



ST. BARTHOLOMEW'S EPISCOPAL CHURCH

PALM SUNDAY/PASSION SUNDAY

**CHORAL EUCHARIST
SUNDAY, APRIL 2, 2023
9:30 A.M.**

OUR MISSION:

We are called to be disciples of Christ, revealing His Life, Love, and Light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a radically welcoming, inclusive faith family – sharing and teaching the love of Jesus Christ through our worship, actions, and outreach: transforming ourselves and the world.

NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo, revelando su vida, amor, y luz al mundo.

NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una familia de fe radicalmente acogedora e inclusiva, que comparte y enseña el amor de Jesucristo a través de nuestras alabanzas, acciones, y alcance: transformándonos a nosotros mismos y al mundo

The congregation gathers in the upper parking lot.

THE LITURGY OF THE PALMS

Cantor or Celebrant

Blessed is the King who comes in the name of the Lord:

People

Peace in heaven and glory in the high - est.

Presider Let us pray.

ASSIST us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE GOSPEL

Matthew 21: 1-11, Jesus' Triumphal Entry into Jerusalem

A reading from the Gospel of Matthew.

WHEN Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

REFLECTION

Following the reflection:

IT is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for...

Cantor or Celebrant

Blessed is he who comes in the name of the Lord.

People

Ho - san - na in the high - est.

THE PROCESSION

Deacon

Let us go forth in peace. In the name of Christ. A - men.

People

The congregation processes to the church doors, led by the donkey.

PALM PROCESSIONAL

Psalm 118: 1-2, 19-29, Confitemini Domino

Antiphon (at the beginning)

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high-est.

After each verse:

Ho - san - na in the high-est.

¹ Give thanks to the Lord, for he is good; *
his mercy endures / for ever. (*Ant.*)

² Let Israel now proclaim, *
"His mercy endures / for ever." (*Ant.*)
¹⁹ Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to / the Lörđ. (*Ant.*)

²⁰ "This is the gate of the Lord; *
he who is righteous / may enter." (*Ant.*)
²¹ I will give thanks to you, for you answered me,*
and have become my / salvation. (*Ant.*)
²² The same stone which the builders rejected: *
has become the chief cor- / nerstöne. (*Ant.*)
²³ This is the Lord's doing, *
and it is marvelous in / our öyes. (*Ant.*)

²⁴ On this day the Lord has acted; *
we will rejoice and be glad / in it. (*Ant.*)

²⁵ Hosannah, Lord, hosannah! *
Lord, send us now / success. (*Ant.*)
²⁶ Blessed is he who comes in the
name of the Lord; *
we bless you from the house of / the Lörđ.
(*Ant.*)

²⁷ God is the Lord; he has shined upon us; *
form a procession with branches
up to the horns of / the altar. (*Ant.*)

²⁸ "You are my God, and I will thank you; *
you are my God,
and I will / exalt you." (*Ant.*)

²⁹ Give thanks to the Lord, for he is good; *
his mercy endures / for ever. (*Ant.*)

The procession stops at the church doors, and the following collect is said:

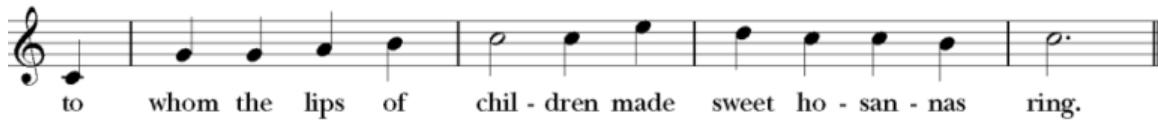
ALMIGHTY God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

PROCESSIONAL HYMN

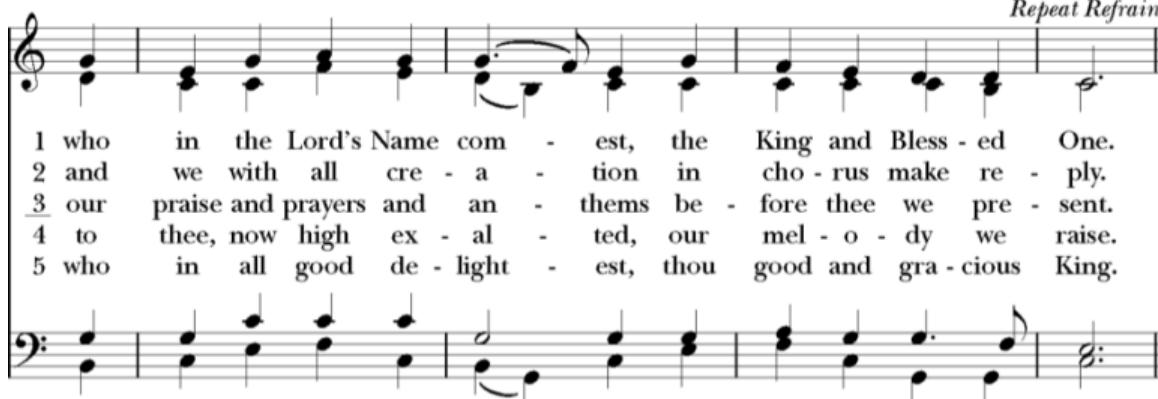
“All Glory, Laud, and Honor”

ST. THEODULPH, 7.6.7.6 with Refrain;
words, Theodolf, Bishop of Orléans (ca. 750-821);
music, Melchior Teschner (1584-1635)

The congregation processes into the sanctuary, led by the donkey.



Repeat Refrain



THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

ALMIGHTY and ever-living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Loving God, we give thanks that by the power of your Holy Spirit our Call Committee and Vestry have completed the search, and that you have called The Rev. Nina Bacas to be our next Rector. We ask that the same Spirit may lead us with hope and joy as we welcome her and begin our new life and labor together, loving and welcoming all as you love and welcome us; in the name of your Son, our Savior Jesus Christ. **Amen.**

Please be seated.

THE FIRST LESSON

Isaiah 50: 4-9a, The Servant's Humiliation and Vindication

A reading from the Book of Isaiah.

THE Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE PSALM APPOINTED

Psalm 31: 9-16, *In te, Domine, speravi;*
music, Tim McLellan (b. 1970)



⁹ Have mercy on me, O Lord, for | I am • in | trouble; *
my eye is consumed with sorrow, and also my | **throat** | and my | belly.

¹⁰ For my life is wasted with grief, and my | years with | sighing; *
my strength fails me because of affliction, and my | **bones** | are con- | sumed.

¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of | my ac- | quaintance; *
when they see me in the | **street** | they a- | void me.

¹² I am forgotten like a dead man, | out of | mind; *
I am as useless | as a | broken | pot.

¹³ For I have heard the whispering of the crowd; fear is | all a- | round; *
they put their heads together against me; they | plot to | take my | life.

¹⁴ But as for me, I have trusted in | you, O | Lord. *
I have said, | "You | are my | God.

¹⁵ My times are | in your | hand; *
rescue me from the hand of my enemies, | and from | those who | persecute me.

¹⁶ Make your face to shine up- | on your | servant, *
and in your | loving- | kindness | save me."

THE SECOND LESSON

Philippians 2: 5-11, *Imitating Christ's Humility*

A reading from the letter to the Philippians.

LET the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please remain seated for the beginning of the Passion Gospel.

The Passion of our Lord Jesus Christ according to Matthew.

JESUS stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” Then the people as a whole answered, “His blood be on us and on our children!” So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

Please stand, as able.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in

God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

Please be seated.

A period of silence is observed, marked by the ringing of a bell at the beginning and the end.

THE PRAYERS OF THE PEOPLE

Please stand, as able.

Intercessor God be with you.

People **And also with you.**

Intercessor We pray now for the needs of all people throughout the world, remembering that God offers comfort and peace to all creatures. Let us pray.

Intercessor For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, and especially for our Diocese, and our Bishop, Susan, let us pray to God. God of compassion,

People **In your mercy, hear us.**

Intercessor For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples. For the victims of war and disaster, especially _____ and for our own leaders, Joseph, our President, and Gavin, our Governor, let us pray to God. God of compassion,

People **In your mercy, hear us.**

Intercessor For our enemies and those who have wronged us, and those whom we have injured or offended, let us pray to God. God of compassion,

People **In your mercy, hear us.**

Intercessor For grace to amend our lives and to further the reign of God, let us pray to God. God of compassion,

People **In your mercy, hear us.**

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, let us pray to God. We pray especially for _____ and those we now name, either silently or aloud.

The congregation is invited to add their own intercessions.

Intercessor God of compassion,
People **In your mercy, hear us.**

Intercessor For those who have died, and in communion with all those who have walked in the way of holiness, let us pray to God. We pray especially for _____ and those we now name, either silently or aloud.

The congregation is invited to add their own intercessions.

Intercessor God of compassion,
People **In your mercy, hear us.**

THE PEACE

Presider The peace of Christ be always with you.
People And also with you.

Following the peace, please be seated.

OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.
For online giving, please visit www.stbartschurch.org, or scan this code:*



OFFERTORY HYMN (see next page)

“There is a Green Hill Far Away”

HORSLEY, 8.6.8.6;
words, Cecil Frances Alexander (1818-1895);
music, William Horsley (1774-1858)

1 There is a green hill far a - way, out - side a ci - ty wall,
 2 We may not know, we can - not tell, what pains he had to bear,
 *3 He died that we might be for - given, he died to make us good,
 *4 There was no o - ther good e - nough to pay the price of sin,
 5 O dear-ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.
 2 but we be - lieve it was for us he hung and suf - fered there.
 3 that we might go at last to heaven, saved by his pre - cious blood.
 4 he on - ly could un - lock the gate of heaven and let us in.
 5 and trust in his re - deem - ing blood, and try his works to do.

THE GREAT THANKSGIVING

Please stand, as able.

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them up to God.

Presider Let us give thanks to God.

People It is right to give God thanks and praise.

IT is truly fitting and right to praise you at all times and in all places, O God, Savior of the world. For you made all humankind in your own image, to rule your creation in peace, and commanded us to live together in love forever. And though Cain our father rose in anger and killed his brother, yet you had mercy on him. You gave him a covenant, and marked him with a protecting sign; you placed the gravest sinners beyond human judgment.

With the same steadfast love you led your people Israel out of slavery; and when they deserted you and worshipped false gods—still you did not forsake them. You gave them your law to guide them, and led them through the desert to a new land of promise. Again, when the people of Nineveh were sunk in wickedness, and the earth could no longer bear their wrongs—even then you did not destroy them. You sent Jonah your prophet to warn them of judgment; and the whole people repented, and changed their ways, and were spared.

So in every place where we made war, you have led us towards peace; where we fell into sin, you forgave us; where we wandered, you called us back with promises of love. And in due time you sent your Son himself, to seek out the lost and bring them the good news of your boundless mercy. He did not keep himself to the company of the righteous; he chose sinners for his friends; and laying before them your gift of forgiveness, he died for them, showing the fullness of love. Then you raised him from the dead, and poured out his spirit on humankind, sharing his victory even with those who rejected him. Now we sinners, too, rejoice to give thanks for the death and risen life of your Son; and in the power of his spirit we have turned from our errors to follow his example, and share his saving life in the breaking of bread.

For on the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given to thanks to you, he broke it and gave it to his disciples and said, "Take, eat: This is my body, which is given for you. Do this in remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink of this, all of you: This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, God, of all the things that are yours we offer you these, which are yours especially. We offer them gladly, as he told us, giving thanks for his death and resurrection. And seeing that the power of sin is broken, and Christ is all in all, we praise you and we bless you:



We praise you, we bless you, we give thanks to you, and we pray to you, Lord, our God.

Now send your sanctifying spirit, to show us that this bread and this cup are the body and blood of your Son, and every sin is pardoned, and every debt is redeemed, and you have made us your holy people. And bring us at last his kingdom of peace. Already we gather to welcome him; and lifting our voices with angels and archangels, and with all the company of heaven, we join in the triumphal song:

SANCTUS

music, David Hurd (b. 1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

music, McNeil Robinson II (1943-2015)

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
heav - en. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Presider The gifts of God for the people of God.

PRAYER FOR SPIRITUAL COMMUNION

LORD Jesus, we believe you are truly present in the Blessed Sacrament. We love you above all things, and long for you in our souls. We are grateful to know there are many ways we can receive you, but whatever way we do, we know you come into our hearts, bodies, and souls, as you have come so many times and always will. We embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

Please be seated once you receive Communion.

AGNUS DEI

music, John Merbecke (ca. 1510-1585)

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

COMMUNION MOTET

“Were you There?”

music, arr. Bob Chilcott (b. 1955)

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble.

Were you there when they laid him in the tomb?

THE POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

ALMIGHTY God, you have given your only Son to be for us both a sacrifice for sin and also an example of godly life: give us grace that we may always most thankfully receive these his immeasurable gifts, and also daily endeavor to follow the blessed steps of his most holy life; through Jesus Christ our Lord. Amen.

Please be seated.

ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.
"All are welcome. No exceptions."*

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand, as able.

PRAYER OVER THE PEOPLE

Presider Bow your heads before the Lord.

Almighty God, we pray you graciously to behold this your family for whom your Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; through Christ our Lord. **Amen.**

All depart in silence, as a bell is tolled.

JOIN US FOR HOLY WEEK AND EASTER

Monday, April 3

- 7:00 p.m.: Compline

Tuesday, April 4

- 7:00 p.m.: Tenebrae

Wednesday, April 5

- 6:00 p.m.: ReGeneration Contemporary Eucharist and Meal

Thursday, April 6

- 6:00 p.m.: Maundy Thursday Eucharistic Meal

Friday, April 7:

- 12:00 p.m.: Good Friday Liturgy
- 12:00-3:00 p.m.: 3 hour meditative time with Stations of the Cross
- 7:00 p.m.: Good Friday Liturgy

Saturday, April 8

- 7:00 p.m.: The Great Vigil of Easter

Sunday, April 9:

- 6:00 a.m.: Easter Sunrise Service
- 9:30 a.m.: Choral Easter Service
- 11:15 a.m.: Choral Easter Service

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J D Cowart, Vice-Chancellor

Clerk: Anne Snyder**Vestry Members:**

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Parth Domke (2025)

Mike Fuqua (2024)

David Goff (2026)

Brooke Grandinetti (2025)

Jerry Gray (2026)

Judy Macemon (2026)

Steve Natoli (2026)

Margie Polishuk (2024)

Will Smith (2025)

Rice Buchanan, Youth Representative (2024)



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