



# ST. BARTHOLOMEW'S EPISCOPAL CHURCH

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST  
EL VIGÉSIMO QUINTO DOMINGO DESPUÉS DE PENTECOSTÉS

CHORAL EUCHARIST  
AND THE RITE OF HOLY BAPTISM  
SUNDAY, NOVEMBER 19, 2023  
10:00 A.M.

## OUR MISSION:

We are called to be disciples of Christ,  
revealing His Life, Love, and Light to the world.

## OUR VISION:

St. Bartholomew's Episcopal Church  
is a radically welcoming, inclusive faith family –  
sharing and teaching the love of Jesus Christ  
through our worship, actions, and outreach:  
transforming ourselves and the world.

## NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo,  
revelando su vida, amor, y luz al mundo.

## NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una  
familia de fe radicalmente acogedora e inclusiva,  
que comparte y enseña el amor de Jesucristo a  
través de nuestras alabanzas, acciones, y alcance:  
transformándonos a nosotros mismos y al  
mundo

## NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,  
comuníquese con nuestra Rectora, La Madre Nina Bacas en [rector@stbartschurch.org](mailto:rector@stbartschurch.org) o al 858-382-0661.

## GATHERING MUSIC

## OPENING HYMN *(see next page)*

“Be Still, my Soul”

FINLANDIA, 10.10.10.10.10.10;  
words, Kathrina von Schlegel (1697-1797);  
music, Jean Sibelius (1865-1957)

*Please stand, as able.*

1 Be still, my soul: the Lord is on your side!  
 2 Be still, my soul: your God will un-der-take  
 3 Be still, my soul: the hour is has-tening on

Bear pa-tient-ly the cross of grief or pain; leave to your  
 to guide the fu-ture as he has the past; your hope, your  
 when we shall be for-ev-er with the Lord, when dis-ap-

God to or-der and pro-vide— in ev-ery change he  
 con-fi-dence let noth-ing shake— all now mys-te-rious  
 point-ment, grief, and fear are gone, sor-row for-got, love's

faith-ful will re-main. Be still, my soul: your best, your heaven-ly  
 shall be bright at last. Be still, my soul: the waves and winds still  
 pur-est joys re-stored. Be still, my soul: when change and tears are

friend through thorn-y ways leads to a joy-ful end.  
 know his voice who ruled them while he dwelt be-low.  
 past, all safe and bless-ed we shall meet at last.

## WORDS OF WELCOME

### THE OPENING SENTENCES

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*Presider* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

### HYMN OF PRAISE

*Missa Sancti Bartholomaeus;  
music, John-Luke Addison (b. 1989)*

*During the Hymn of Praise, children are invited to follow the cross to Children's Chapel.  
They will return at the time for Baptism.*

*Organ* *Choir and Congregation*

Glo - ry to God in the high - est and peace to his peo - ple on earth.

Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,

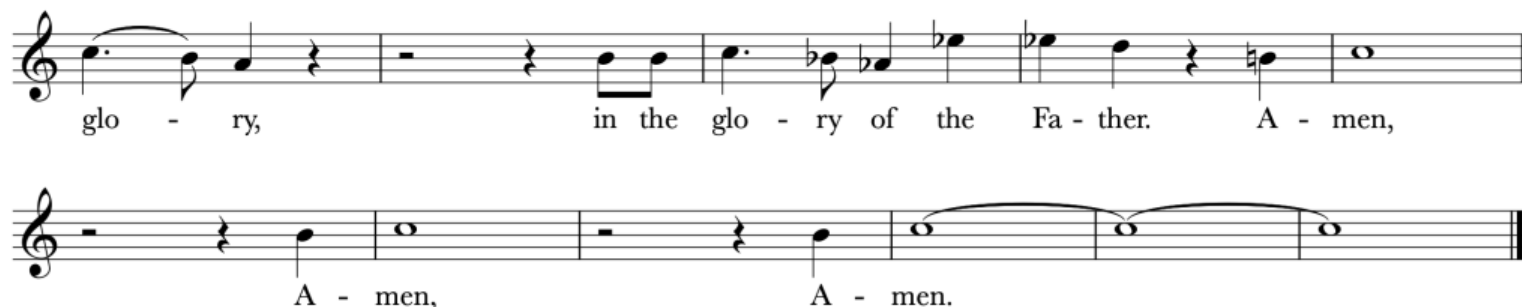
on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

*f* For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the





## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**B**LESSED Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON

Judges 4: 1-7, *Deborah and Barak*

A reading from the Book of Judges.

**T**HE Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-hagoiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALM APPOINTED

Psalm 123, *Ad te levavi oculos meos*;  
music, Tim McLellan (b. 1970)



- <sup>1</sup> To you I | lift • up my | eyes, \*  
to you en- | **throned** | in the | heavens.
- <sup>2</sup> As the eyes of servants look to the | hand • of their | masters, \*  
and the eyes of a maid to the | **hand** | of her | mistress,
- † <sup>3</sup> So our eyes look to the | LORD our | God, \*  
until he | **shows** | us his | mercy.
- <sup>4</sup> Have mercy upon us, O | LORD, have | mercy, \*  
for we have had more than e- | **nough** | of con- | tempt,
- <sup>5</sup> Too much of the scorn of the | indo- • lent | rich, \*  
and of the de- | rision | of the | proud.

## THE SECOND LESSON

1 Thessalonians 5: 1-11, *The Coming of the Lord*

A reading from the first letter to the Thessalonians.

**N**OW concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

*Please stand, as able, for the Gospel.*

## THE GRADUAL

music, anon. French, 15<sup>th</sup> c.



### Acclamation:



Choir “Remain in me as I remain in you,” says the / Lord,  
“whoever remains in me bears much / fruit.” *(repeat Gradual)*

## THE HOLY GOSPEL

Matthew 25: 14-30, *The Parable of the Talents*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

JESUS said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

*Following the repetition of the Gradual, please be seated.*

## THE SERMON

### THE RITE OF HOLY BAPTISM

#### PRESENTATION AND EXAMINATION OF THE CANDIDATES

*Presider* The candidate for Holy Baptism will now be presented.

*Parents and Godparents* I present Liam Marvel Desmarais Campos to receive the Sacrament of Baptism.

*The Presider then asks the parents and godparents:*

*Question* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Answer* I will, with God's help.

*Question* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Answer* I will, with God's help.

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Presider then addresses the congregation:*

*Presider* Will you who witness these vows do all in your power to support this person in his life in Christ?

*People* **We will.**

*Presider* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Please stand, as able.*

#### THE BAPTISMAL COVENANT

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Presider* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* I will, with God's help.

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## THE PRAYERS

*Presider* Let us now pray for this person who is to receive the Sacrament of new birth, for the church, and for the world.

*Intercessor* Deliver him, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Intercessor* Open his heart to your grace and truth.

*People* Lord, hear our prayer.

*Intercessor* Fill him with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Intercessor* Keep him in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Intercessor* Teach him to love others in the power of the Spirit.

*People* Lord, hear our prayer.



*Intercessor* Send him into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Intercessor* Bring him to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Intercessor* Let us pray for our own needs and those of others.

For those who suffer in body, mind, or spirit, especially \_\_\_\_\_, and those we now name, either silently or aloud.

For those who have died, especially \_\_\_\_\_, and those we now name, either silently or aloud.

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

*Please be seated.*

## THANKSGIVING OVER THE WATER

*The Presider blesses the water, saying:*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

**W**E thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*Presider* Liam Marvel, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Presider* Let us pray.

**H**EAVENLY Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Presider* Liam Marvel, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Presider* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*Please stand, as able.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Following the peace, please be seated.*

## OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.*

*For online giving, please visit [www.stbartschurch.org](http://www.stbartschurch.org), or scan this code:*



## OFFERTORY ANTHEM

**“Lord, Whose Love in Humble Service”**

words, Albert F. Bayly (1901-1984);  
music, David Cherwein (b. 1957)

*Lord, whose love in humble service bore the weight of human need,  
Who upon the cross, forsaken, worked your mercy's perfect deed:  
We, your servants, bring the worship not of voice alone, but heart;  
Consecrating to your purpose every gift which you impart.*

*Still your children wander homeless; still the hungry cry for bread;  
Still the captives long for freedom; still in grief we mourn our dead.  
As you, Lord, in deep compassion healed the sick and freed the soul,  
By your spirit send your power to our world to make it whole.*

*As we worship grant us vision, til your love's revealing light  
In its height and depth and greatness dawns upon our quickened sight,  
Making known the needs and burdens your compassion bids us bear,  
Stirring us to ardent service, your abundant life to share.*

## PRESENTATION HYMN

OLD HUNDREDTH, 8.8.8.8;  
words, William Kethe (d. 1594);  
music, attr. Louis Bourgeois (ca. 1510-1561)

*Please stand, as able.*

Praise God from whom all blessings flow; praise him, all creatures here below,  
praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.

## INGATHERING BLESSING

*The Presider says:*

God, in whose every creation we discover a gift freely given: help us to understand that all we have comes from the outpouring of your generosity. Inspire in our hearts a deep sense of gratitude, and move us to share what we have received with the same immensity of spirit in which it was given. Lead us, we pray, to give as we have received—abundantly, generously, and joyfully—that our common ministry may continue to bear witness to your unfailing grace. Teach us, we pray, that in giving we receive. Accept and bless these pledges offered for the mission and ministry of St. Bartholomew's. Bless those who have offered them to you in thanksgiving for all the ways in which you bless us and our community of faith. Give us courage, insight and grace to use these gifts to nourish your people and to proclaim the reconciling work of God in Christ. In the name of the Three in whom we are One. **Amen.**

## THE LITURGY OF THE TABLE

### THE GREAT THANKSGIVING

<i>Presider</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Presider</i>	Lift up your hearts.
<i>People</i>	We lift them up to the Lord.
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Missa Sancti Bartholomaeus;*  
music, John-Luke Addison (b. 1989)

The musical score is written on five staves. The first staff is labeled 'Organ' and the second 'Choir and Congregation'. The lyrics are written below the staves, with hyphens indicating syllables across notes. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C).

Organ  
Choir and Congregation

Ho - ly, Ho - ly, Ho - ly, Ho - ly,

Ho - ly Lord God of Hosts, Heav'n and earth, Heav'n and earth,

Heav'n and earth are full of your glo-ry. Ho - san - na in the high-est. Blessed is

he, Blessed is he that com - eth in the name

of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People* Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Organ*      *Choir and Congregation*

A - men,                      A - men,                      A - men.

As our Savior Christ has taught us, we now pray,

## THE LORD'S PRAYER

music, John-Luke Addison (b. 1989)

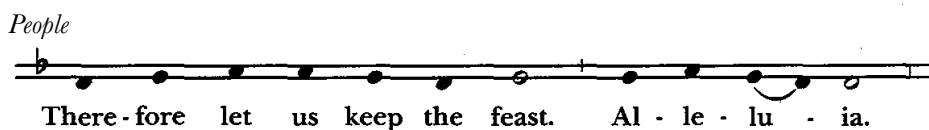
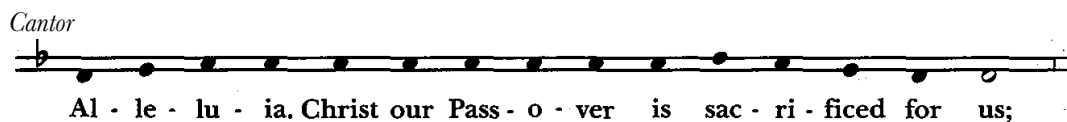
Our Fa-ther, in heav-en, hal-lowed be your Name, your king-dom come,  
 your will be done, on earth as in heav - en. Give us to-day our  
 dai - ly bread. For - give us our sins, as we for-give those who  
 sin a-gainst us. Save us from the time of trial, and de - li-ver us from  
 ev - il. For the king-dom, the pow - er, and the glo - ry are





## THE BREAKING OF THE BREAD

*As the bread is broken:*



*Presider* Behold what you are.

*People* May we become what we receive.

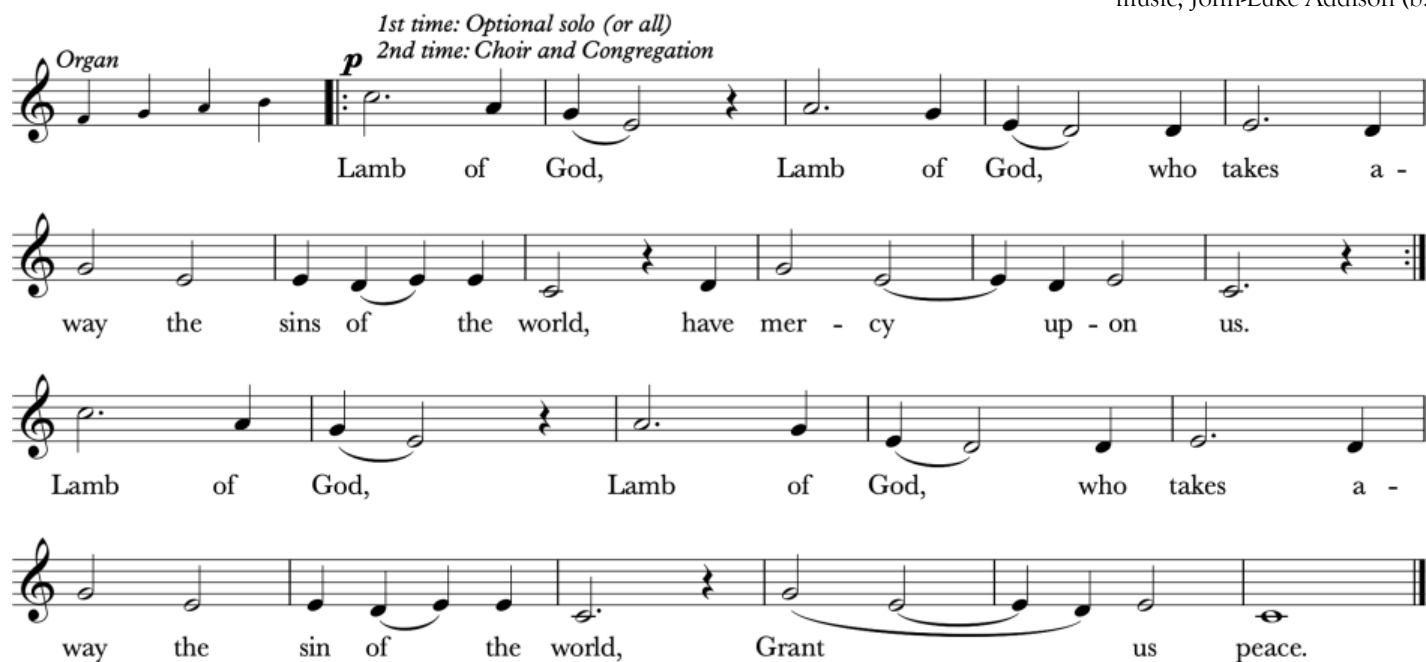
*Presider* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Presider continues:*

THIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God's will that we should meet here.

## AGNUS DEI

*Missa Sancti Bartholomaeus;  
music, John-Luke Addison (b. 1989)*



*Please be seated, and come forward for Communion when guided so.*

## COMMUNION HYMN

### “Take my Life, and Let it Be”

HOLLINGSIDE, 7.7.7.7.7;

words, Frances Ridley Havergal (1836-1879)

music, John Bacchus Dykes (1823-1876)

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.



## COMMUNION HYMN

### “Let us Break Bread Together”

LET US BREAK BREAD, 7.3.7.3 with refrain;  
words and music, African-American Spiritual

Unison Eb Cm Ab Fm/Bb Bb7 Eb Ab/Eb Eb Eb/G

1 Let us break bread to - geth-er on our knees; let us break  
2 Let us drink wine to - geth-er on our knees; let us drink  
3 Let us praise God to - geth-er on our knees; let us praise

Refrain Bb7/F Cm7 F F7 Bb Bbsus Bb N.C. Eb Gm C7 C7/E

bread to - geth-er on our knees.  
wine to - geth-er on our knees. When I fall on my knees, with my  
God to - geth-er on our knees.

Fm Fm/Eb Bb7/D Ab/C Bb7 Eb Cm Fm7 Fm/Bb Bb7 Eb Ab Eb

face to the ris-ing sun, O Lord, have mer-cy on me.

## THE POST-COMMUNION PRAYER

*Please stand, as able.*

Presider Let us pray.

**E**TERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*Please be seated.*

## ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.  
"All are welcome. No exceptions."*



## BLESSING OF BIRTHDAYS AND ANNIVERSARIES

**W**ATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## BLESSING OF QUILTS

**C**REATIVE God, we give thanks for the loving hands who made this outward symbol of your loving care. Bless this quilt that it may enfold your servant with comfort, mercy, and grace, easing any concern that may hinder them from enjoying the promise and peace of your Kingdom. All this we ask through Jesus Christ our Savior. Amen.

## THE BLESSING

*Please stand, as able.*

## CLOSING HYMN *(see next page)*

“All People that on Earth do Dwell”

OLD HUNDREDTH, 8.8.8.8;  
words, William Kethe (d. 1594);  
music, attr. Louis Bourgeois (ca. 1510-1561)

## THE DISMISSAL

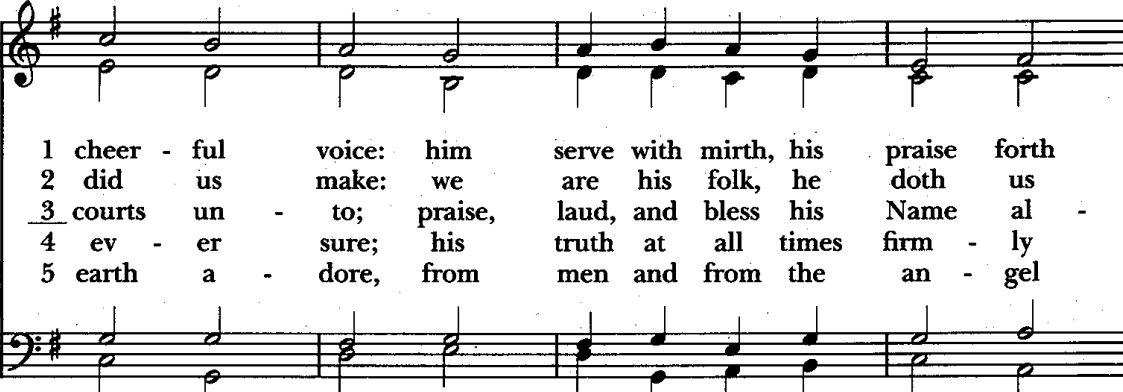
*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

## POSTLUDE

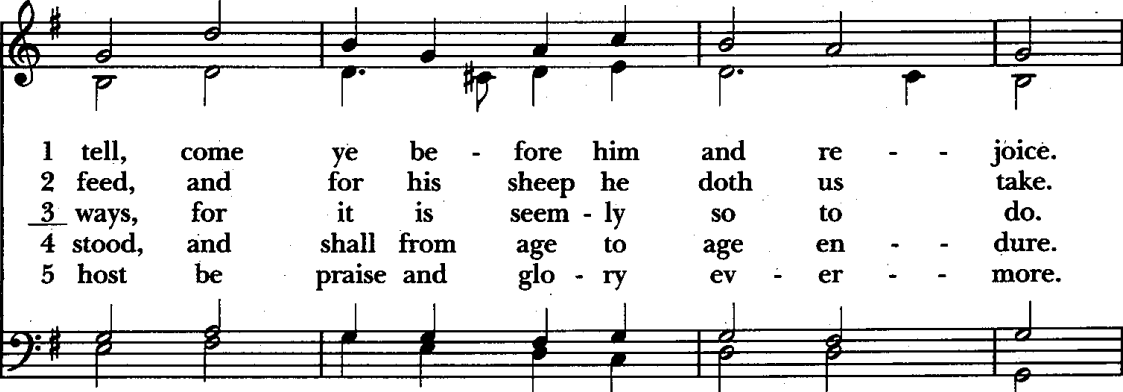
*Unison or harmony*



1 All peo - ple that on earth do dwell, sing to the Lord with  
 2 Know that the Lord is God in - deed; with - out our aid he  
 3 O en - ter then his gates with praise, ap - proach with joy his  
 4 For why? the Lord our God is good, his mer - cy is for  
 \* 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and



1 cheer - ful voice: him serve with mirth, his praise forth  
 2 did us make: we are his folk, he doth us  
 3 courts un - to; praise, laud, and bless his Name al -  
 4 ev - er sure; his truth at all times firm - ly  
 5 earth a - dore, from men and from the an - gel



1 tell, come ye be - fore him and re - - joice.  
 2 feed, and for his sheep he doth us take.  
 3 ways, for it is seem - ly so to do.  
 4 stood, and shall from age to age en - - dure.  
 5 host be praise and glo - ry ev - er - - more.

# STAFF DIRECTORY

## *St. Bartholomew's Episcopal Church*

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**Rector:** The Rev. Nina Bacas

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rector@stbartschurch.org

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(Thurs 12:00-4:00 p.m.)

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Hannah Arevalo, Soprano Section Lead

Danielle Evans, Alto Section Lead

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J D Cowart, Vice-Chancellor

**Clerk:** Anne Snyder

**Vestry Members:**

Dan Crane (2025)

Parth Domke (2025)

Mike Fuqua (2024)

David Goff (2026)

Brooke Grandinetti (2025)

Jerry Gray (2026)

Judy Macemon (2026)

Steve Natoli (2026)

Margie Polishuk (2024)

Will Smith (2025)

Rice Buchanan, Youth Representative (2024)



**ST. BARTHOLOMEW'S**  
EPISCOPAL CHURCH

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