



ST. BARTHOLOMEW'S EPISCOPAL CHURCH

THE TENTH SUNDAY AFTER PENTECOST/
EL DÉCIMO DOMINGO DESPUÉS DE PENTECOSTÉS

CHORAL EUCHARIST
SUNDAY, AUGUST 14, 2022
9:00 A.M.

OUR MISSION:

We are called to be disciples of Christ, revealing His Life, Love, and Light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a radically welcoming, inclusive faith family – sharing and teaching the love of Jesus Christ through our worship, actions, and outreach: transforming ourselves and the world.

NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo, revelando su vida, amor, y luz al mundo.

NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una familia de fe radicalmente acogedora e inclusiva, que comparte y enseña el amor de Jesucristo a través de nuestras alabanzas, acciones, y alcance: transformándonos a nosotros mismos y al mundo

GATHERING MUSIC

OPENING HYMN (see next page)

“The Church’s One Foundation”

AURELIA, 7.6.7.6 D;
words, Samuel John Stone (1839-1900);
music, Samuel Sebastian Wesley (1810-1876)

Please stand, as able.



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long-ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.



WORDS OF WELCOME

THE OPENING SENTENCES

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

HYMN OF PRAISE

LONDONDERRY AIR, 11.10.11.10 D;
words, arr. John-Luke Addison (b. 1989);
music, trad. Irish melody

Glo-ry to God, who dwells in high-est hea - ven, and ev-er peace un-to our lives on earth. Lord God and King, al-migh-ty God and Fa - ther, we give you thanks, and praise your ho - ly name. Lord Je - sus Christ, who sits up - on your right hand, O Lamb of God, have mer - cy, hear our prayer. For you a - lone, the Three - In - One, are ho - ly, in glo - ry of your name, O Lord, we pray. A - men.

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

ALMIGHTY God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON

Isaiah 5: 1-7, *The Song of the Unfruitful Vineyard*

A reading from the Book of Isaiah.

LET me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE PSALM APPOINTED

Psalm 80: 1-2, 8-18: *Qui regis Israel*;
music, John-Luke Addison (b. 1989)

Optional Descant:

Antiphon:

Re - store us, re - store us, O God of hosts.

Verse:

¹ Hear, O Shepherd of Israel, leading Joseph like a / flock; *
 shine forth, you that are enthroned upon the / cherubim.

² In the presence of Ephraim, Benjamin, and Ma- / nasseh, *
 stir up your strength and come to / help us.

⁸ You have brought a vine out of / Egypt; *
 you cast out the nations and / planted it.

⁹ You prepared the / ground for it; *
 it took root and filled the / land. (Ant.)

¹⁰ The mountains were covered by its / shadow *
and the towering cedar trees by its / boughs.

¹¹ You stretched out its tendrils to the / Sea *
and its branches to the / River.

¹² Why have you broken down its / wall, *
so that all who pass by pluck off its / grapes?

¹³ The wild boar of the forest has / ravaged it, *
and the beasts of the field have grazed up- / on it. (Ant.)

¹⁴ Turn now, O God of hosts, look down from heaven; behold and tend this / vine; *
preserve what your right hand has / planted.

¹⁵ They burn it with fire like / rubbish; *
at the rebuke of your countenance let them / perish.

¹⁶ Let your hand be upon the man of your / right hand, *
the son of man you have made so strong for your- / self.

¹⁷ And so will we never turn a- / way from you; *
give us life, that we may call upon your / Name.

¹⁸ Restore us, O Lord God of / hosts; *
show the light of your countenance, and we shall be / saved. (Ant.)

THE SECOND LESSON

Hebrews 11:29 - 12:2, *The Faith of Other Israelite Heroes*

A reading from the letter to the Hebrews.

BY faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader
People

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand, as able, for the Gospel.

THE GRADUAL

music, Fintan O'Carroll (1922-1981)

Choir

"My sheep hear my voice, says the / Lord;
I know them, and they follow / me." *(repeat Alleluia)*

THE HOLY GOSPEL

Luke 12: 49-56, *Jesus the Cause of Division*

Gospeller
People

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

JESUS said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat';

and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the repetition of the Gradual, please be seated.

THE SERMON

THE NICENE CREED

Please stand, as able.

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor God be with you.

People And also with you.

Intercessor Let us pray.

Intercessor Gracious God, empower the Church throughout the world in its life and witness. Break down the barriers that divide, so that united in your truth and love, the Church may confess your name, share one baptism, sit at one table, and serve you with one accord. We pray especially for our Diocese, and our Bishop, Susan. Come, Holy Spirit,

People Hear our prayer.

Intercessor Guide the rulers of the nations. Move them to set aside their fear, greed, and vain ambition, and to strive for justice and peace, so that all your children may be free. We pray especially for Joseph, our President, and Gavin, our Governor. Come, Holy Spirit,

People Hear our prayer.

Intercessor Hear the cries of those who are hungry, homeless, and suffering, those near and those far. Give those of us who consume most of the earth's resources the will to reorder our lives, so that all may have their rightful share of food, care, shelter, and fullness of life. Come, Holy Spirit,

People **Hear our prayer.**

Intercessor We pray for an end to the pandemic. Come, Holy Spirit,

People **Hear our prayer.**

Intercessor Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish; that we may receive a faithful pastor, who will care for your people and equip us for our ministries. Come, Holy Spirit,

People **Hear our prayer.**

Intercessor Look with compassion on all who suffer in body, mind, or spirit, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor Support them with your love and lead us to be healers for all we encounter, in the name of Christ. Come, Holy Spirit,

People **Hear our prayer.**

Intercessor With thanksgiving, we remember those who have died, saints who bore witness to your light, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor Help us to continue in faith, mercy, and love, and at the end of our lives to behold your glory. Come, Holy Spirit,

People **Hear our prayer.**

Presider Loving God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION OF SIN

Deacon Let us confess our sins to God.

A period of silence is kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People And also with you.

Following the peace, please be seated.



OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.
For online giving, please visit www.stbartschurch.org, or scan this code:*

OFFERTORY ANTHEM

“There’s a Wideness in God’s Mercy”

words, Frederick W. Faber (1814-1863);
music, Maurice Bevan (1921-2006)

There’s a wideness in God’s mercy like the wideness of the sea; there’s a kindness in his justice which is more than liberty. There is no place where earth’s sorrows are more felt than up in heaven; there is no place where earth’s failings have such kindly judgment given.

For the love of God is broader than the measures of man’s mind; And the heart of the Eternal is most wonderfully kind. But we make his love too narrow by false limits of our own; and we magnify his strictness with a zeal he will not own.

There is plentiful redemption in the blood that has been shed; there is joy for all the members in the sorrows of the Head. There is grace enough for thousands of new worlds as great as this; There is room for fresh creations in that upper home of bliss.

If our love were but more simple, we should take him at his word; and our life would be all gladness in the joy of Christ our Lord.

THE GREAT THANKSGIVING

Please stand, as able.

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them up to God.

Presider Let us give thanks to God.

People It is right to give God thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

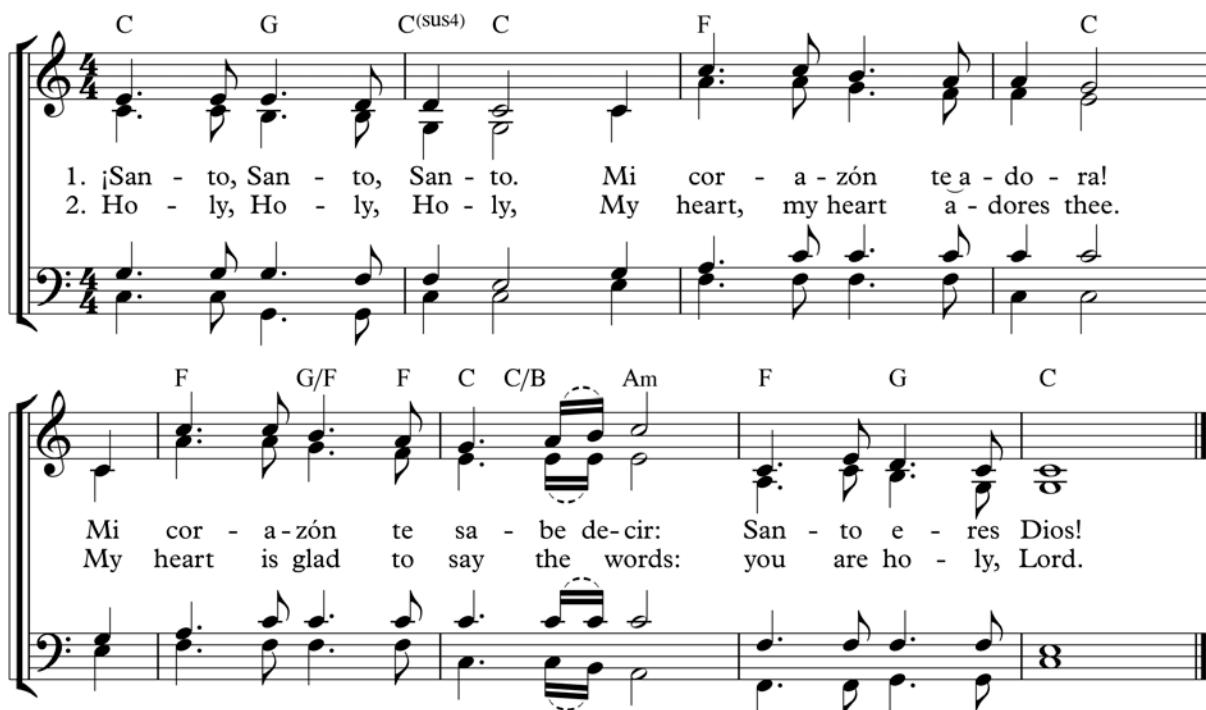
Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

music, John L. Bell (b. 1949)



And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our ancestors: God of Abraham, Sarah, and Hagar, of Isaac and Rebecca, of Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

music, Eric Wyse

Our Fa-ther in hea-ven, hal-lowed be your Name. Your
king-dom come, your will be done on earth as in heav'n. Give us to-day
our dai-ly bread; For-give us our sins, As we for-give those who
sin a-gainst us; Save us from the time of trial, and de-li-ver us from e- vil.
For the king - dom, the pow - er, and the glo - ry are
yours, now and for - ev - er. A - men.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider The gifts of God for the people of God.

PRAYER FOR SPIRITUAL COMMUNION

LORD Jesus, we believe you are truly present in the Blessed Sacrament. We love you above all things, and long for you in our souls. We are grateful to know there are many ways we can receive you, but whatever way we do, we know you come into our hearts, bodies, and souls, as you have come so many times and always will. We embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

AGNUS DEI

music, Franz Schubert (1797-1828)

The musical score consists of three staves of music in G major, common time. The top staff is in soprano, the middle in alto, and the bottom in bass. The lyrics are as follows:

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

Please be seated once you receive Communion.

COMMUNION HYMN (see next page)

“The Power of the Cross”

words and music, Keith Getty (b. 1974), et al.



1.O, to see the dawn of the dark - est day;
 2.O, to see the pain writ - ten on Your face,
 3.Now the day - light flees; Now the ground be -neath quakes as its Ma - ker bows His
 4.O, to see my name writ - ten in the wounds, for through Your suf - fring I am



ry. Tried by sin - ful men, torn and beat - en, then nailed to a cross of
 sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed crown - ing Yourblood-stained
 head. Cur - tain torn in two, dead are raised to life - "Fin - ished!" the vic - tory
 free. Death is crushed to death, life is mine to live, won through Your self - less



wood. _____ } This the pow'r _____ of the cross: _____ Christ be - came _____ sin for
 brow. _____ } cry. _____ } love! _____ This the pow'r _____ of the cross: _____ Son of God - _____ slain for



us. _____ Took the blame, _____ bore the wrath; We stand for - gi - ven at the cross.
 us. _____ What a love, _____ what a cost! We stand for - gi - ven at the cross.



THE POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

O God, in love you have called us to be your people, and with love you have given us this bread and wine; may this holy meal fill us with the flame of your love, that renewed and warmed in the comfort of your Holy Spirit, we may go forth into the world to serve your people; in the name of God: Creator, Redeemer, and Sanctifier. Amen.

Please be seated.

ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.
"All are welcome. No exceptions."*

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand, as able.

THE BLESSING

CLOSING HYMN (see next page)

“Faith of our Fathers”

ST. CATHERINE, 8.8.8.8.8;
words, Frederick William Faber (1814-1863);
music, James George Walton (1821-1905)

THE DISMISSAL

Deacon Let us go forth into the world to share the power of the Spirit.

People Thanks be to God.

POSTLUDE



STAFF DIRECTORY

INTERIM RECTOR The Rev. Dr. Bill Doggett Office: 858-432-7107 Cell: 202-421-3061 Office Days: Tues, Wed, Thurs rector@stbartschurch.org	BOOKKEEPER Elizabeth Carey Office: 858-432-7105 bookkeeper@stbartschurch.org	TREASURER Amy Adome Cell: 512-577-8250 treasurer@stbartschurch.org
ASSISTANT RECTOR The Rev. Dr. Nancy Burnett Office: 858-432-7114 Cell: 858-922-6778 Office Days: Wed, Fri asstrector@stbartschurch.org	DIRECTOR OF CHILDREN'S MINISTRY Christine Sleeper Cell: 858-342-3053 csleeper@stbartschurch.org	SENIOR WARDEN Costa Dillon Cell: 978-992-1161 cjdillon2020@yahoo.com
CURATE The Rev. Brian Petersen Office: 858-432-7114 Cell: 971-263-7874 Office Days: Mon, Wed curate@stbartschurch.org	DIRECTOR OF YOUTH MINISTRY Lauren Sleeper Cell: 217-690-8092 youth@stbartschurch.org	JUNIOR WARDEN Susan McCormick Cell: 619-786-7096 susan.mccormick92128@gmail.com
ASSISTANT PRIEST The Rev. Cathey Dowdle Office: 858-432-7114 Cell: 619-807-8951 cdowdle@stbartschurch.org	FACILITIES MANAGER Mike Jewett Cell: 619-666-9663 sexton@stbartschurch.org	VESTRY CLERK Anne Snyder
DEACON EMERITUS The Rev. William Zettinger Cell: 760-445-6791 wzettinger@stbartschurch.org	PRESCHOOL DIRECTOR Tracey Buzo Office: 858-487-2140 preschool@stbartschurch.org	CHANCELLORS Polly Getz-Enos J.D. Cowart
DIRECTOR OF MUSIC Dr. John-Luke Addison Office: 858-432-7112 jladdison@stbartschurch.org	ASSOCIATE DIRECTOR OF MUSIC Tim McLellan tmclellan@stbartschurch.org	VESTRY MEMBERS Parth Domke Dan Crane Brooke Grandinetti Will Smith Mark Davis Bill Angus Shinobu Horne Cheryl Roop Margie Polishuk Mike Fuqua Oliver Jones (Youth Representative)
CONGREGATIONAL DEVELOPMENT DIRECTOR Demetreus Gregg Office: 858-432-7106 dgregg@stbartschurch.org	COMMUNICATIONS MANAGER Hannah Wilder Cell: 619-200-5036 news@stbartschurch.org	
PARISH ADMINISTRATOR Ivey Merrill Office: 858-432-7110 admin@stbartschurch.org	PASTORAL CARE CO-ORDINATOR Cathie Roy Cell: 858-837-2988 cathieroy3n1@gmail.com	



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH