



ST. BARTHOLOMEW'S

EPISCOPAL CHURCH

THE FOURTH SUNDAY AFTER PENTECOST
EL CUARTO DOMINGO DESPUÉS DEL PENTECOSTÉS
CHORAL EUCHARIST
SUNDAY, JUNE 20, 2021
9:00 A.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing His Life, Love, and
Light to the World.

OUR VISION:

St. Bartholomew's Episcopal Church is a
radically welcoming, inclusive faith family –
sharing and teaching the love of Jesus Christ
through our worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA MISIÓN:

Estamos llamados a
ser discípulos de Cristo,
revelando su vida, amor, y luz al mundo.

NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una
familia de fe radicalmente acogedora e
inclusiva, que comparte y enseña el amor de
Jesucristo a través de nuestra alabanzas,
acciones, y alcance: transformándonos a
nosotros mismos y al mundo.

GATHERING HYMN

"I Feel the Winds of God Today"

KINGSFOLD, 12.11.12.11;
words, Jessie Adams (1863-1954);
music, trad. English

1. I feel the winds of God to - day; to - day my sail I lift,
2. It is the wind of God that dries my vain re - gret - ful tears,
3. If ev - er I for - get your love and how that love was shown,

though hea - vy oft with drench - ing spray and torn with ma - ny a rift;
un - til with brav - er thoughts shall rise the pur - er, bright - er years;
lift high the blood red flag a - bove; it bears your name a - lone.

If hope but light the wa - ter's crest, and Christ my bark will use,
If cast on shores of self - ish ease or plea - sure I should be,
Great pi - lot of my on - ward way, you will not let me drift.

I'll seek the seas at his be - hest, and brave an - oth - er cruise.
O let me feel your fresh - 'ning breeze, and I'll put back to sea.
I feel the winds of God to - day; to - day my sail I lift.

WORDS OF WELCOME

Please stand, as able.

PROCESSIONAL HYMN

“How Firm a Foundation”

FOUNDATION, 11.11.11.11;
words and music, anon.

1 How firm a foun-da - tion, ye saints of the Lord, is laid for your
2 In ev - ery con - di - tion, in sick - ness, in health, in pov - er - ty's
3 Fear not, I am with thee; O be not dis-mayed, for I am thy
4 The soul that on Je - sus still leans for re - pose, I will not, I

faith in his ex - cel - lent Word; what more can he say than to
vale or a - bound - ing in wealth, at home or a - broad, on the
God, and will still give thee aid; I'll strength - en thee, help thee, and
can - not de - sert to his foes; that soul, though all hell should en -

you he hath said, who un - to the Sav - ior for ref - uge have fled?
land or the sea, as thy days may de-mand so thy suc - cor shall be.
cause thee to stand, up - held by my right-eous, om - nip - o - tent hand.
deav - or to shake, I'll nev - er, no, nev - er, no, nev - er for-sake!

THE OPENING SENTENCES

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

THE COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

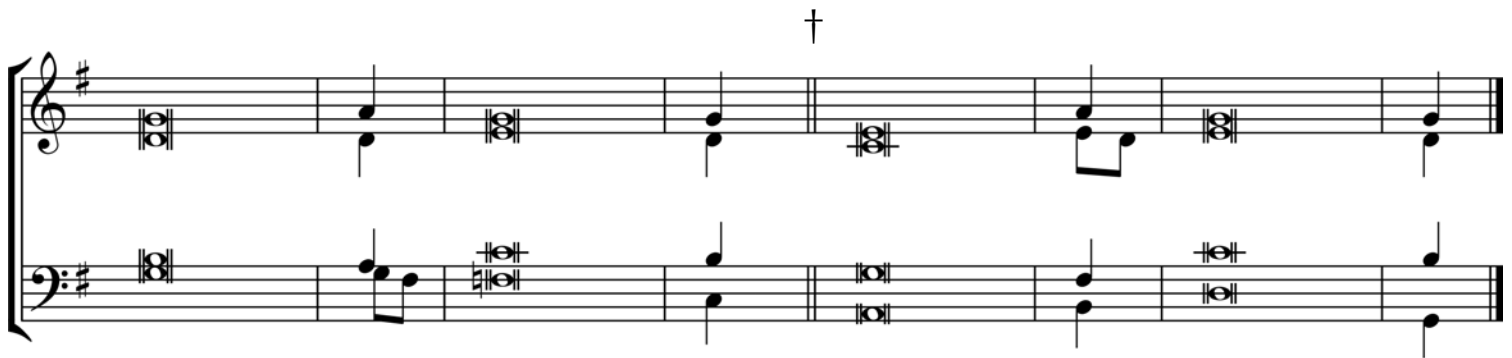
Celebrant Let us pray.

Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE PSALM APPOINTED *(sung by choir)*

Psalm 107: 1-3, 23-32: *Confitemini Domino*
music, John-Luke Addison (b. 1989)



- ¹ Give thanks to the Lord, for he is / good, *
and his mercy endures for / ever.
- ² Let all those whom the Lord has redeemed pro- / claim: *
that he redeemed them from the hand of the / foe.
- ³ He gathered them out of the / lands; *
from the east and from the west, from the north and from the / south.
- ²³ Some went down to the sea in / ships *
and plied their trade in deep / waters;
- ²⁴ They beheld the works of the / Lord, *
and his wonders in the / deep.
- ²⁵ Then he spoke, and a stormy wind a- / rose, *
which tossed high the waves of the / sea.
- ²⁶ They mounted up to the heavens and fell back to the / depths; *
their hearts melted because of their / peril.
- ²⁷ They reeled and staggered like / drunkards *
and were at their wits' / end.
- ²⁸ Then they cried to the Lord in their / trouble, *
and he delivered them from their dis- / tress.
- ²⁹ He stilled the storm to a / whisper *
and quieted the waves of the / sea.

³⁰ Then were they glad because of the / calm, *
and he brought them to the harbor they were / bound for.
³¹ Let them give thanks to the Lord for his / mercy *
and the wonders he does for his / children.
† ³² Let them exalt him in the congregation of the / people *
and praise him in the council of the / elders.

THE EPISTLE

2 Corinthians 6: 1-13: *The Ministry of Reconciliation*

A reading from Paul's second letter to the Corinthians.

AS we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand, as able, for the Gospel.

GRADUAL

“Celtic Alleluia”

music, Fintan O’Carroll (1922-1981)

Al - le - lu - ia, al - le - lu - ia,

Al - le - lu - ia, Al - le - lu - ia!

THE HOLY GOSPEL

Mark 4: 35-41: *Jesus Stills a Storm*

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

WHEN evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the Alleluia, please be seated.

THE SERMON

THE NICENE CREED

Please stand, as able.

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor The Lord be with you.

People **And also with you.**

Intercessor Let us pray.

Intercessor Gracious God, empower the Church throughout the world in its life and witness. Break down the barriers that divide, so that united in your truth and love, the Church may confess your name, share one baptism, sit at one table, and serve you with one accord. We pray especially for our Diocese, and our Bishop, Susan.

People **Holy Spirit, be known to us.**

Intercessor Guide the rulers of the nations. Move them to set aside their fear, greed, and vain ambition, and to strive for justice and peace, so that all your children may be free. We pray especially for Joseph, our President, and Gavin, our Governor.

People **Holy Spirit, be known to us.**

Intercessor Hear the cries of those who are hungry, homeless, and suffering, those near and those far. Give those of us who consume most of the earth's resources the will to reorder our lives, so that all may have their rightful share of food, care, shelter, and fullness of life.

People **Holy Spirit, be known to us.**

Intercessor Look with compassion on all who suffer illness and distress, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor Support them with your love and lead us to be healers for all we encounter, in the name of Christ.

***People* Holy Spirit, be known to us.**

Intercessor With thanksgiving, we remember those who have died, saints who bore witness to your light, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor Allow us to persevere in faith, mercy, and love, and at the end of our lives to behold your glory.

***People* Holy Spirit, be known to us.**

Intercessor Gracious God, we pray for Rev. Mark and his family. We thank them for their ministry and time among us. May they be continually guided by your spirit and abide in your love.

We pray for the parish and all the people of St. Bartholomew's Episcopal Church during this time of transition. May our hearts be opened to see your will for us, and embrace the paths you would have us travel. We ask for insight, strength, and peace as we continue to live into our mission of "All are welcome, no exceptions."

O God, in your loving purpose, answer our prayers for your creation. By your grace, grant us the will and the wisdom to make this world new, and all for the sake of Jesus Christ our Savior. **Amen.**

THE CONFESSION OF SIN

Deacon Let us confess our sins to God.

A period of silence is kept.

***People* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.

Following the peace, please be seated.

OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways. Thank you for your support.
For online giving, please visit shelbygiving.com/App/Giving/StBarts, or scan this code:*



OFFERTORY MUSIC

THE GREAT THANKSGIVING

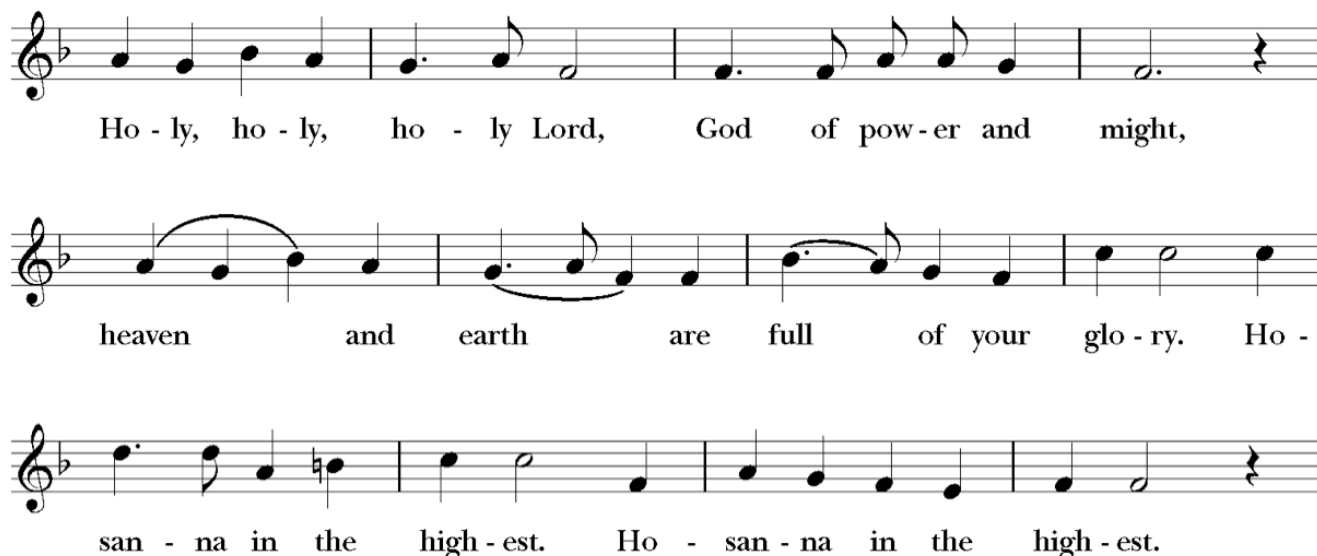
Please stand, as able.

Celebrant God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

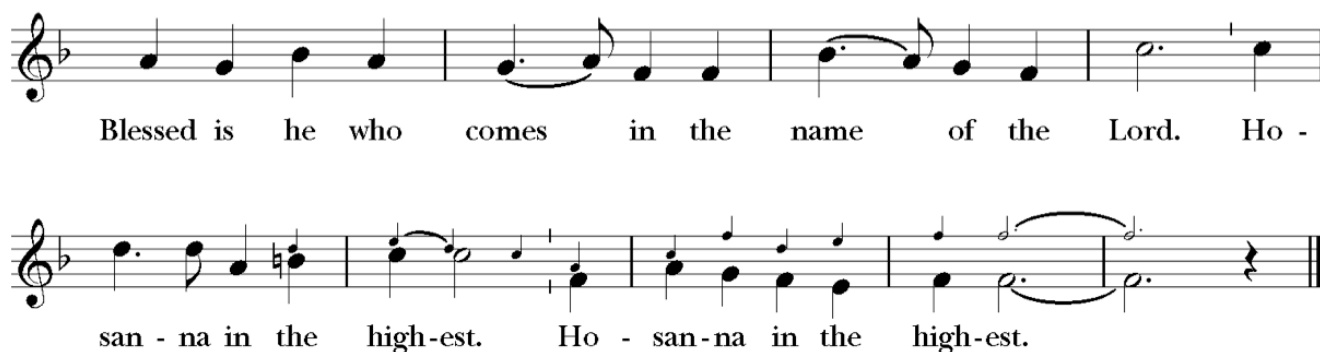
IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

music, Richard Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command,

People We remember Christ’s death; we proclaim Christ’s resurrection; we await Christ’s coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Bartholomew and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

THE LORD'S PRAYER

music, Eric Wyse



Our Fa-ther in hea-ven, hal-low-ed be your Name. Your
king-dom come, your will be done on earth as in heav'n. Give us to-day
our dai-ly bread; For-give us our sins, As we for-give those who
sin a-gainst us; Save us from the time of trial, and de-li-ver us from e-vil.
For the king-dom, the pow-er, and the glo-ry are
yours, now and for-ev-er. A-men.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Celebrant The gifts of God for the people of God.

THIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God's will that we should meet here.

Please be seated once you receive Communion.

COMMUNION HYMN

“Be Still, My Soul”

FINLANDIA, 10.10.10.10.10.10.;

words, Kathrina von Schlegel (1697-1797);

music, Jean Sibelius (1865-1957)

1 Be still, my soul: the Lord is on your side!
 2 Be still, my soul: your God will un - der - take
 3 Be still, my soul: the hour is has - tening on

Bear pa - tient - ly the cross of grief or pain; leave to your
 to guide the fu - ture as he has the past; your hope, your
 when we shall be for - ev - er with the Lord, when dis - ap -

God to or - der and pro - vide— in ev - ery change he
 con - fi - dence let noth - ing shake— all now mys - te - rious
 point - ment, grief, and fear are gone, sor - row for - got, love's

faith - ful will re - main. Be still, my soul: your best, your heaven - ly
 shall be bright at last. Be still, my soul: the waves and winds still
 pur - est joys re - stored. Be still, my soul: when change and tears are

friend through thorn - y ways leads to a joy - ful end.
 know his voice who ruled them while he dwelt be - low.
 past, all safe and bless - ed we shall meet at last.

Please stand, as able.

POST COMMUNION PRAYER

GOD of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Please be seated.

ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.
"All are welcome. No exceptions."*

BLESSING OF BIRTHDAYS

WATCH over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

BLESSING OF ANNIVERSARIES

GRACIOUS God, we thank and praise you for the gift of marriage and committed relationships, and the love and joy they bring. Pour out, we pray, your love, joy, grace, and peace into the hearts of all who are celebrating their anniversaries this week. May their home be a source, supply, and ever-present help in times of need. We pray in Jesus' name. Amen.

BLESSING FOR FATHER'S DAY

ON this Father's Day, we give thanks to God for the divine gift of fatherhood in all its diverse forms. Let us bless and pray for all fathers among us today; for our own fathers, those living and those who have passed away; for the fathers who loved us and for those who fell short of loving us fully; for all who hope to be fathers someday, and for those whose hope to have children has been frustrated; for all fathers who have lost children; for all those who have fathered others in any way—those who have been our substitute father and we who have done so for those in need; and for the earth that bore us and provides us with our sustenance. We pray this all in the name of God, our great and loving Father. Amen.

Please stand, as able.

THE BLESSING

Celebrant Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN *(see next page)*

“Eternal Father, Strong to Save”

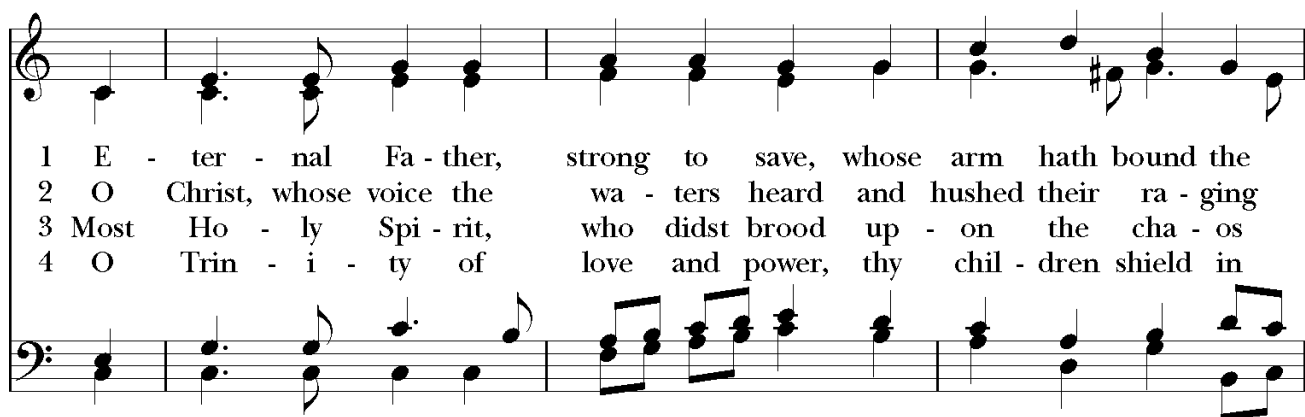
MELITA, 8.8.8.8.8.8;
words, William Whiting (1825-1878);
music, John Bacchus Dykes (1823-1876)

THE DISMISSAL

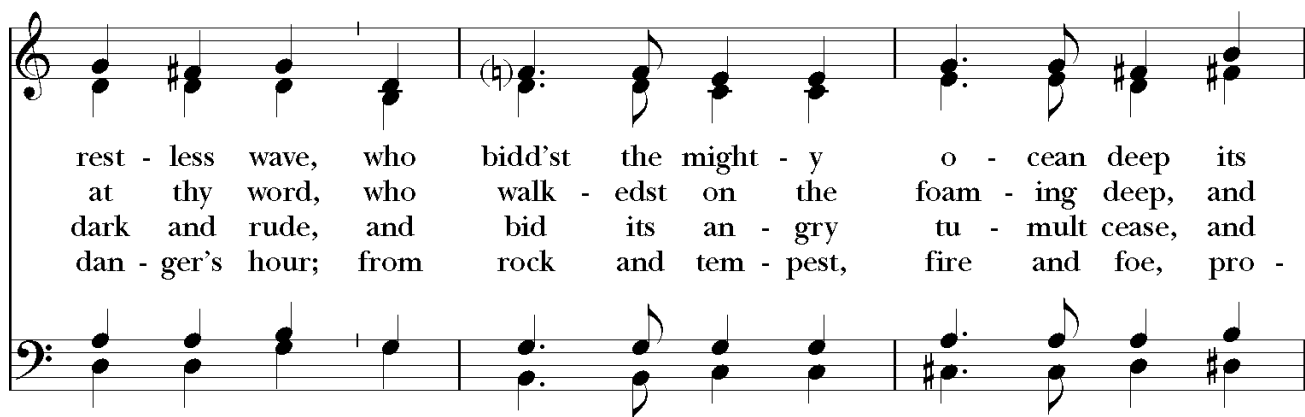
Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

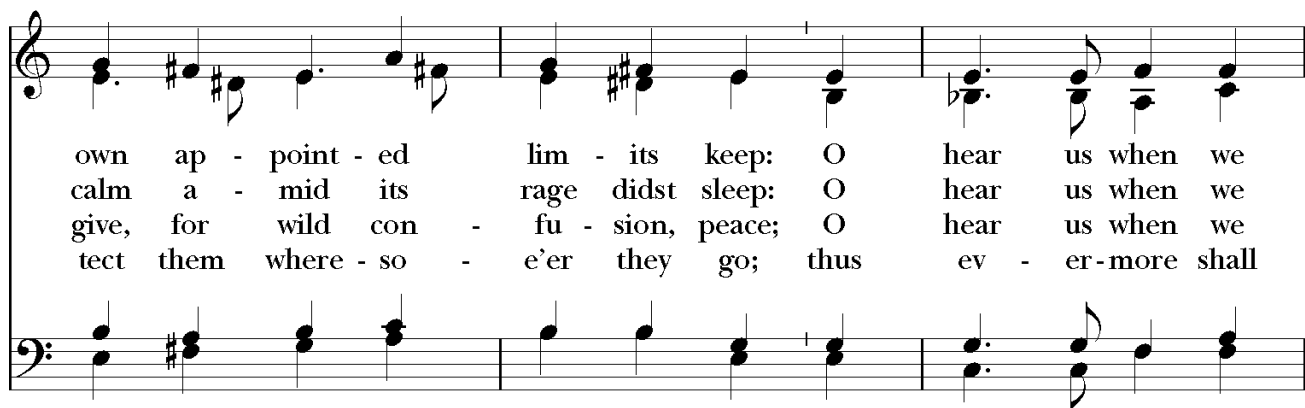
POSTLUDE



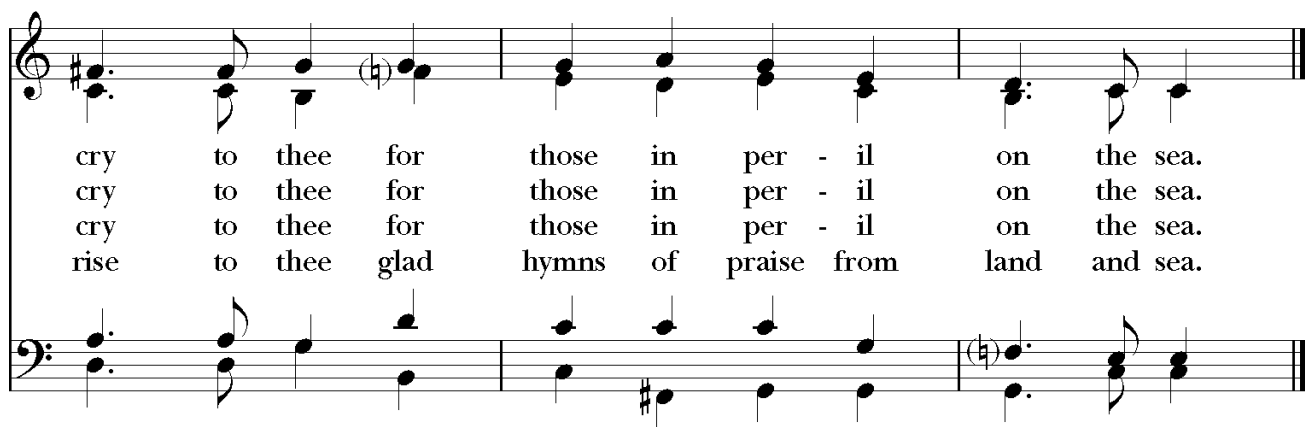
1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in



rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.