



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

DAY OF PENTECOST, WHITSUNDAY/DÍA DE PENTECOSTÉS
CHORAL EUCHARIST
SUNDAY, MAY 23, 2021
11:00 A.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing His Life, Love, and
Light to the World.

OUR VISION:

St. Bartholomew's Episcopal Church is a
radically welcoming, inclusive faith family –
sharing and teaching the love of Jesus Christ
through our worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA MISIÓN:

Estamos llamados a
ser discípulos de Cristo,
revelando su vida, amor, y luz al mundo.

NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una
familia de fe radicalmente acogedora e
inclusiva, que comparte y enseña el amor de
Jesucristo a través de nuestra alabanzas,
acciones, y alcance: transformándonos a
nosotros mismos y al mundo.

GATHERING HYMN (sung by choir)

“We are One in the Spirit”

ST. BRENDAN'S, 7.6.7.6.8.6;
words and music, Peter Scholtes (1938-2009);

Unison

1 We are one in the Spir - it; we are one in the Lord.
2 We will walk with each oth - er; we will walk hand in hand.
3 We will work with each oth - er; we will work side by side.
4 All praise to the Fa - ther, from whom all things come.

We are one in the Spir - it; we are one in the Lord.
We will walk with each oth - er; we will walk hand in hand.
We will work with each oth - er; we will work side by side.
And all praise to Christ Je - sus, his on - ly Son.

And we pray that all u - ni - ty may one day be re - stored.
And to - geth - er we'll spread the news that God is in our land.
And we'll guard each one's dig - ni - ty and save each one's pride.
And all praise to the Spir - it, who makes us one.

Refrain

And they'll know we are Chris-tians by our love, by our love.

Yes, they'll know we are Chris-tians by our love.

WORDS OF WELCOME

Please stand, as able.

PROCESSIONAL HYMN *(sung by choir)*

“Come Down, O Love Divine”

DOWN AMPNEY, 6.6.11 D;

words, Bianco da Siena (ca. 1350-1434);
music, Ralph Vaughan Williams (1872-1958)

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

THE OPENING SENTENCES

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

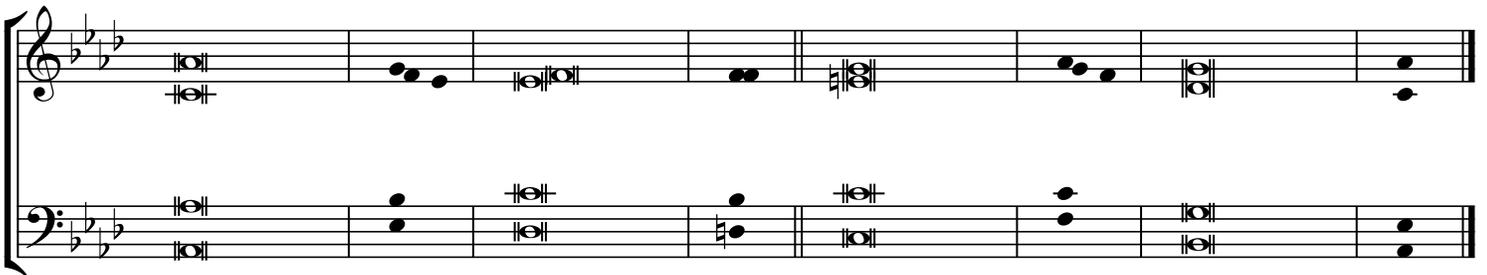
Celebrant Let us pray.

ALMIGHTY God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE PSALM APPOINTED *(sung by choir)*

Psalm 104: 25-35, 37: *Benedic, anima mea;*
music, John-Luke Addison (b. 1989)



- ²⁵ O Lord, how manifold are your / works! *
in wisdom you have made them all; the earth is full of your / creatures.
- ²⁶ Yonder is the great and wide sea with its living things too many to / number, *
creatures both small and / great.
- ²⁷ There move the ships, and there is that Le- / viathan, *
which you have made for the / sport of it.
- ²⁸ All of them / look to you *
to give them their food in due / season.
- ²⁹ You give it to them; they / gather it; *
you open your hand, and they are filled with / good things.
- ³⁰ You hide your face, and they are / terrified; *
you take away their breath, and they die and return to their / dust.
- ³¹ You send forth your Spirit, and they are cre- / ated; *
and so you renew the face of the / earth.
- ³² May the glory of the Lord endure for / ever; *
may the Lord rejoice in all his / works.
- ³³ He looks at the earth and it / trembles; *
he touches the mountains and they / smoke.

³⁴ I will sing to the Lord as long as I / live; *
I will praise my God while I have my / being.
³⁵ May these words of mine / please him; *
I will rejoice in the / Lord.
³⁷ Bless the Lord, O my / soul. *
Halle- / lujah!

THE GLOSSOLALIA

Acts 2: 1-21: *The Coming of the Holy Spirit*

A reading from the Acts of the Apostles.

WHEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand, as able, for the Gospel.

GRADUAL (sung by choir)

“Celtic Alleluia”

music, Fintan O’Carroll (1922-1981)

The musical score is written for a choir in G major and 6/8 time. It consists of two systems of music. Each system has a vocal line and a piano accompaniment. The lyrics are: "Al - le - lu - ia, al - le - lu - ia," and "Al - le - lu - ia, Al - le - lu - ia!". The piano accompaniment features a rhythmic pattern of eighth and sixteenth notes, with some chords.

THE HOLY GOSPEL

John 15: 26-27; 16: 4b-15: *The Work of the Spirit*

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

JESUS said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

Following the Alleluia, please be seated.

THE SERMON

THE NICENE CREED

Please stand, as able.

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor The Lord be with you.

People **And also with you.**

Intercessor Let us pray.

Intercessor Gracious God, empower the Church throughout the world in its life and witness. Break down the barriers that divide, so that united in your truth and love, the Church may confess your name, share one baptism, sit at one table, and serve you with one accord. We pray especially for our Diocese, and our Bishop, Susan.

People **Holy Spirit, be known to us.**

Intercessor Guide the rulers of the nations. Move them to set aside their fear, greed, and vain ambition, and to strive for justice and peace, so that all your children may be free. We pray especially for Joseph, our President, and Gavin, our Governor.

People **Holy Spirit, be known to us.**

Intercessor Hear the cries of those who are hungry, homeless, and suffering, those near and those far. Give those of us who consume most of the earth's resources the will to reorder our lives, so that all may have their rightful share of food, care, shelter, and fullness of life.

People **Holy Spirit, be known to us.**

Intercessor Look with compassion on all who suffer illness and distress, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor Support them with your love and lead us to be healers for all we encounter, in the name of Christ.

People **Holy Spirit, be known to us.**

Intercessor With thanksgiving, we remember those who have died, saints who bore witness to your light, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor Allow us to persevere in faith, mercy, and love, and at the end of our lives to behold your glory.

People **Holy Spirit, be known to us.**

Intercessor O God, in your loving purpose, answer our prayers for your creation. By your grace, grant us the will and the wisdom to make this world new, and all for the sake of Jesus Christ our Savior. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

Following the peace, please be seated.

OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways. Thank you for your support.
For online giving, please visit shelbygiving.com/App/Giving/StBarts, or scan this code:*



OFFERTORY MUSIC

“It is Well With my Soul”

music, arr. Lloyd Larson (b. 1954)

THE GREAT THANKSGIVING

Please stand, as able.

Celebrant God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

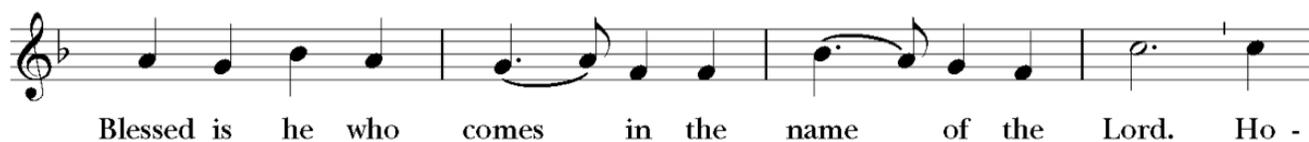
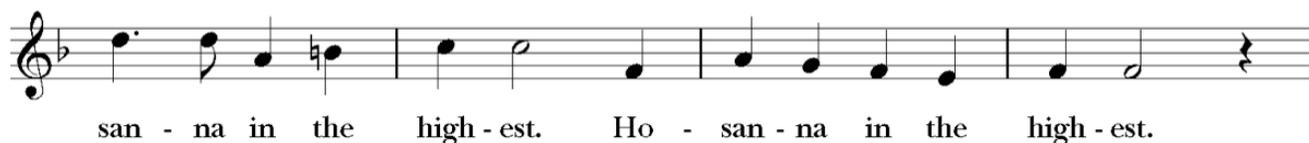
Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

O Eternal Wisdom, we praise you and give you thanks, for, as you revealed yourself of old in fire and storm and precious law, so you did not leave your followers comfortless, but came upon them on this day in thunder, wind, and flame, filling them with clarity and power, and making them drunk with longing to utter your uncontainable word. And now, you have poured out your spirit upon all flesh, that your children may prophesy, that old and young may share a vision, and even the slaves find a voice. Therefore, with Elizabeth who prophesied your birth, Mary who sang for the poor, Martha who confessed you as the Christ, those who announced you risen from the dead, and with every nameless and unremembered prophet who heard your call and inspired their people, we praise you, singing:

SANCTUS *(sung by choir)*

music, Richard Proulx (1937-2010)



Blessed is our brother Jesus, who comes behind the doors we have closed, and breathes on our fear his fearful peace; who, on the night that he was betrayed, took bread, gave thanks, broke it, and said: "This is my body, which is for you. Do this to remember me." In the same way the cup, after supper, saying: "This cup is the new covenant in my blood. Do this whenever you drink it, to remember me."

People We remember Christ's death; we proclaim Christ's resurrection; we await Christ's coming in glory.

Come now, spirit of integrity, of tenderness, judgement, and grace; touch our speechlessness, kindle our longing, reach into our silence, and fire our words with your truth; that each may hear in her or his own language the mighty works of God. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

THE LORD'S PRAYER *(sung by choir)*

music, Eric Wyse

Our Fa-ther in hea-ven, hal-lowed be your Name. Your
king-dom come, your will be done on earth as in heav'n. Give us to-day
our dai-ly bread; For-give us our sins, As we for-give those who
sin a-gainst us; Save us from the time of trial, and de-li-ver us from e-vil.
For the king-dom, the pow-er, and the glo-ry are
yours, now and for-ev-er. A - men.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Celebrant The gifts of God for the people of God.

THIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God's will that we should meet here.

INVITATION TO COMMUNION

MY Jesus, I believe you are truly present in the Blessed Sacrament. I love you above all things, and long for you in my soul. I am grateful to know there are many ways I can receive you, but whatever way I do, I know you come into my heart, body, and soul, as you have come so many times and always will. I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Please be seated once you receive Communion.

COMMUNION MOTET

"O Lord, Give Thy Holy Spirit"

music, Thomas Tallis (ca. 1505-1585)

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name, all the days of our life, that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

Please stand, as able.

POST COMMUNION PRAYER

GOD of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Please be seated.

ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.
"All are welcome. No exceptions."*

BLESSING OF BIRTHDAYS

WATCH over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

BLESSING OF ANNIVERSARIES

GRACIOUS God, we thank and praise you for the gift of marriage and committed relationships, and the love and joy they bring. Pour out, we pray, your love, joy, grace, and peace into the hearts of all who are celebrating their anniversaries this week. May their home be a source, supply, and ever-present help in times of need. We pray in Jesus' name. Amen.

Please stand, as able.

THE BLESSING

Celebrant Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always **Amen.**

CLOSING HYMN *(see next page)*

“Come, Thou Fount of Every Blessing”

NETTLETON, 8.7.8.7 D;
words, Robert Robinson (1735-1790);
music, anon. 19th c.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
 2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
 2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
 3. Thee. Prone to wan - der, Lord, I feel it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
 2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.