



Central Maryland Chamber
The Center of Intelligent Business

Sponsorship Opportunities

Platinum \$2,000

- ◆ Reserved table for 6
- ◆ Full page ad in Program Book *
- ◆ Recognition at event
- ◆ Opportunity to present an award at event
- ◆ Logo on ads in *Capital/Gazette* newspapers & *The Business Monthly*
- ◆ Recognition in press releases
- ◆ Recognition in Chamber E-News
- ◆ Logo on appreciation sign

Gold \$1,500

- ◆ Reserved table for 4
- ◆ Full page ad in Program Book *
- ◆ Recognition at event
- ◆ Opportunity to present an award at event
- ◆ Recognition on ads in *Capital/Gazette* newspapers & *The Business Monthly*
- ◆ Recognition in press releases
- ◆ Recognition in Chamber E-News
- ◆ Company name on appreciation sign

Silver \$750

- ◆ 2 tickets to the event
- ◆ Half- page ad in Program Book *
- ◆ Recognition at event
- ◆ Recognition on ads in *Capital/Gazette* newspapers & *The Business Monthly*
- ◆ Recognition in Chamber E-News

Table Host \$400

- ◆ 2 tickets at hosted table
- ◆ Sign on hosted table
- ◆ Listed in program

This sponsorship category allows us to reduce the ticket price for our community nominees (educators, public safety and military).

Requests to host specific schools or organizations will be accepted on a first come first served basis.

Program Book Advertisements*

Half Page - \$175

4"h x 5"w Black/White

Full Page - \$250

8"h x 5"w Black/White

* Please submit ads in eps, pdf or jpeg formats for inclusion by Friday, February 22, 2019

_____ agrees to support the 2019 Spirit of Community Awards Dinner.

(please circle your level of support: Platinum—Gold—Silver—Table Host)

Additional Tickets @ \$65/person _____

Please make checks payable to: Central Maryland Chamber

Sponsorship Amount: _____

8385 Piney Orchard Parkway

Total Amount Enclosed: _____

Odenton, MD 21113

Please charge my Credit Card: _____ Visa _____ MasterCard _____ American Express _____ Expiration Date _____ CCV

Account Number: _____

Name on Card: _____ Phone: _____

Signature: _____ Email: _____ Date: _____

ALL ARTWORK MUST BE PROVIDED BY FRIDAY, FEBRUARY 22, 2019