LIVE MUSIC

RAFFLE • CHILDREN'S ACTIVITIES

CHURCH TOURS • MARKETPLACE • BOOKS

PARKING AVAILABLE

ADMISSION \$5 SUGGESTED DONATION
KIDS 12 AND UNDER FREE WITH AN ADULT

ST. ANDREW GREEK ORTHODOX CHURCH
5649 N. SHERIDAN ROAD, CHICAGO, IL
773-334-4515

WWW.STANDREWORTHODOX.ORG

*Come
join us!*

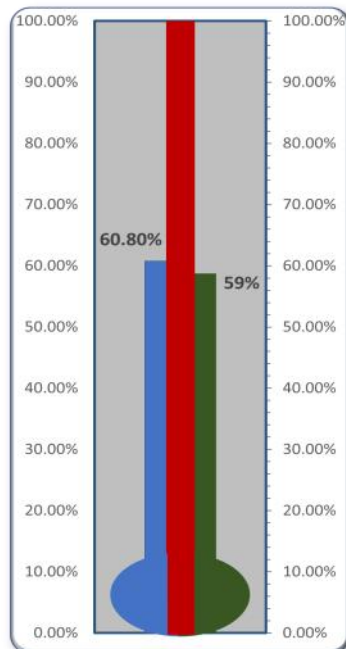


St. Andrew Stewardship Facts: State of the Parish

STEWARD GOAL

375 Stewards

228 Stewards YTD
% of Goal: **60.8%**



PLEDGE GOAL

\$350,000

\$205,518.00 Pledged YTD
% of Goal: **59%**

Remember this: The person who sows sparingly will also reap sparingly, and the person who sows generously will also reap generously. Each person should do as he has decided in his heart—not reluctantly or out of necessity, for God loves a cheerful giver.

— 2 Corinthians 9:6-7

Operational Expenses: \$804,750 (\$2,205 per day 2022)

Average Pledge: \$901.40



Download the APP [DIGITAL CHANT STAND](#) by AGES Initiatives

To follow along during Orthros, Liturgy, Vespers, and Holy Week Services right on your smart device

Matthew 25:35-36 - The Last Judgment

For I was hungry, and you gave me food, I was thirsty, and you gave me drink:

Please donate food for the needy.

I was a stranger, and you took me in:

Please welcome our Catechumens and Guests

Naked, and you clothed me:

Please consider donating clothes to the local shelter.

I was sick, and you visited me:

Please pray for the speedy recovery of: (Send the names of those you wish prayed for)

I was in prison, and you came unto me:

Please pray for and consider visiting our shut-ins. Please also see Pat Cole to see about writing Letters to those Incarcerated through our prison ministry. It means the world to them to receive love.

VISITATION POLICY

If you would like Fr. Dimitri to visit you in the hospital, please call him or have a family member call. Fr. Dimitri will not go unless he is asked by the family. This is in compliance with both HIPAA and patient privacy.

Calendar for the Week Ahead

Tuesday, May 17:	5:00 PM - Paraklisis Service
Thursday, May 19:	6:30 PM - Jr. Olympics Practice
Friday, May 20:	10:00 AM - Mommy & Me
Saturday, May 21:	9:00 AM - Orthros and Divine Liturgy for SS Constantine & Helen
Sunday, May 22:	8:00 AM - Orthros and Divine Liturgy for the Sunday of the Samaritan Woman

Parish News and Events

Stewardship - Have You Become A Steward for 2022?

If not, know that everything we have is God's and we are just managers during this brief life. Become a steward today. "He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God" (2 Cor. 9:10-11).

COVID-19 PROTOCOLS:

While we have lifted the restrictions at this time, it is still the responsibility of everyone in our community to watch out for one another in the spirit of love and affection. One of the best ways to stop the spread of illness is to stay home if

you are not feeling well and exhibiting symptoms.

For our brothers and sisters who wish to continue wearing their masks, they are welcome to do so.

PHILOPTOCHOS OUTREACH

If you read about one of our initiatives, events, service or plans that sparked your interest, please become a Philoptochos member! Go to the [St. Andrew's Women's Philoptochos Society's website page](#) for more information or click the stewardship form here to print one out. It is always fun being together in the service of the Lord!

Communion Guidelines:

As a reminder, only Baptized and Chrismated Orthodox Christians may receive Holy Communion. Follow the Ushers row by row.

St. Andrew Greek Orthodox Church

May 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Sunday School 8:00 am Sunday Orthros & Divine Liturgy	2	3	4 8:00 pm Orthodox Study Group with Fr. Simeon	5 9:00 am Orthros & Divine Liturgy for St. Irene the Great Martyr GOAL BASKETBALL PRACTICE	6 9:00 am LOCKIN GOYA Orthros & Divine Liturgy for The Righteous Job & St. Sophia Kleisoura	7 3:00 pm Greek Education Seminar
8 Sunday School 8:00 am Sunday Orthros & Divine Liturgy	9 9:00 am Orthros & Divine Liturgy for Prophet Isaiah and St. Christopher the Martyr	10 5:00 pm Paraklisis Services 6:00 pm Blessed Darkness Adult Education Parish Council Meeting	11 8:00 pm Orthodox Study Group with Fr. Simeon	12 6:30 pm GOAL BASKETBALL PRACTICE	13 10:00 am Mommy & Me	14
15 Sunday School 8:00 am Sunday Orthros & Divine Liturgy	16	17 Fall of Constantino-ple 5:00 pm Paraklisis Services 6:00 pm Blessed Darkness Adult Education	18 8:00 pm Orthodox Study Group with Fr. Simeon	19 6:30 pm GOAL BASKETBALL PRACTICE	20 VESPERS GOYA TRIP 10:00 am Mommy & Me 7:00 pm Hierarchal Great Vespers for SS. Constantine & Helen in Palos Hills	21 9:00 am Orthros & Divine Liturgy for SS. Constantine & Helen
22 Graduation Sunday 8:00 am Sunday Orthros & Divine Liturgy	23	24 5:00 pm Paraklisis Services 6:00 pm Blessed Darkness Adult Education SAWPS Dinner & Meeting	25 8:00 pm Orthodox Study Group with Fr. Simeon	26 6:30 pm GOAL BASKETBALL PRACTICE	27 6:00 pm Youth Night (Joy & Jr. GOYA)	28 Junior Olympics
29 Junior Olympics 8:00 am Sunday Orthros & Divine Liturgy	30	31 Apodosis of Pascha 7:00 pm Apodosis of Pascha for Chicago Parishes				



As a service to our parishioners who are unable to physically attend Divine Services at St. Andrew, a Live Stream of the Services can be found on the Church Facebook and YouTube Page.