



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

THE FIRST SUNDAY AFTER THE EPIPHANY,
AND THE BAPTISM OF OUR LORD/
EL PRIMER DOMINGO DESPUÉS DE LA EPIFANÍA,
Y EL BAUTISMO DE NUESTRO SEÑOR

EVENING PRAYER AND HOLY EUCHARIST,
IN THE CELTIC TRADITION
SATURDAY, JANUARY 7, 2023
5:00 P.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing His Life, Love, and Light to the world.

NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo,
revelando su vida, amor, y luz al mundo.

OUR VISION:

St. Bartholomew's Episcopal Church
is a radically welcoming, inclusive faith family –
sharing and teaching the love of Jesus Christ
through our worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una
familia de fe radicalmente acogedora e inclusiva,
que comparte y enseña el amor de Jesucristo a
través de nuestras alabanzas, acciones, y alcance:
transformándonos a nosotros mismos y al mundo

GATHERING MUSIC

WORDS OF WELCOME

Please stand, as able.

OPENING HYMN *(see next page)*

“The First Nowell”

THE FIRST NOWELL, Irregular;
words, anon. 17th c.;
music, trad. English melody

Verses



1. The first No - well, the an - gel did say,
 2. They look - ed up and saw ___ a star
 3. And by the light of that ___ same star
 4. This star drew nigh to the ___ north - west,
 5. Then en - tered in those wise ___ men three,
 6. Then let us all with one ___ ac - cord



1. Was to cer - tain poor shep - herds in fields as they lay;
 2. Shin - ing in ___ the east, ___ be - yond ___ them far;
 3. Three ___ wise ___ men came ___ from coun - try far;
 4. O'er ___ Beth - le - hem ___ it took ___ its rest,
 5. Full ___ rev - 'rent - ly ___ up - on ___ the knee,
 6. Sing ___ prais - es to ___ our heav - 'nly Lord;



1. In fields where _ they lay keep - ing their sheep,
 2. And to the ___ earth it gave ___ great light,
 3. To seek for a king was their ___ in - tent,
 4. And there it ___ did both stop ___ and stay,
 5. And of - fered ___ there, in his ___ pres - ence,
 6. Who with the ___ Fa - ther we ___ a - dore



1. On a cold win - ter's night ___ that was ___ so deep.
 2. And ___ so it con - tin - ued both day ___ and night.
 3. And to fol - low the star ___ wher - ev - er it went.
 4. Right _ o - ver the place ___ where Je - sus lay.
 5. Their _ gold ___ and myrrh ___ and frank - in - cense.
 6. And _ Spir - it blest ___ for ev - er - more.

Refrain



No - well, No - well, No - well, No - well,



Born is the King of Is - ra - el.

THE OPENING SENTENCES

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Presider There is one Body and one Spirit;

People There is one hope in God's call to us;

Presider One Lord, one Faith, one Baptism;

People One God and Father of all.

THE PHOS HILARON

music, arr. John-Luke Addison (b. 1989)

Light of the world, in grace and beau-ty, mir-ror of God's e - ter - nal
face, trans-par-ent flame of love's free du - ty, you bring sal-
va - tion to our race. Now as we see the lights of
eve - ning, we raise our voice in hymns of praise; wor-thy are
you of end - less bless - ing, sun of our night, lamp of our days.

Presider O God, make speed to save us.

People O Lord, make haste to help us. Glory to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now and ever shall be: world without end. Amen.

Please be seated.

THE FIRST LESSON

Isaiah 42: 1-9, *The Servant, a Light to the Nations*

A reading from the Book of Isaiah.

HERE is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM APPOINTED *(see next page)*

Psalm 29: *Afferte Domino*;
music, John-Luke Addison (b. 1989)

Antiphon:

In the tem - ple of the Lord, all are cry - ing, "Glo - ry!"

Verses:

- ¹ Ascribe to the Lord, you / gods, *
ascribe to the Lord glory and / strength.
- ² Ascribe to the Lord the glory due his / Name; *
worship the Lord in the beauty of / holiness.
- ³ The voice of the Lord is upon the waters; the God of glory / thunders; *
the Lord is upon the mighty / waters.
- ⁴ The voice of the Lord is a powerful / voice; *
the voice of the Lord is a voice of / splendor.
- ⁵ The voice of the Lord breaks the / cedar trees; *
the Lord breaks the cedars of / Lebanon; (Ant.)
- ⁶ He makes Lebanon skip like a / calf, *
and Mount Hermon like a young wild / ox.
- ⁷ The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the / wilderness; *
the Lord shakes the wilderness of / Kadesh.
- ⁸ The voice of the Lord makes the oak trees / writhe *
and strips the forests / bare.
- ⁹ And in the temple of the / Lord *
all are crying, / "Glory!"
- ¹⁰ The Lord sits enthroned above the / flood; *
the Lord sits enthroned as King for ever- / more.
- ¹¹ The Lord shall give strength to his / people; *
the Lord shall give his people the blessing of / peace. (Ant.)

THE SECOND LESSON

Acts 10: 34-43, *Gentiles Hear the Good News*

A reading from the Acts of the Apostles.

PETER began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Please stand, as able, for the Gospel.

THE GRADUAL

A musical score for the Gradual in G major, 3/4 time. The melody is written on a single staff with a treble clef. The lyrics are: "No - well, No - well, No - well, No - well, Born is the King of Is - ra - el!". Chords are indicated above the notes: A7, D, Bm, F#m, D, G, D, D/C# on the first line; Bm, G, D, A, D/F#, A, D on the second line.

THE HOLY GOSPEL

Matthew 3: 13-17, *The Baptism of Jesus*

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

JESUS came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the repetition of the Gradual, please be seated.

THE SERMON

THE RENEWAL OF BAPTISMAL VOWS

Please stand, as able.

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The congregation is sprinkled with holy water.

THE PRAYERS OF THE PEOPLE

Intercessor God be with you.

People **And also with you.**

Intercessor We pray now for the needs of all people throughout the world, remembering that God brings light to any darkness. Let us pray.

Intercessor Gracious God, empower the Church throughout the world in its life and witness. Break down the barriers that divide, so that united in your truth and love, the Church may confess your name, share one baptism, sit at one table, and serve you with one accord. We pray especially for our diocese, and our Bishop, Susan.

People **Light of the world, hear our prayer.**

Intercessor Guide the rulers of the nations. Move them to set aside their fear, greed, and vain ambition, and to strive for justice and peace, so that all your children may be free. We pray especially for Joseph, our president, and Gavin, our governor.

People **Light of the world, hear our prayer.**

Intercessor Hear the cries of those who are hungry, homeless, and suffering: those near and those far. Give those of us who consume most of the earth's resources the will to reorder our lives, so that all may have their rightful share of food, care, shelter, and fullness of life.

People **Light of the world, hear our prayer.**

Intercessor Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish; that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

People **Light of the world, hear our prayer.**

Intercessor Look with compassion on all who suffer in body, mind, or spirit, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor Support them with your love and lead us to be healers for all we encounter, in the name of Christ.

People **Light of the world, hear our prayer.**

Intercessor With thanksgiving, we remember those who have died, saints who bore witness to your light, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor Help us to continue in faith, mercy, and love, and at the end of our lives to behold your glory.

People **Light of the world, hear our prayer.**

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

The Presider says:

FATHER in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Following the peace, please be seated.

OFFERTORY SENTENCE

Our work as the church continues by your generosity in all ways. Thank you for your support.

For online giving, please visit www.stbartschurch.org or scan this code:



OFFERTORY MUSIC

THE GREAT THANKSGIVING

Please stand, as able.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to God.

People **It is right to give God thanks and praise.**

WE offer you praise and hearts lifted high, O God, whose light enlightens every human being, and whose love offers to all hope for new life. And so with the whole realm of nature around us, with earth, sea, and sky, with the light of sun and stars, with angels of light, with saints of heaven and earth, we join in the song of your unending greatness:

SANCTUS

music, arr. John-Luke Addison (b. 1989)

F C Dm B♭ C(sus4) C

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,

F C Dm B♭ F

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,

Dm Gm Dm B♭

Hea - ven and earth, hea - ven and earth, they are both full of your glo - ry;

Dm Gm Dm B♭ C(sus4)

Ho - san-na, Ho - san-na in the high - est hea - ven.

F C Dm B♭ C(sus4) C

Bless - ed is the one who comes in the name of the Lord,

F C Dm B♭ F

Ho - san-na, Ho - san-na in the high - est hea - ven.

Holy in the heights of heaven, holy in the depths of earth, O God, your glory knows no bounds, and your love is without end. The Word that was in the beginning, and through whom all things were made, you sent to dwell among us, full of grace and truth, that believing in him we may have springs of life within. We bless you that in love for the world, your Son laid down his life and overcame death's powers to be our hope of life everlasting; that in love he poured out his Spirit to lead us through encircling darkness into all truth; and that in love he returned to the Source of Light to draw all the earth to himself.

On the night he was betrayed, Jesus took bread, said the blessing, broke the bread and gave it to his friends, saying: "Take, eat; this is my body which is broken for you. Do this for the remembrance of me." In the same way he took wine, and, having given thanks for it, gave the cup to them, saying: "Drink this, all of you: This is my blood which is poured out for you. Whenever you drink it, do this for the remembrance of me."

People Remembering his eternal self-giving, we proclaim the mystery of Christ among us. Made one with him and one with each other, we offer these gifts, and with them ourselves, a single, holy, living sacrifice.

Hear us now, O Christ, and breathe your Spirit upon us, and upon this bread and this wine, that they may be heaven's food and drink for us, for you are the living bread that comes down from heaven to give life to the world; you are the true vine without whom we can do nothing. We pray in the name of Christ: by whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, world without end.



And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Bread of life, nourish our souls.

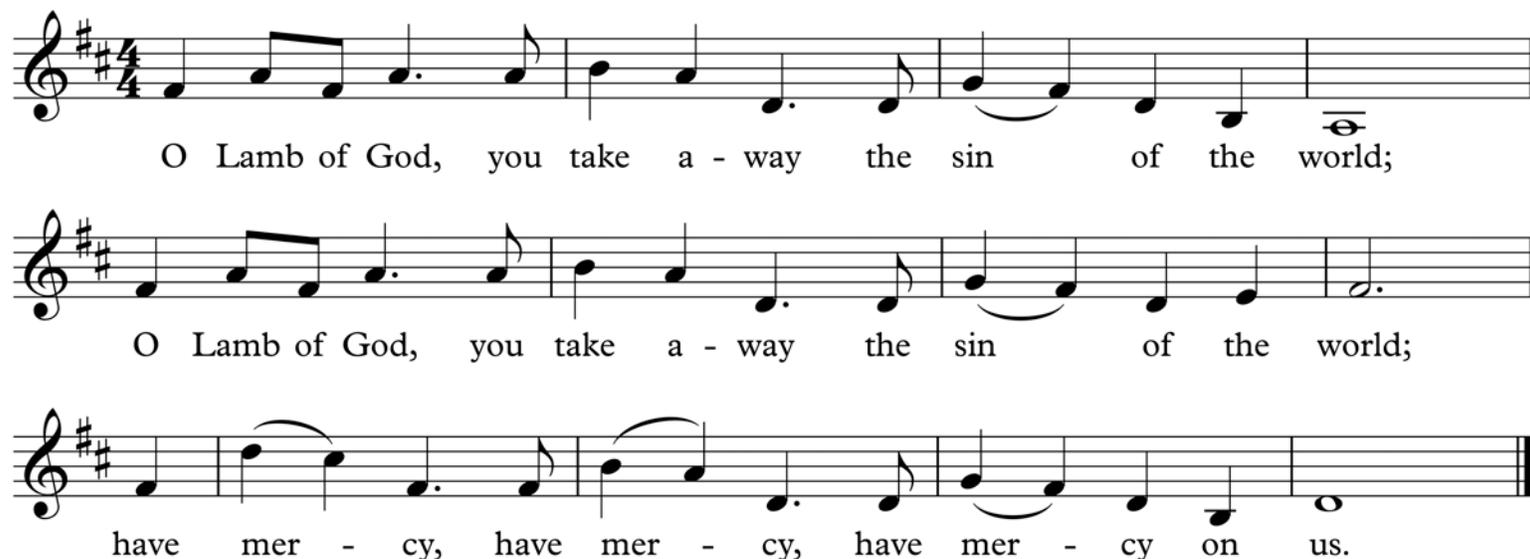
People Light of the world, shine in our hearts.

Presider These are the gifts of God for the people of God.

THIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God's will that we should meet here.

AGNUS DEI

music, John L. Bell (b. 1949)



O Lamb of God, you take a - way the sin of the world;

O Lamb of God, you take a - way the sin of the world;

have mer - cy, have mer - cy, have mer - cy on us.

Please be seated once you receive Communion.

COMMUNION MUSIC

POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

O God, in love you have called us to be your people, and in love we have shared this bread and wine; may the flame of your love be rekindled in our hearts by this holy meal, and may its light guide us on our journey and lead us home to you; in the name of God, Creator, Redeemer, and Sanctifier. Amen.

Please be seated.

ANNOUNCEMENTS

Thank you for your participation in today's service. Your presence is a blessing to us.

"All are welcome. No exceptions."

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand, as able.

THE BLESSING

CLOSING HYMN *(see next page)*

“As with Gladness Men of Old”

DIX, 7.7.7.7.7.7;
words, William Chatterton Dix (1837-1898);
music, Conrad Kocher (1786-1872)

THE DISMISSAL

Presider Let us go forth into the world to share the light of Christ.

People Thanks be to God.

POSTLUDE



1 As with glad - ness men of old did the guid - ing star be - hold;
 2 As with joy - ful steps they sped to that low - ly man - ger - bed;
 3 As they of - fered gifts most rare at that man - ger rude and bare;
 4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
 5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
 2 there to bend the knee be - fore him whom heaven and earth a - dore;
 3 so may we with ho - ly joy, pure and free from sin's al - loy,
 4 and, when earth - ly things are past, bring our ran - somed souls at last
 5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.
 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
 4 where they need no star to guide, where no clouds thy glo - ry hide.
 5 there for ev - er may we sing al - le - lu - ias to our King.

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