

**MAUNDY THURSDAY OF THE LORD'S SUPPER**  
**THURSDAY, APRIL 1, 7:00 P.M.**

**GATHERING MUSIC**

*During the Gathering music, listen for God's voice calling to you.*

**WORDS OF WELCOME**

**OPENING HYMN** *(sung by cantor)*

**“Lift High The Cross”**

*CRUCIFER*, 10.10 with Refrain;  
words, George William Kitchin (1827-1912);  
music, Sydney Hugo Nicholson (1875-1947)

***Refrain: Lift high the cross, the love of Christ proclaim,  
till all the world adore his sacred name.***

<sup>1</sup> Led on their way by this triumphant sign,  
the hosts of God in conqu'ring ranks combine. *(Refrain)*

<sup>2</sup> Each newborn servant of the Crucified  
bears on the brow the seal of him who died. *(Refrain)*

<sup>3</sup> O Lord, once lifted on the glorious tree,  
as thou hast promised, draw the world to thee. *(Refrain)*

<sup>4</sup> So shall our song of triumph ever be:  
praise to the Crucified for victory. *(Refrain)*

**OPENING SENTENCES**

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*        **And blessed be his kingdom, now and for ever. Amen.**

**THE COLLECT OF THE DAY**

*Celebrant*      The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*      Let us pray.

**A**LMIGHTY Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE EPISTLE

1 Corinthians 11: 23-26: *The Institution of the Lord's Supper*

A reading from Paul's first letter to the Corinthians.

**I** received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Please stand, as able.*

## THE HOLY GOSPEL

John 13: 1-17, 31b-35: *Jesus Washes the Disciples' Feet*

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to John.

**People** Glory to you, Lord Christ.

**N**OW before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another.

Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please be seated.*

## THE SERMON

## THE PRAYERS OF THE PEOPLE

*Intercessor* Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for our Diocese, and our Bishop, Susan. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for our President, Joseph, and our Governor, Gavin. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for \_\_\_\_\_ and those we now name.

*The congregation is invited to add any intercessions.*

*Intercessor* Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for \_\_\_\_\_ and those we now name.

*The congregation is invited to add any intercessions.*

*Intercessor* Lord, in your mercy,

*People* **Hear our prayer.**

## THE PEACE

*Celebrant* The Peace of Christ be always with you.  
*People* And also with you.

## OFFERTORY SENTENCE

*Our campus may be closed, but our work as the church continues by your generosity in all ways.  
For online giving, please visit [shelbygiving.com/App/Giving/StBarts](https://shelbygiving.com/App/Giving/StBarts), or scan this code:*



## OFFERTORY MUSIC

### THE GREAT THANKSGIVING

*Please stand, as able.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**H**OLY, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest! Blessed is the one who comes in the name of the Lord. Hosanna in the highest!

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

**O**UR Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

#### **THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

*Celebrant* The gifts of God for the people of God.

#### **INVITATION TO COMMUNION**

**M**Y Jesus, I believe you are truly present in the Blessed Sacrament. I love you above all things, and long for you in my soul. I am grateful to know there are many ways I can receive you, but whatever way I do, I know you come into my heart, body, and soul, as you have come so many times and always will. I embrace you and unite myself entirely to you; never permit me to be separated from you. **Amen.**

*Please be seated once you receive Communion.*

#### **COMMUNION MOTET**

***"Ubi Caritas"***

words and music, Gregorian Chant (ca. 8<sup>th</sup> c.)

**W**HERE charity and love are, there God is. The love of Christ has gathered us into one. Let us exult, and in Him be joyful. Let us fear and let us love the living God, and from a sincere heart let us love each other and Him. Therefore, whensoever we are gathered as one: lest we in mind be divided, let us beware. Let cease malicious quarrels, let strife give way, and in the midst of us be Christ our God. Together also with the blessed may we see, gloriously, Thy countenance, O Christ our God: a joy which is immense, and also approved: Through infinite ages of ages. **Amen.**

## POST-COMMUNION PRAYER

**A**Lmighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*The Reserved Sacrament is then processed to the Altar of Repose.*

## BURIAL OF THE RESERVED SACRAMENT

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**O** God of grace and glory, we remember before you this day our Savior Jesus Christ. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before. **Amen.**

## STRIPPING OF THE ALTAR

*During the stripping of the altar, Psalm 22 is sung:*



- <sup>1</sup> My God, my God, why have / you forsaken me? \*  
and are so far from my cry and from the / words of mÿ distress?
- <sup>2</sup> O my God, I cry in the daytime, but you / do not answer; \*  
by night as well, / but I find nö rest.
- <sup>3</sup> Yet you / are the Holy One, \*  
enthroned upon the / praises öf Isräel.
- <sup>4</sup> Our forefathers / put their trust in you; \*  
they trusted, and / you delivëred them.
- <sup>5</sup> They cried out to you and / were delivered; \*  
they trusted in you and / were not püt tö shame.
- <sup>6</sup> But as for me, I am a / worm and no man, \*  
scorned by all and / despised bÿ the pëople.
- <sup>7</sup> All who see / me laugh me to scorn; \*  
they curl their lips and / wag their hëads, säying,
- <sup>8</sup> "He trusted in the Lord; let / him deliver him; \*  
let him rescue him, if / he delights in him."

- <sup>9</sup> Yet you are he who took / me out of the womb, \*  
and kept me safe up- / on my möthër's breast.
- <sup>10</sup> I have been entrusted to you ev- / er since I was born; \*  
you were my God when I was still / in my möthër's womb.
- <sup>11</sup> Be not far from me, for / trouble is near, \*  
and / there is nöne tö help.
- <sup>12</sup> Many young / bulls encircle me; \*  
strong bulls of / Bashan sürröund me.
- <sup>13</sup> They open / wide their jaws at me, \*  
like a ravening / and a röarëing lion.
- <sup>14</sup> I am poured out like water; all my / bones are out of joint; \*  
my heart within my / breast is mëlting wax.
- <sup>15</sup> My mouth is dried out like a pot-sherd; my tongue sticks to / the roof of my mouth; \*  
and you have laid me in / the dust öf thë grave.
- <sup>16</sup> Packs of dogs close me in, and gangs of evildoers cir- / cle around me; \*  
they pierce my hands and my feet; I / can count äll mÿ bones.
- <sup>17</sup> They stare / and gloat over me; \*  
they divide my garments among them; they cast / lots for mÿ clöthing.
- <sup>18</sup> Be not / far away, O Lord; \*  
you are my strength; / hasten tö hëlöp me.
- <sup>19</sup> — / Save me from the sword, \*  
my life from the / power öf thë dog.
- <sup>20</sup> Save me / from the lion's mouth, \*  
my wretched body / from the hörns of wïld bulls.
- <sup>21</sup> I will declare your Name / to my brethren; \*  
in the midst of the congre- / gation I will präise you.
- <sup>22</sup> Praise the Lord, / you that fear him; \*  
stand in awe of him, O offspring of Israel; all you of / Jacob's line, give glöry.
- <sup>23</sup> For he does not despise nor abhor the poor in their poverty;  
neither does he / hide his face from them; \*  
but when they / cry to hïm he hëars them.
- <sup>24</sup> My praise is of him in the / great assembly; \*  
I will perform my vows in the presence of / those who wörshïp him.
- <sup>25</sup> The poor shall eat and be satisfied, and those who seek the / Lord shall praise him: \*  
"May / your heart live for ëver!"
- <sup>26</sup> All the ends of the earth shall remember / and turn to the Lord, \*  
and all the families of the / nations böw beföre him.
- <sup>27</sup> For kingship / belongs to the Lord; \*  
he rules / over thë nätions.
- <sup>28</sup> To him alone all who sleep in the earth bow / down in worship; \*  
all who go down to / the dust fäll beföre him.

<sup>29</sup> My soul shall live for him; my descen- / dants shall serve him; \*  
they shall be known / as the Lörd's for ëver.

<sup>30</sup> They shall come and make known to a / people yet unborn \*  
the saving / deeds that hë häs done.

*The lights are lowered, and the ministers depart in silence.*