



Central Maryland Chamber  
The Center of Intelligent Business

# Sponsorship Opportunities

## Platinum

**\$2,000**

- ◆ Reserved table for 6
- ◆ Full page ad in Program Book \*
- ◆ Recognition at event
- ◆ Opportunity to present an award at event
- ◆ Logo on ads in *Capital/Gazette* newpapers & *The Business Monthly*
- ◆ Recognition in press releases
- ◆ Recognition in Chamber E-News
- ◆ Logo on appreciation sign

## Gold

**\$1,500**

- ◆ Reserved table for 4
- ◆ Full page ad in Program Book \*
- ◆ Recognition at event
- ◆ Opportunity to present an award at event
- ◆ Recognition on ads in *Capital/Gazette* newpapers & *The Business Monthly*
- ◆ Recognition in press releases
- ◆ Recognition in Chamber E-News
- ◆ Company name on appreciation sign

## Silver

**\$750**

- ◆ 2 tickets to the event
- ◆ Half- page ad in Program Book \*
- ◆ Recognition at event
- ◆ Recognition on ads in *Capital/Gazette* newpapers & *The Business Monthly*
- ◆ Recognition in Chamber E-News

## Table Host

**\$400**

- ◆ 2 tickets at hosted table
- ◆ Sign on hosted table
- ◆ Listed in program

This sponsorship category allows us to reduce the ticket price for our community nominees (educators, public safety and military).

Requests to host specific schools or organizations will be accepted on a first come first served basis.

## Program Book Advertisements\*

**Half Page - \$175**

**4" h x 5" w Black/White**

**Full Page - \$250**

**8" h x 5" w Black/White**

\* Please submit ads in eps, pdf or jpeg formats for inclusion by **Friday, February 22, 2019**

\_\_\_\_\_  
agrees to support the 2019 Spirit of Community Awards Dinner.

(please circle your level of support: Platinum—Gold—Silver—Table Host)

Additional Tickets @ \$65/person \_\_\_\_\_

Please make checks payable to: Central Maryland Chamber

Sponsorship Amount: \_\_\_\_\_

8385 Piney Orchard Parkway

Total Amount Enclosed: \_\_\_\_\_

Odenton, MD 21113

Please charge my Credit Card:  Visa  MasterCard  American Express  Expiration Date  CCV

Account Number: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Email: \_\_\_\_\_ Date: \_\_\_\_\_

ALL ARTWORK MUST BE PROVIDED BY FRIDAY, FEBRUARY 22, 2019