



# ST. BARTHOLOMEW'S EPISCOPAL CHURCH

## THE FIFTH SUNDAY OF EASTER EL QUINTO DOMINGO DE PASCUA CHORAL EUCHARIST SUNDAY, MAY 15, 2022 9:00 A.M.

### OUR MISSION:

We are called to be disciples of Christ, revealing His Life, Love, and Light to the world.

### OUR VISION:

St. Bartholomew's Episcopal Church is a radically welcoming, inclusive faith family – sharing and teaching the love of Jesus Christ through our worship, actions, and outreach: transforming ourselves and the world.

### NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo, revelando su vida, amor, y luz al mundo.

### NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una familia de fe radicalmente acogedora e inclusiva, que comparte y enseña el amor de Jesucristo a través de nuestras alabanzas, acciones, y alcance: transformándonos a nosotros mismos y al mundo

### GATHERING MUSIC

“A Joyful Alleluia”

music, Cynthia Dobrinski (1950-2021)

### OPENING HYMN (see next page)

“We are One in the Spirit”

ST. BRENDAN'S, 7.6.7.6.8.6 with refrain;  
words and music, Peter Scholtes (1938-2009)

*Please stand, as able.*

*Unison*

*Refrain*

## WORDS OF WELCOME

### THE OPENING SENTENCES

*Presider* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### HYMN OF PRAISE (see next page)

words, Michael Forster (b. 1957);  
music, trad. Welsh mel.

F C F Gm C F B♭  
 Sing glo - ry to God in the height of the hea - vens, sal - va - tion and peace to his  
 F C F C F Gm C  
 peo - ple on earth; our King and our Sa - vior, our God and our Fa - ther, we  
 F B♭ F C F Dm  
 wor - ship and praise you and sing of your worth. Cre - a - tion u - nites in the  
 Gm C F Dm C G C F C  
 pow'r of the Spi - rit, in praise of the Fa - ther, through Je - sus, the Son. So com - plex, so  
 F Gm C F B♭ F C F  
 sim - ple, so clear, so my - ster - ious, our God e - ver three, yet e - ter - nal - ly one.

## THE COLLECT OF THE DAY

*Presider*      God be with you.

*People* And also with you.

*Presider* Let us pray.

**A**LMIGHTY God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

# THE FIRST LESSON

## Acts 11: 1-18, Peter's Report to the Church at Jerusalem

## A reading from the Acts of the Apostles.

**N**OW the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven.

At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Reader*      Hear what the Spirit is saying to God's people.

*People*      **Thanks be to God.**

## THE PSALM APPOINTED

Psalm 148: *Laudate Dominum;*  
music, John-Luke Addison (b. 1989)

**Antiphon:**

Praise the Lord, praise the Lord, praise the Lord, hal - le - lu - jah!

**Verses:**

<sup>1</sup> Hallelujah! Praise the Lord from the / heavens; \*  
praise him in the / heights.

<sup>2</sup> Praise him, all you angels of / his; \*  
praise him, all his / host.

<sup>3</sup> Praise him, sun and / moon; \*  
praise him, all you shining / stars.

<sup>4</sup> Praise him, heaven of / heavens, \*  
and you waters above the / heavens. (*Ant.*)

<sup>5</sup> Let them praise the Name of the / Lord; \*  
for he commanded, and they were cre- / ated.

<sup>6</sup> He made them stand fast for ever and / ever; \*  
he gave them a law which shall not pass a- / way.

<sup>7</sup> Praise the Lord from the / earth, \*  
you sea-monsters and all / deeps;

<sup>8</sup> Fire and hail, snow and / fog, \*  
tempestuous wind, doing his / will;

<sup>9</sup> Mountains and all / hills, \*  
fruit trees and all / cedars; (*Ant.*)

<sup>10</sup> Wild beasts and all / cattle, \*  
creeping things and wingèd / birds;

<sup>11</sup> Kings of the earth and all / peoples, \*  
princes and all rulers of the / world;

<sup>12</sup> Young men and / maidens, \*  
old and young to- / gether.

<sup>13</sup> Let them praise the Name of the / Lord, \*  
for his Name only is exalted; his splendor is over earth and / heaven.

<sup>14</sup> He has raised up strength for his people and praise for all his loyal / servants, \*  
the children of Israel, a people who are near him. Halle- / lujah! (*Ant.*)

## THE SECOND LESSON

Revelation 21: 1-6, *The New Heaven and the New Earth*

A reading from the Book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Reader*      Hear what the Spirit is saying to God's people.

*People*      Thanks be to God.

*Please stand, as able, for the Gospel.*

## THE GRADUAL

music, John-Luke Addison (b. 1989)

Optional Descant:

Antiphon: (no fermata 1st time)

Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!

Acclamation:

Choir     "I give you a new commandment," says the / Lord:  
              "Love one another, as I have / loved you."    *(repeat Gradual)*

## THE HOLY GOSPEL

John 13: 31-35, *The New Commandment*

Gospeller   The Holy Gospel of our Savior Jesus Christ according to John.  
People       Glory to you, Lord Christ.

**A**T the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller   The Gospel of the Lord.  
People       Praise to you, Lord Christ.

*Following the repetition of the Gradual, please be seated.*

## THE SERMON

## THE NICENE CREED

*Please stand, as able.*

**W**E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor* God be with you.  
*People* **And also with you.**  
*Intercessor* Let us pray for the Church and for the world.  
*Intercessor* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for our Diocese, and our Bishop, Susan. God of resurrection,  
*People* **Hear our prayer.**  
*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joseph, our President, and Gavin, our Governor. God of resurrection,  
*People* **Hear our prayer.**  
*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. God of resurrection,  
*People* **Hear our prayer.**  
*Intercessor* We pray for an end to the pandemic. God of resurrection,  
*People* **Hear our prayer.**  
*Intercessor* Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish; that we may receive a faithful pastor, who will care for your people and equip us for our ministries. God of resurrection,  
*People* **Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for \_\_\_\_\_ and those we now name.

*The congregation is invited to add their own intercessions.*

Intercessor God of resurrection,

**People** **Hear our prayer.**

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for \_\_\_\_\_ and those we now name.

*The congregation is invited to add their own intercessions.*

Intercessor God of resurrection,

**People** **Hear our prayer.**

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE PEACE

Presider Alleluia. The peace of Christ be always with you.

**People** **And also with you. Alleluia.**

*Following the peace, please be seated.*

## OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.*

*For online giving, please visit [www.stbartschurch.org](http://www.stbartschurch.org), or scan this code:*



## OFFERTORY MUSIC

*“Pie Jesu”, from Requiem*

music, Gabriel Fauré (1845-1924);  
arr. David L. Sanders

# THE GREAT THANKSGIVING

*Please stand, as able.*

IT is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

## SANCTUS

music, trad. American melody

A musical score for a hymn, likely 'Holy, Holy, Holy Lord'. The score consists of five staves of music in common time (indicated by '4') and common key (indicated by a treble clef). The music is written in a simple, melodic style with quarter and eighth notes. The lyrics are written below each staff, corresponding to the musical phrases. The lyrics are:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming Christ’s resurrection and ascension to your right hand, awaiting Christ’s coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

## MEMORIAL ACCLAMATION



We praise you, we bless you, we give thanks to you, and we pray to you, Lord, our God.

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with Bartholomew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**AMEN.**

As our Savior Christ has taught us, we now pray,

## THE LORD'S PRAYER

music, Eric Wyse

Our Father in heaven, hallowed be your Name. Your kingdom come, your will be done on earth as in heav'n. Give us to-day our dai-ly bread; For-give us our sins, As we for-give those who sin a-against us; Save us from the time of trial, and de-li-ver us from e- vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for - ev - er. A - men.

## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Presider* The gifts of God for the people of God.

## PRAYER FOR SPIRITUAL COMMUNION

**L**ORD Jesus, we believe you are truly present in the Blessed Sacrament. We love you above all things, and long for you in our souls. We are grateful to know there are many ways we can receive you, but whatever way we do, we know you come into our hearts, bodies, and souls, as you have come so many times and always will. We embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

## FRACTION ANTHEM

music, John-Luke Addison (b. 1989)

*Refrain*

Be known to us, Lord Je - sus, in the break - ing of the bread;

Be known to us, Lord Je - sus, in the break - ing of the bread.

*Verse*

The bread which we break, Al - le - lu - - ia,

Is the true com - mun - ion of the Bo - dy of Christ.

to Refrain

*Please be seated once you receive Communion.*

## COMMUNION MOTET

**I: *Ubi Caritas***, from *Quatre Motets*

music, Maurice Duruflé (1902-1986)

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero. Amen.*

*(Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.)*

## THE POST-COMMUNION PRAYER

*Please stand, as able.*

Presider Let us pray.

**A**LMIGHTY God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*Please be seated.*

## ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.  
"All are welcome. No exceptions."*

## BLESSING OF BIRTHDAYS AND ANNIVERSARIES

**W**ATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

*Please stand, as able.*

## THE BLESSING

### CLOSING HYMN (see next page)

"Love Divine, all Loves Excelling"

HYFRYDOL, 8.8.8.8;  
words, Charles Wesley (1707-1788);  
music, Rowland Hugh Prichard (1811-1887)

## THE DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

## POSTLUDE

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.