



ST. BARTHOLOMEW'S  
EPISCOPAL CHURCH

THE FOURTH SUNDAY AFTER PENTECOST/  
EL CUARTO DOMINGO DESPUÉS DE PENTECOSTÉS

EVENING PRAYER AND HOLY EUCHARIST,  
IN THE CELTIC TRADITION  
SATURDAY, JULY 2, 2022  
5:00 P.M.

**OUR MISSION:**

We are called to be disciples of Christ,  
revealing His Life, Love, and Light to the world.

**OUR VISION:**

St. Bartholomew's Episcopal Church  
is a radically welcoming, inclusive faith family –  
sharing and teaching the love of Jesus Christ  
through our worship, actions, and outreach:  
transforming ourselves and the world.

**NUESTRA MISIÓN:**

Estamos llamados a ser discípulos de Cristo,  
revelando su vida, amor, y luz al mundo.

**NUESTRA VISIÓN:**

La Iglesia Episcopal de San Bartolomé es una  
familia de fe radicalmente acogedora e inclusiva,  
que comparte y enseña el amor de Jesucristo a  
través de nuestras alabanzas, acciones, y alcance:  
transformándonos a nosotros mismos y al mundo

**WORDS OF WELCOME**

*Please stand, as able.*

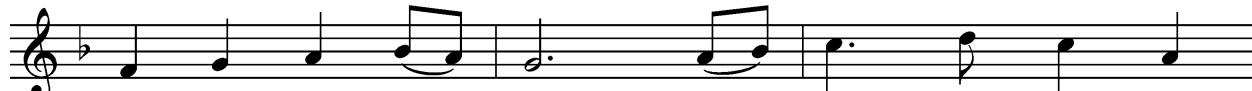
**OPENING HYMN** (see next page)

“Let us Build a House (All are Welcome)”

TWO OAKS; Irregular;  
words and music, Marty Haugen (b. 1950)



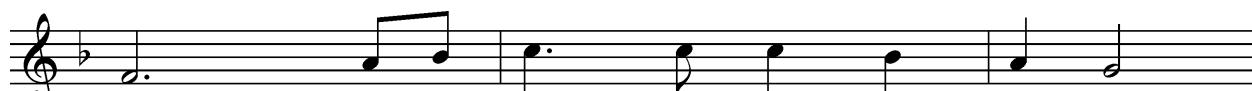
1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,  
new. Here the cross shall stand as wit - ness  
meet. Here the love of God, through Je - sus,  
known. Here the out - cast and the stran - ger  
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the  
And as sym - bol of God's grace; Here as  
Is re - vealed in time and space; As we  
Bear the im - age of God's face; Let us  
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:  
one we claim the faith of Je - sus:  
share in Christ the feast that frees us: All are wel-come,  
bring an end to fear and dan - ger:  
house pro-claim from floor to raft - er:



all are wel-come, all are wel-come in this place.

## THE OPENING SENTENCES

*Presider* The God of love is with us.

*People* **The Spirit of love is in us.**

*Presider* Blessed be the One whose Spirit burns in our hearts.

*People* **May the Spirit set us afire with its love.**

## THE CONFSSION OF SIN

*Presider* We gather together in search of wholeness, but our brokenness separates us from God and from one another. Let us confess our sin against God and our neighbor.

*A period of silence is kept.*

*People* Almighty God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, warfare, and greed. God of grace, help us to admit our sin, so that as you come to us in mercy, we may repent, turn to you, and receive forgiveness, through Jesus Christ our Redeemer. Amen.

*Presider* Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

# THE PHOS HILARON

music, arr. John-Luke Addison (b. 1989)

F/G C F Dm G C/E Am  
 Light of the world, in grace and beau-ty, mir-ror of God's e - ter - nal  
 D G F/G C F Dm F/G  
 face, trans-par-ent flame of love's free du - ty, you bring sal-  
 C Am Dm G C F C G Am F  
 va - tion to our race. Now as we see the lights of  
 C Em G Am F D G  
 eve - ning, we raise our voice in hymns of praise; wor-thy are  
 C F C Am Fm C Am D G C  
 you of end - less bless - ing, sun of our night, lamp of our days.

Presider O God, make speed to save us.

People O Lord, make haste to help us. Glory to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now and ever shall be: world without end. Amen.

*Please be seated.*

## THE FIRST LESSON

2 Kings 2: 1-2, 6-14, *The Healing of Naaman*

A reading from the second Book of Kings.

**N**AAMAN, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel

had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean!'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader*      Hear what the Spirit is saying to God's people.

*People*      Thanks be to God.

# THE PSALM APPOINTED

Psalm 30: *Exaltabo te, Domine;*  
music, John-Luke Addison (b. 1989)

**Antiphon:**

O Lord my God, I will give you thanks for ev - er.

**Verses:**

Am<sup>7</sup>                    Dm<sup>7</sup>                    G<sup>7(add9)</sup>                    Cmaj<sup>7</sup>

<sup>1</sup> I will exalt you, O Lord, because you have lifted me / up \*  
and have not let my enemies triumph / over me.

<sup>2</sup> O Lord my God, I cried / out to you, \*  
and you restored me to / health.

<sup>3</sup> You brought me up, O Lord, from the / dead; \*  
you restored my life as I was going down to the / grave.

<sup>4</sup> Sing to the Lord, you servants of / his; \*  
give thanks for the remembrance of his / holiness. (*Ant.*)

<sup>5</sup> For his wrath endures but the twinkling of an / eye, \*  
his favor for a / lifetime.

<sup>6</sup> Weeping may spend the / night, \*  
but joy comes in the / morning.

<sup>7</sup> While I felt secure, I said, "I shall never be dis- / turbed. \*  
You, Lord, with your favor, made me as strong as the / mountains."

<sup>8</sup> Then you hid your / face, \*  
and I was filled with / fear. (*Ant.*)

**Antiphon:**


O Lord my God, I will give you thanks for ever.

<sup>9</sup> I cried to you, O / Lord; \*

I pleaded with the Lord, / saying,

<sup>10</sup> "What profit is there in my blood, if I go down to the / Pit? \*

will the dust praise you or declare your / faithfulness?

<sup>11</sup> Hear, O Lord, and have mercy up- / on me; \*

O Lord, be my / helper."

<sup>12</sup> You have turned my wailing into / dancing; \*

you have put off my sack-cloth and clothed me with / joy.

<sup>13</sup> Therefore my heart sings to you without / ceasing; \*

O Lord my God, I will give you thanks for / ever. (Ant.)

## THE SECOND LESSON

Galatians 6: 7-16, Final Admonitions and Benediction

A reading from the letter to the Galatians.

**D**O not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule- peace be upon them, and mercy, and upon the Israel of God.

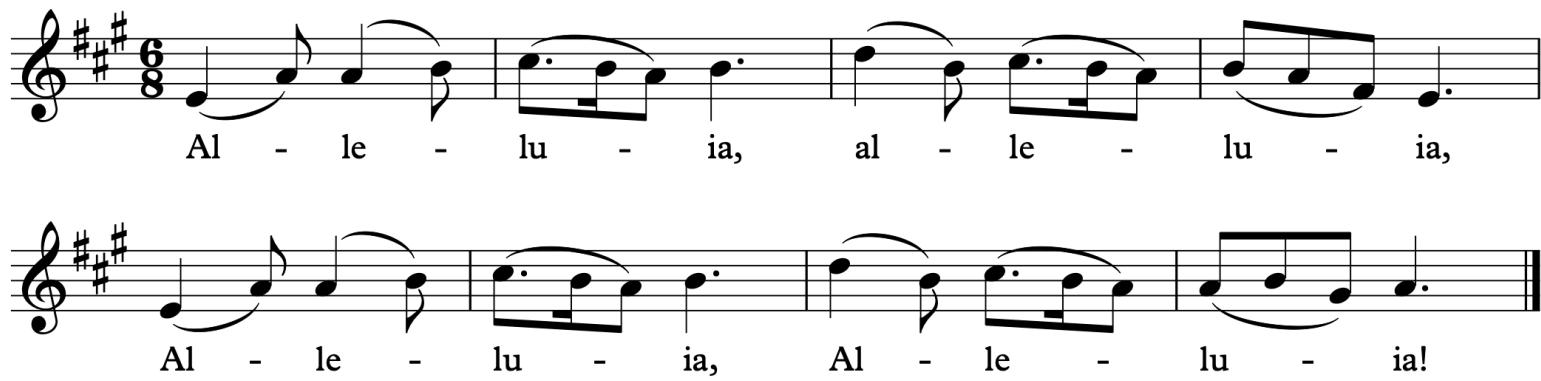
**Reader** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Please stand, as able, for the Gospel.*

## THE GRADUAL

music, Fintan O'Carroll (1922-1981)



Al - le - lu - ia,  
Al - le - lu - ia!

## THE HOLY GOSPEL

Luke 10: 1-11, 16-20, *The Mission of the Seventy*

**Gospeller** The Holy Gospel of our Savior Jesus Christ according to Luke.

**People** Glory to you, Lord Christ.

THE Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

**Gospeller** The Gospel of the Lord.

**People** Praise to you, Lord Christ.

*Following the repetition of the Gradual, please be seated.*

## THE SERMON

## THE IONIAN CREED

*Please stand, as able.*

**W**E believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of all humanity. We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, and acquainted with grief, he died alone and forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present throughout all ages, and his kingdom will come on earth. We believe in God within us, the Holy Spirit burning with Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of all resurrection and of eternal life. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor* God be with you.

*People* And also with you.

*Intercessor* Let us pray.

*Intercessor* Gracious God, empower the Church throughout the world in its life and witness. Break down the barriers that divide, so that united in your truth and love, the Church may confess your name, share one baptism, sit at one table, and serve you with one accord. We pray especially for our Diocese, and our Bishop, Susan. Come, Holy Spirit,

*People* Hear our prayer.

*Intercessor* Guide the rulers of the nations. Move them to set aside their fear, greed, and vain ambition, and to strive for justice and peace, so that all your children may be free. We pray especially for Joseph, our President, and Gavin, our Governor. Come, Holy Spirit,

*People* Hear our prayer.

*Intercessor* Hear the cries of those who are hungry, homeless, and suffering, those near and those far. Give those of us who consume most of the earth's resources the will to reorder our lives, so that all may have their rightful share of food, care, shelter, and fullness of life. Come, Holy Spirit,

*People* Hear our prayer.

Intercessor We pray for an end to the pandemic. Come, Holy Spirit,  
**People Hear our prayer.**

Intercessor Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish; that we may receive a faithful pastor, who will care for your people and equip us for our ministries. Come, Holy Spirit,  
**People Hear our prayer.**

Intercessor Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace. Come, Holy Spirit,  
**People Hear our prayer.**

Intercessor Look with compassion on all who suffer in body, mind, or spirit, especially \_\_\_\_\_ and those we now name.

*The congregation is invited to add their own intercessions.*

Intercessor Support them with your love and lead us to be healers for all we encounter, in the name of Christ. Come, Holy Spirit,

**People Hear our prayer.**

Intercessor With thanksgiving, we remember those who have died, saints who bore witness to your light, especially \_\_\_\_\_ and those we now name.

*The congregation is invited to add their own intercessions.*

Intercessor Help us to persevere in faith, mercy, and love, and at the end of our lives to behold your glory. Come, Holy Spirit,

**People Hear our prayer.**

Presider Loving God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE COLLECT OF THE DAY

*The Presider says:*

**O** God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* And also with you.

*Following the peace, please be seated.*

## OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.*

*For online giving, please visit [www.stbartschurch.org](http://www.stbartschurch.org), or scan this code:*



## OFFERTORY MUSIC

### THE GREAT THANKSGIVING

*Please stand, as able.*

*Presider* God be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them up to God.

*Presider* Let us give thanks to God.

*People* It is right to give God thanks and praise.

**W**E offer you praise and hearts lifted high, O God, by whose words the heavens were formed and the earth was brought forth from the waters. The power of your love sets aflame each created thing. And though earth's fires will die, you keep the flame of love alive in us and call life out of death into the light that endures forever. Therefore with heaven and earth's host of light, and with all who live in the Spirit, we join in the song of your unending greatness:

# SANCTUS

music, arr. John-Luke Addison (b. 1989)

The musical score consists of five staves of music. The first four staves are identical, each containing the lyrics: "Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,". The fifth staff contains the lyrics: "Hea - ven and earth, hea - ven and earth, they are both full of your glo - ry; Ho - san-na, Ho - san-na in the high - est hea - ven." The music is in 3/4 time, treble clef, and features a mix of eighth and sixteenth notes. The lyrics are placed below the corresponding musical lines.

Blessed are you, O God, for the great day of salvation prepared from the beginning of the world, when Christ, though rejected on earth, will be seen by all to be chosen and precious in your sight. We bless you for Christ who carried sin's destructive powers to the cross that we and all people might be set free. Through Christ you inspire the hope in us that earth's forces of darkness will be scattered, and angels of glory and principalities of light will bring a new heaven and a new earth.

On the night when he was betrayed, Jesus took bread, and having said the blessing, broke the bread, and gave it to his disciples, saying: "Take, eat; this is my body which is broken for you. Do this in remembrance of me." In the same way he took wine and, having given thanks for it, he poured it out, and gave the cup to his disciples, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

**People** Remembering his eternal self-giving, we proclaim the mystery of Christ among us. Made one with him and one with each other, we offer these gifts, and with them ourselves: a single, holy, living sacrifice.

Bless us with your Holy Spirit, O God, and bless this bread and wine, that they may be for us the body and blood of your Son, and through them we may be made strong again with the strength that only you supply. May our inner selves be nourished that, in the outward things of life, we may follow the way of Christ and grow more and more into salvation; through Christ, by whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**O**UR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us;

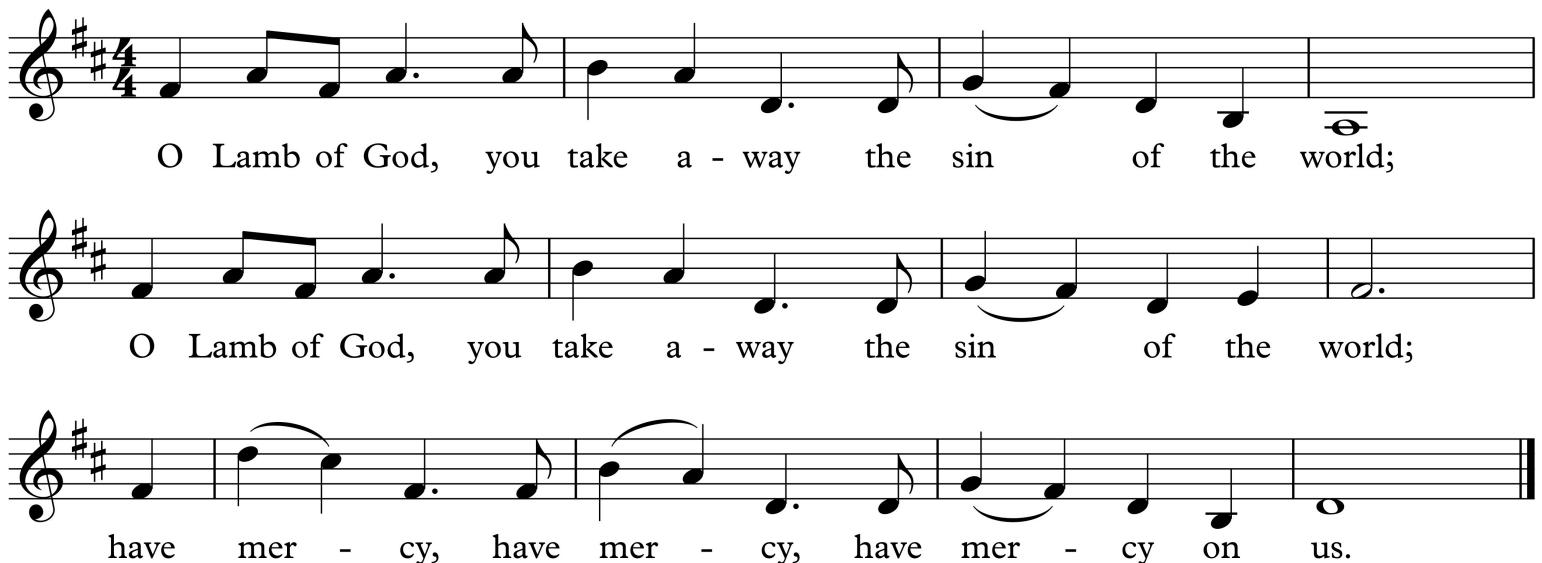
*People* Therefore let us keep the feast. Alleluia.

*Presider* The gifts of God for the people of God.

**T**HIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God's will that we should meet here.

### AGNUS DEI

music, John L. Bell (b. 1949)



O Lamb of God, you take a - way the sin of the world;

O Lamb of God, you take a - way the sin of the world;

have mer - cy, have mer - cy, have mer - cy on us.

*Please be seated once you receive Communion.*

## COMMUNION MUSIC

## THE POST-COMMUNION PRAYER

*Please stand, as able.*

Presider Let us pray.

**O** God, in love you have called us to be your people, and with love you have given us this bread and wine; may this holy meal fill us with the flame of your love, that renewed and warmed in the comfort of your Holy Spirit, we may go forth into the world to serve your people; in the name of God: Creator, Redeemer, and Sanctifier. Amen.

*Please be seated.*

## ANNOUNCEMENTS

*Thank you for your participation in today's service; your presence is a blessing to us.  
"All are welcome. No exceptions."*

## BLESSING OF BIRTHDAYS AND ANNIVERSARIES

**W**ATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

*Please stand, as able.*

## THE BLESSING

### CLOSING HYMN (see next page)

“Come, Labor On”

ORA LABORA, 4.10.10.10.4;

words, Jane Borthwick (1813-1897);

music, Thomas Tertius Nobel (1867-1953)

## THE DISMISSAL

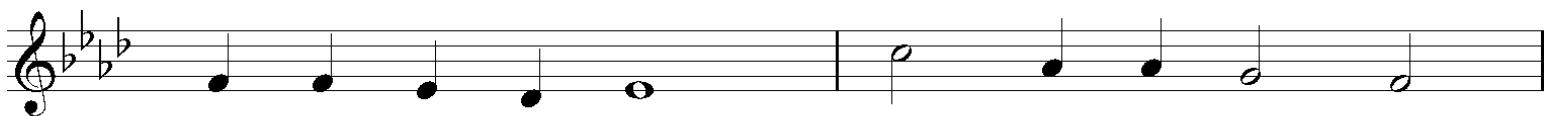
Deacon Let us go forth into the world to share the power of the Spirit.

People Thanks be to God.

## POSTLUDE



1 Come, la - bor on. Who dares stand i - dle  
2 Come, la - bor on. The en - e - my is  
3 Come, la - bor on. A - way with gloom - y  
4 Come, la - bor on. Claim the high call - ing  
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
2 watch - ing night and day, to sow the tares, to  
3 doubts and faith - less fear! No arm so weak but  
4 an - gels can - not share- to young and old the  
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
2 snatch the seed a - way; while we in sleep our  
3 may do ser - vice here: by feeb - lest a - gents  
4 Gos - pel glad - ness bear: re - deem the time; its  
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
2 du - ty have for - got, he slum - bered not.  
3 may our God ful - fill his right - eous will.  
4 hours too swift - ly fly. The night draws nigh.  
5 with the set - ting sun, "Ser - vants, well done."

# Staff Directory

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