

# 2021 SUMMER CAMP STAFF APPLICATION



## Summer Camp Staff Application Greater Alabama Council, Boy Scouts of America

Mail or fax completed application to:  
PO Box 43307, Birmingham, AL 35243

Fax 205-970-0349

Name: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Shirt Size \_\_\_\_\_

Camp Comer: \_\_\_\_\_ Camp Sequoyah: \_\_\_\_\_

Please check: I will be at least \_\_\_\_\_ years of age by June 1, 2021

Please list any first aid training certificates (include expiration date)

Please list any other training certificates (include expiration date)

Current BSA Registration:

Yes \_\_\_\_\_ No \_\_\_\_\_

Unit \_\_\_\_\_

Position \_\_\_\_\_

Council/District \_\_\_\_\_

BSA Rank \_\_\_\_\_

Have you served on summer camp staff previously? \_\_\_\_\_. If yes, when/ where?

Please list three references (not a family member) we may call who are familiar with you:

Name	Address	Phone	Relationship

Scoutmaster/Crew Advisor approval (signature) for serving on Camp staff: \_\_\_\_\_

## Camp Staff Positions

Please indicate your top three choices of positions

CIT ( counselor in training) Minimum 14

**Minimum Age 15**

- Trading Post Staff
- Ecology Staff
- Handicraft Staff
- Health Science
- Outdoor Skills Staff
- Climbing Staff (Must be 16)
- Eagle Bound Staff
- Aquatics Staff (Must be 16)
- Dining Hall Staff
- Sci-Tech and Humanities
- Cope Staff ( Must be 16)
- Shooting Sports (Must be 16)

**Minimum Age 18**

- Camp Commissioner
- Ecology Director
- Tenn River Trek Staff
- Handicraft Director
- Quartermaster
- Outdoor Skills Director
- Fish Camp Director
- Dining Hall Steward
- Asst Ranger
- Eagle Bound Director
- Health Science Dir
- Sci-Tech Director

**Minimum Age 21**

- Climbing Director
- Trading Post Manager
- Tenn River Director
- Program Director
- Cope Director
- Aquatics Director
- Shooting Sports Dir
- Chaplain
- High Adventure Dir
- Dining Hall Manager

Please Print

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Please List Dates Available To Work From \_\_\_\_/\_\_\_\_/2021 to \_\_\_\_/\_\_\_\_/2021

Please list merit badges you feel qualified to teach or help teach. List any other special skills you possess that (song leading, woodcarving, etc.).

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Why do you want to become a member of the 2021 Summer Camp Staff? \_\_\_\_\_

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