



# ST. BARTHOLOMEW'S

## EPISCOPAL CHURCH

### THE FIRST SUNDAY OF ADVENT EL PRIMER DOMINGO DE ADVIENTO

CHORAL EUCHARIST  
SUNDAY, NOVEMBER 27, 2022  
9:30 A.M.

#### OUR MISSION:

We are called to be disciples of Christ,  
revealing His Life, Love, and Light to the world.

#### OUR VISION:

St. Bartholomew's Episcopal Church is a  
radically welcoming, inclusive faith family –  
sharing and teaching the love of Jesus Christ  
through our worship, actions, and outreach:  
transforming ourselves and the world.

#### NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo,  
revelando su vida, amor, y luz al mundo.

#### NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una  
familia de fe radicalmente acogedora e inclusiva,  
que comparte y enseña el amor de Jesucristo a  
través de nuestras alabanzas, acciones, y alcance:  
transformándonos a nosotros mismos y al mundo

GATHERING MUSIC

PROCESSIONAL HYMN *(see next page)*

“People, Look East”

BESANÇON, 8.7.9.8 with refrain;  
words, Eleanor Farjeon (1881-1965);  
music, trad. Besançon Carol

*Please stand, as able.*

1. Peo - ple, look East. The time is near of the crown-ing of the  
 2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed  
 3. Birds, though you long have ceased to build, guard the nest that must be  
 4. Stars, keep the watch. When night is dim one more light the bowl shall  
 5. An - gels, an - nounce with shouts of mirth Christ who brings new life to

1. year. Make your house fair as you are a - ble, trim the hearth and set the  
 2. there: give up your strength the seed to nour - ish, that in course the flow'r may  
 3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has  
 4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -  
 5. earth. Set ev - ery peak and val - ley hum-ming with the word, the Lord is

1. ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.  
 2. flour-ish. Peo-ple, look East and sing to - day: Love the rose is on the way.  
 3. cho - sen. Peo-ple, look East and sing to - day: Love the bird is on the way.  
 4. geth - er. Peo-ple, look East and sing to - day: Love the star is on the way.  
 5. com - ing. Peo-ple, look East and sing to - day: Love the Lord is on the way.

## WORDS OF WELCOME

### THE OPENING SENTENCES

*Presider* Blessed be the one God, whose prophets foretold the coming of the Light;  
*People* And blessed be the Son, whose coming we await.

## KYRIE

music, John Michael Talbot (b. 1954)

*Sung twice:*

Chords: D, Bm, D/F#, Bm, A, G, D, G, Bm, A(sus4), D.

Lyrics: Lord, have mer - cy, Christ have mer - cy, Lord have mer - cy.

## THE COLLECT OF THE DAY

*Presider* God be with you.  
*People* And also with you.  
*Presider* Let us pray.

**A**Lmighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish; that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Savior. **Amen.**

*Please be seated.*

## THE FIRST LESSON

Isaiah 2: 1-5, *The Future House of God*

A reading from the Book of Isaiah.

**T**HE word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.'

For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

# THE PSALM APPOINTED

Psalm 122, *Laetatus sum*;  
music, John-Luke Addison (b. 1989)

Optional Descant:



Antiphon:



Pray for the peace of Je - ru - sa - lem.

Verses:



- <sup>1</sup> I was glad when they / said to me, \*  
"Let us go to the house of the / Lord."
- <sup>2</sup> Now our feet are / standing \*  
**within your gates, O Je- / rusalem.**
- <sup>3</sup> Jerusalem is built as a / city \*  
**that is at unity with it- / self;**
- <sup>4</sup> To which the tribes go up, the tribes of the / Lord, \*  
**the assembly of Israel, to praise the Name of the / Lord.**
- <sup>5</sup> For there are the thrones of / judgment, \*  
**the thrones of the house of / David. (Ant.)**
- <sup>6</sup> Pray for the peace of Je- / rusalem: \*  
**"May they prosper who / love you.**
- <sup>7</sup> Peace be within your / walls \*  
**and quietness within your / towers.**
- <sup>8</sup> For my brethren and companions' / sake, \*  
**I pray for your pros- / perity.**
- <sup>9</sup> Because of the house of the Lord our / God, \*  
**I will seek to do you / good." (Ant.)**

## THE SECOND LESSON

Romans 13: 11-14, *An Urgent Appeal*

A reading from the letter to the Romans.

**Y**OU know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.


*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.


*Please stand, as able, for the Gospel.*

## GRADUAL

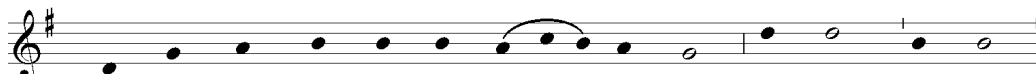
*Verse 1 before the Gospel, verse 2 after.*



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som  
(Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest  
(Dec. 18) 3 O come, O come, thou Lord of might, who to thy  
(Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from  
(Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen  
(Dec. 21) 6 O come, thou Day - spring from on high, and cheer us  
(Dec. 22) 7 O come, De - sire of na - tions, bind in one the  
(Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
2 all things might - i - ly; to us the path of know - ledge  
3 tribes on Si - nai's height in an - cient times didst give the  
4 Sa - tan's ty - ran - ny that trust thy might - y power to  
5 wide our heaven - ly home; make safe the way that leads on  
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of  
7 hearts of all man - kind; bid thou our sad di - vi - sions  
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.  
2 show, and teach us in her ways to go.  
3 law, in cloud, and ma - jes - ty, and awe.  
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!  
5 high, and close the path to mis - er - y.  
6 night, and death's dark shad - ow put to flight.  
7 cease, and be thy - self our King of Peace.  
8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

## THE HOLY GOSPEL

Matthew 24: 36-44, *The Necessity for Watchfulness*

*Gospeller*      The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People*          Glory to you, Lord Christ.

JESUS said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

*Gospeller*      The Gospel of the Lord.

*People*          Praise to you, Lord Christ.

*Following verse 2 of the Gradual, please be seated.*

*A period of silence is observed, marked by the ringing of a bell at the beginning and the end.*

## THE SERMON

*A period of silence is observed, marked by the ringing of a bell at the beginning and the end.*

## THE NICENE CREED

*Please stand, as able.*

**W**E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS

*Intercessor* God be with you.

*People* **And also with you.**

*Intercessor* With prayers for a world waiting in hope, let us turn to the Lord, and we shall be saved. Let us pray.

*Intercessor* For the church, still waiting for unity, still hoping for renewal: may all the faithful be blessed by the sound of the Gospel proclaimed to the ends of the earth. We pray especially for our Diocese, and our Bishop, Susan. We ask that you revive us again in your mighty Spirit as we prepare our hearts for The Good News Festival. Come, Lord Jesus,

*People* **Hear our prayer.**

*Intercessor* For all nations, still waiting for peace, still hoping for an end to war, still searching for common ground: may all peoples be blessed by the sound of understanding between clans and tribes, rulers and races. We pray especially for Joseph, our President, and Gavin, our governor. Come, Lord Jesus,

*People* **Hear our prayer.**

*Intercessor* For those who have lost hope, those still waiting for a job, still hoping for a cure, still searching for a place to call home: may those without joy this season be blessed by the sound of God's promise for them fulfilled. Come, Lord Jesus,

*People* **Hear our prayer.**

*Intercessor* For travelers and visitors, families and friends: still waiting for welcome, still hoping for reconciliation, still searching for a way to mend what has been broken: may everyone we encounter this season be blessed by greetings of peace, compassion, and hospitality. Come, Lord Jesus,

*People* **Hear our prayer.**

*Intercessor* For the sick and the dying and those who care for them, still waiting for results, still hoping for a miracle, still searching for courage and comfort. We pray especially for \_\_\_\_\_ and those we now name.

*The congregation is invited to add their own intercessions.*

*Intercessor* May all the sick be blessed by the sound of God's healing word and the strength of our prayers. Come, Lord Jesus,

*People* **Hear our prayer.**

*Intercessor* For the departed: loved ones whom we miss this season, forgotten ones who died alone, innocent ones caught in the crossfire of violence. We pray especially for \_\_\_\_\_ and those we now name.

*The congregation is invited to add their own intercessions.*

*Intercessor* May all who have died be blessed by the sound of God welcoming them home. Come, Lord Jesus,

*People* **Hear our prayer.**

*Presider* You are near to us, Lord, as close to us as the child in the womb of her mother. And yet we wait in expectant hope for your coming. Attune our ears to hear your voice in all those we meet, and open our eyes to see your abiding presence in our world. Hear our prayers and help us turn to you, that we may leap for joy at the sound of your saving Word: Jesus, Emmanuel, God with us, for ever and ever. **Amen.**

## THE CONFESSION OF SIN

*Deacon* In this season of waiting, in this time of preparation, we long to draw closer to God, as a comfort and as our savior. So often, we get in our own way; we make choices that trip us up as we move toward God. So then, let us make our confession, first in silent prayer.

*A period of silence is kept.*

*People* Holy God, our hearts are breaking, and we don't know whether to shout in rage or keep silent in fear. We take our rage, fear, regret, and grief out on others, and we know that is wrong. We act selfishly; we consume, hoard, and haggle, and we know that is not what you ask of us. Help us. Mend our hearts. Hear our voices. Comfort us in our grief, and open our hands so that we will share in our sorrow and joy, and in our hope and despair. Come to us again, we pray, and make us ready to receive you. **Amen.**

*Presider* Friends, hear this good news: in Jesus Christ, you are forgiven, and freed to love and serve. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* And also with you.

*Following the peace, please be seated.*

## OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways. Thank you for your support.  
For online giving, please visit [shelbygiving.com/App/Giving/StBarts](https://shelbygiving.com/App/Giving/StBarts), or scan this code:*



## OFFERTORY ANTHEM

**“Wake, Awake, for Night is Flying”**

music, Dale Wood (1934-2003)

*Wake, awake, for night is flying, the watchmen on the heights are crying: “Awake, Jerusalem, at last!”  
Midnight hears the welcome voices, and at the thrilling cry rejoices: “Come forth, you maidens! Night is past!”*

*Zion hears the watchmen singing, and in her heart new joy is springing,  
she wakes, she rises from her gloom, for her Lord comes down all glorious.  
The strong in grace, in truth victorious, her star is risen, her light is come.  
Come, thou blessed One, God's own beloved Son. Alleluia!*

*Now let all the heavens adore you, saints and angels sing before you.  
With harp and cymbal's clearest tone: of one pearl each shining portal,  
Where we are with the choir immortal of angels round your dazzling throne.*



No eye has seen, no ear has yet been trained to hear, what joy is ours!  
We now rejoice, and sing the glorious hymn of praise eternally!

## THE GREAT THANKSGIVING

*Please stand, as able.*

*Presider* God be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them up to God.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

IT is right, it is good, it is fitting that we praise you, our God, at all times and in all places. For at the beginning of time you brought order out of chaos, light out of darkness and life out of your Spirit. At the end of time you call all things back to yourself, drawing all creation into eternity.

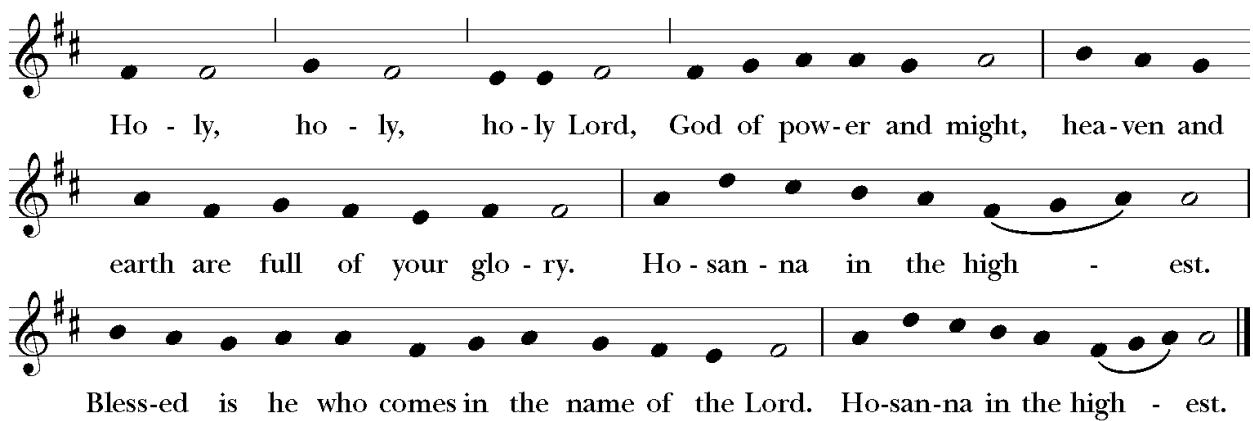
Between the beginning and the end, in your great love, you made us in your image, giving us time for our dwelling, and calling us to love you, and all that you have made. But we have not loved you, or one another, or your creation as you have loved us. We have turned away from you and given our love to vain things, and become subject to sin and death. Yet in your love, through prophets, apostles, saints, and teachers, you continue to remind us of that love for which we are made.

So great is your love for us that when all else failed, you came among us, clothing your creative Word in human flesh as Jesus, so that by your divinity becoming human, our humanity might be made divine. Jesus, born of Mary in a humble manger, dying in agony on a shameful cross, rising in glory to your right hand, raises all things, the humble and the glorious, to new life in him, who is himself Alpha and Omega, beginning and end.

We bless you for this great gift of our salvation, O God, and with your holy angels and all the saints who have gone before us, we sing:

## SANCTUS

music, David Hurd (b. 1950)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Before Jesus was taken away to be killed, he had supper with his friends. At the table, he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we, sharing bread and wine as Jesus commanded, proclaim the eternal mystery:

**People** Christ has died. Christ is risen. Christ will come again.

We ask you, O God, to send your Holy Spirit upon these gifts of bread and wine, that they may be for us the Body and Blood of our Savior Jesus. And we ask that you send your Spirit upon us, your family, that we may be united in the Body of Jesus your Anointed One, and live the new life of love to which you raise us. All this we ask through Christ who was, and with Christ who is, and in Christ who will be, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

## THE LORD'S PRAYER

music, McNeil Robinson II (1943-2015)

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king-dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

*Presider* The living bread is broken for the life of the world.

*People* Lord, unite us in this sign.

*Presider* The gifts of God for the people of God.

## PRAYER FOR SPIRITUAL COMMUNION

**L**ORD Jesus, we believe you are truly present in the Blessed Sacrament. We love you above all things, and long for you in our souls. We are grateful to know there are many ways we can receive you, but whatever way we do, we know you come into our hearts, bodies, and souls, as you have come so many times and always will. We embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

*Please be seated once you receive Communion.*

## AGNUS DEI

music, John Merbecke (ca. 1510-1585)

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

## COMMUNION HYMN *(see next page)*

“Sleepers, Wake! A voice stounds Us”

WACHET AUF, Irregular;  
words and music, Philipp Nicolai (1556-1608)



1 "Sleep - ers, wake!" A voice a - stounds us, the shout of ram-part  
 2 Zi - on hears the watch - men sing - ing; her heart with joy - ful  
 3 Lamb of God, the heavens a - dore you; let saints and an - gels

guards sur-rounds us: "A - wake, Je - ru - sa - lem, a - rise!"  
 hope is spring - ing, she wakes and hur - ries through the night.  
 sing be - fore you, as harps and cym - bals swell the sound.

Mid - night's peace their cry has bro - ken, their ur - gent sum-mons  
 Forth he comes, her Bride-groom glo - rious in strength of grace, in  
 Twelve great pearls, the ci - ty's por - tals: through them we stream to

clear - ly spo - ken: "The time has come, O maid - ens wise!  
 truth vic - to - rious: her star is risen, her light grows bright.  
 join the im - mor - tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in sight.  
 Now come, most wor - thy Lord, God's Son, In - car - nate Word,  
 No eye has known the sight, no ear heard such de - light:

Al - le - lu - ia! Your lamps pre - pare and has - ten there,  
 Al - le - lu - ia! We fol - low all and heed your call  
 Al - le - lu - ia! There - fore we sing to greet our King;

that you the wed - ding feast may share."  
 to come in - to the ban - quet hall.  
 for ev - er let our prais - es ring.

*Please stand, as able.*

## THE POST-COMMUNION PRAYER

**O** God, we have heard your call to us, and we have responded by gathering in Jesus' name to share this bread and this cup, and to wait upon your will. Help us to listen to your call in silence and in sound; in light and in darkness; in beginnings and endings; and to bring the strength we find in this meal and this fellowship with us as we serve the world in your name. Amen.

*Please be seated.*

## ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.  
"All are welcome. No exceptions."*

## BLESSING OF BIRTHDAYS AND ANNIVERSARIES

**W**ATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

*Please stand, as able.*

## THE BLESSING

*Presider* May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing, and set you free from all sin. **Amen.**

May he whose second coming in power, and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## CLOSING HYMN *(see next page)*

**"Lo, He Comes with Clouds Descending"**

*HELMSLEY, 8.7.8.7.4.7;  
words, Charles Wesley (1707-1788);  
music, Thomas Augustine Arne (1710-1778)*

## THE DISMISSAL

*Deacon* Go in peace and joy to love and serve the Lord.

*People* Thanks be to God.

## POSTLUDE

1 Lo! he comes, with clouds de - scend - ing, once for  
 2 Ev - ery eye shall now be - hold him, robed in  
 3 Those dear tok - ens of his pas - sion still his  
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand  
 dread - ful ma - jes - ty; those who set at  
 daz - zling bo - dy bears, cause of end - less  
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his  
 nought and sold him, pierced, and nailed him to the  
 ex - ul - ta - tion to his ran - somed wor - ship -  
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!  
 tree, deep - ly wail - ing, deep - ly wail - ing,  
 ers; with what rap - ture, with what rap - ture,  
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
 deep - ly wail - ing, shall the true Mes - si - ah see.  
 with what rap - ture gaze we on those glo - rious scars!  
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.



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