



# ST. BARTHOLOMEW'S EPISCOPAL CHURCH

## THE THIRD SUNDAY OF ADVENT EL TERCER DOMINGO DE ADVIENTO CHORAL EUCHARIST SUNDAY, DECEMBER 11, 2022 9:30 A.M.

### OUR MISSION:

We are called to be disciples of Christ, revealing His Life, Love, and Light to the world.

### OUR VISION:

St. Bartholomew's Episcopal Church is a radically welcoming, inclusive faith family – sharing and teaching the love of Jesus Christ through our worship, actions, and outreach: transforming ourselves and the world.

### NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo, revelando su vida, amor, y luz al mundo.

### NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una familia de fe radicalmente acogedora e inclusiva, que comparte y enseña el amor de Jesucristo a través de nuestras alabanzas, acciones, y alcance: transformándonos a nosotros mismos y al mundo

### GATHERING MUSIC

#### OPENING HYMN (see next page)

“Comfort, Comfort Ye, My People”

GENEVAN 42, 8.7.8.7.8.8;  
words, Johann Olearius (1611-1684);  
music, Claude Goudimel (ca. 1505-1572)

*Please stand, as able.*

1. Com - fort, com - fort ye my peo - ple, speak ye peace, thus saith our God;  
 2. Yea, her sins our God will par - don, blot - ting out each dark mis - deed;  
 3. For the her - ald's voice is cry - ing in the des - ert far and near,  
 4. Make ye straight what long was crook - ed, make the rough - er plac - es plain;

com - fort those who sit in dark - ness, mourn - ing 'neath their sor - row's load.  
 all that well de - served his an - ger he no more will see or heed.  
 bid - ding all men to re - pen - tance, since the king - dom now is here.  
 let your hearts be true and hum - ble, as be - fits his ho - ly reign.

Speak ye to Je - ru - sa - lem of the peace that waits for them;  
 She hath suf - fered man - y a day, now her griefs have passed a - way;  
 O that warn - ing cry o - bey! Now pre - pare for God a way;  
 For the glo - ry of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er, and her war - fare now is o - ver.  
 God will change her pin - ing sad - ness in - to ev - er-spring - ing glad - ness.  
 let the val - leys rise to meet him, and the hills bow down to greet him.  
 and all flesh shall see the to - ken that his word is nev - er bro - ken.

## WORDS OF WELCOME

### THE OPENING SENTENCES

*Presider*      Blessed be the one God, whose prophets foretold the coming of the Light;  
*People*      And blessed be the Son, whose coming we await.

*Sung multiple times:*

*Cantor or choir:*

Gau-de - te, gau-de - te, Chri-stus est na - tus ex Ma - ri - a

Vir - gi - ne, gau - de - te. Gau - de - te, gau - de - te,

Chri-stus est na - tus ex Ma - ri - a Vir - gi-ne, gau-de - te.

## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray.

**S**TIR up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish; that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Savior. **Amen.**

*Please be seated.*

## THE FIRST LESSON

Isaiah 35: 1-10, *The Return of the Redeemed to Zion*

A reading from the Book of Isaiah.

**T**HE wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you."

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous

beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

**Reader** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

## THE CANTICLE APPOINTED

Canticle 15, *Magnificat (The Song of Mary)*;  
music, John-Luke Addison (b. 1989)

Optional Soprano Solo:

Antiphon:

Verbs:

<sup>46-47</sup> My soul proclaims the greatness of the Lord, my spirit rejoices in God my / Savior; \*  
for he has looked with favor on his lowly / servant.

<sup>48-49</sup> From this day all generations will call me / blessed: \*  
the Almighty has done great things for me, and holy is his / Name.

<sup>50</sup> He has mercy on those who / fear him \*  
in every gene- / ration.

<sup>51</sup> He has shown the strength of his / arm, \*  
he has scattered the proud in their con- / ceit. (Ant.)

<sup>52</sup> He has cast down the mighty from their / thrones, \*  
and has lifted up the / lowly.

<sup>53</sup> He has filled the hungry with / good things, \*  
and the rich he has sent away / empty.

<sup>54</sup> He has come to the help of his servant / Israel, \*  
for he has remembered his promise of / mercy,

<sup>55</sup> The promise he made to our / fathers, \*  
to Abraham and his children for / ever. (Ant.)

## THE SECOND LESSON

James 5: 7-10, Patience in Suffering

A reading from the letter of James.

**B**E patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*Please stand, as able, for the Gospel.*

## THE GRADUAL

*Verse 5 before the Gospel, verse 6 after.*



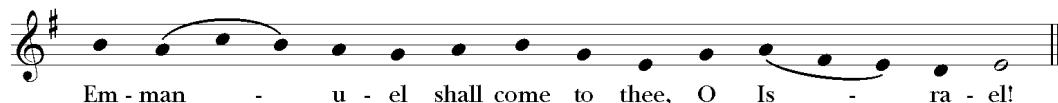
(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som  
(Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest  
(Dec. 18) 3 O come, O come, thou Lord of might, who to thy  
(Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from  
(Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen  
(Dec. 21) 6 O come, thou Day - spring from on high, and cheer us  
(Dec. 22) 7 O come, De - sire of na - tions, bind in one the  
(Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - - ile  
2 all things might - i - ly; to us the path of know - - ledge  
3 tribes on Si - nai's height in an - cient times didst give the  
4 Sa - tan's ty - ran - ny that trust thy might - y power to  
5 wide our heaven - ly home; make safe the way that leads on  
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of  
7 hearts of all man - kind; bid thou our sad di - vi - sions  
8 cap - tive Is - ra - el, that mourns in lone - ly ex - - ile



1 here un - til the Son of God ap - pear.  
2 show, and teach us in her ways to go.  
3 law, in cloud, and ma - jes - ty, and awe.  
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!  
5 high, and close the path to mis - er - y.  
6 night, and death's dark shad - ow put to flight.  
7 cease, and be thy - self our King of Peace.  
8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

## THE HOLY GOSPEL

Matthew 11: 2-11, *Messengers from John the Baptist*

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

**W**HEN John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, “Are you the one who is to come, or are we to wait for another?” Jesus answered them, “Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me.”

As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, ‘See, I am sending my messenger ahead of you, who will prepare your way before you.’ “Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.”

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*Following verse 6 of the Gradual, please be seated.*

*A period of silence is observed, marked by the ringing of a bell at the beginning and the end.*

## THE SERMON

*A period of silence is observed, marked by the ringing of a bell at the beginning and the end.*

## THE NICENE CREED

*Please stand, as able.*

**W**E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS

*Intercessor*

God be with you.

*People*

**And also with you.**

*Intercessor*

With prayers for a world waiting in hope, let us turn to the Lord, and we shall be saved.  
Let us pray.

*Intercessor*

For the church, still waiting for unity, still hoping for renewal: may all the faithful be blessed by the sound of the Gospel proclaimed to the ends of the earth. We pray especially for our Diocese, and our Bishop, Susan. Come, Lord Jesus,

*People*

**Hear our prayer.**

*Intercessor*

For all nations, still waiting for peace, still hoping for an end to war, still searching for common ground: may all peoples be blessed by the sound of understanding between clans and tribes, rulers and races. We pray especially for Joseph, our President, and Gavin, our governor. Come, Lord Jesus,

*People*

**Hear our prayer.**

*Intercessor*

For those who have lost hope, those still waiting for a job, still hoping for a cure, still searching for a place to call home: may those without joy this season be blessed by the sound of God's promise for them fulfilled. Come, Lord Jesus,

*People*

**Hear our prayer.**

*Intercessor*

For travelers and visitors, families and friends: still waiting for welcome, still hoping for reconciliation, still searching for a way to mend what has been broken: may everyone we encounter this season be blessed by greetings of peace, compassion, and hospitality. Come, Lord Jesus,

*People*

**Hear our prayer.**

*Intercessor*

For the sick and the dying and those who care for them, still waiting for results, still hoping for a miracle, still searching for courage and comfort. We pray especially for \_\_\_\_\_ and those we now name.

*The congregation is invited to add their own intercessions.*

*Intercessor*

May all the sick be blessed by the sound of God's healing word and the strength of our prayers. Come, Lord Jesus,

*People*

**Hear our prayer.**

*Intercessor*

For the departed: loved ones whom we miss this season, forgotten ones who died alone, innocent ones caught in the crossfire of violence. We pray especially for \_\_\_\_\_ and those we now name.

*The congregation is invited to add their own intercessions.*

*Intercessor*

May all who have died be blessed by the sound of God welcoming them home. Come, Lord Jesus,

*People*

**Hear our prayer.**

Presider

You are near to us, Lord, as close to us as the child in the womb of her mother. And yet we wait in expectant hope for your coming. Attune our ears to hear your voice in all those we meet, and open our eyes to see your abiding presence in our world. Hear our prayers and help us turn to you, that we may leap for joy at the sound of your saving Word: Jesus, Emmanuel, God with us, for ever and ever. **Amen.**

## THE CONFESSION OF SIN

Deacon

In this season of waiting, in this time of preparation, we long to draw closer to God, as a comfort and as our savior. So often, we get in our own way; we make choices that trip us up as we move toward God. So then, let us make our confession, first in silent prayer.

*A period of silence is kept.*

People

Holy God, our hearts are breaking, and we don't know whether to shout in rage or keep silent in fear. We take our rage, fear, regret, and grief out on others, and we know that is wrong. We act selfishly; we consume, hoard, and haggle, and we know that is not what you ask of us. Help us. Mend our hearts. Hear our voices. Comfort us in our grief, and open our hands so that we will share in our sorrow and joy, and in our hope and despair. Come to us again, we pray, and make us ready to receive you. Amen.

Presider

Friends, hear this good news: in Jesus Christ, you are forgiven, and freed to love and serve. Amen.

## THE PEACE

Presider

The peace of Christ be always with you.

People

And also with you.

*Following the peace, please be seated.*

## OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways. Thank you for your support.  
For online giving, please [www.stbartschurch.org](http://www.stbartschurch.org), or scan this code:*



## OFFERTORY ANTHEM

“Magnificat,” from *The Good Shepherd Service*

music, Robert J. Powell (b. 1932)

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior, for he has looked with favor on his lowly servant. From this day all generations will call me blessed: The Almighty has done great things for me, and holy is his name.

He has mercy on those who fear him in every generation. He has shown the strength of his arm; he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel, for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## THE GREAT THANKSGIVING

*Please stand, as able.*

*Presider* God be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them up to God.  
*Presider* Let us give thanks to God.  
*People* It is right to give God thanks and praise.

IT is right, it is good, it is fitting that we praise you, our God, at all times and in all places. For at the beginning of time you brought order out of chaos, light out of darkness and life out of your Spirit. At the end of time you call all things back to yourself, drawing all creation into eternity.

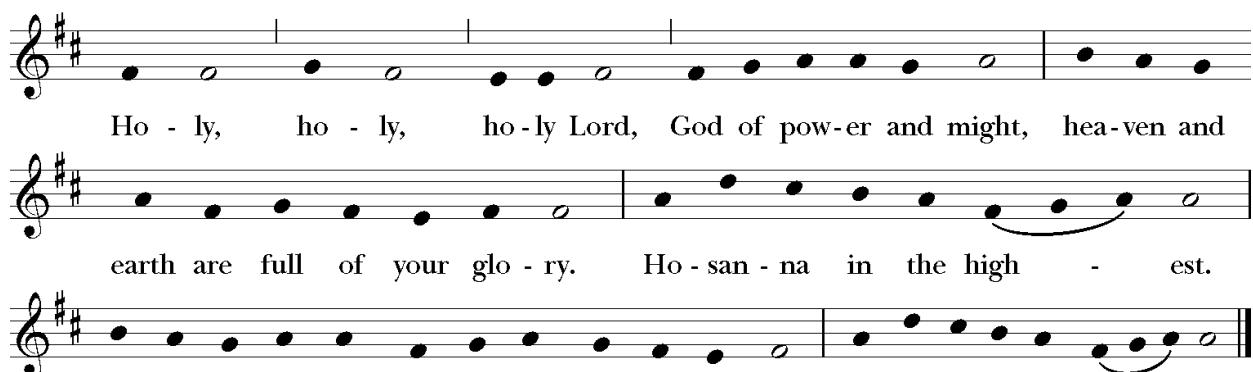
Between the beginning and the end, in your great love, you made us in your image, giving us time for our dwelling, and calling us to love you, and all that you have made. But we have not loved you, or one another, or your creation as you have loved us. We have turned away from you and given our love to vain things, and become subject to sin and death. Yet in your love, through prophets, apostles, saints, and teachers, you continue to remind us of that love for which we are made.

So great is your love for us that when all else failed, you came among us, clothing your creative Word in human flesh as Jesus, so that by your divinity becoming human, our humanity might be made divine. Jesus, born of Mary in a humble manger, dying in agony on a shameful cross, rising in glory to your right hand, raises all things, the humble and the glorious, to new life in him, who is himself Alpha and Omega, beginning and end.

We bless you for this great gift of our salvation, O God, and with your holy angels and all the saints who have gone before us, we sing:

### SANCTUS

music, David Hurd (b. 1950)



Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Before Jesus was taken away to be killed, he had supper with his friends. At the table, he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for

the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we, sharing bread and wine as Jesus commanded, proclaim the eternal mystery:

**People      Christ has died. Christ is risen. Christ will come again.**

We ask you, O God, to send your Holy Spirit upon these gifts of bread and wine, that they may be for us the Body and Blood of our Savior Jesus. And we ask that you send your Spirit upon us, your family, that we may be united in the Body of Jesus your Anointed One, and live the new life of love to which you raise us. All this we ask through Christ who was, and with Christ who is, and in Christ who will be, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

### THE LORD'S PRAYER

music, McNeil Robinson II (1943-2015)

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
heav - en. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

### THE BREAKING OF THE BREAD

**Presider**      The living bread is broken for the life of the world.

**People**      Lord, unite us in this sign.

**Presider**      The gifts of God for the people of God.

## PRAYER FOR SPIRITUAL COMMUNION

**L**ORD Jesus, we believe you are truly present in the Blessed Sacrament. We love you above all things, and long for you in our souls. We are grateful to know there are many ways we can receive you, but whatever way we do, we know you come into our hearts, bodies, and souls, as you have come so many times and always will. We embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

*Please be seated once you receive Communion.*

## AGNUS DEI

music, John Merbecke (ca. 1510-1585)

The musical notation consists of five staves of music in G clef, common time. The lyrics are written below each staff, with the first two staves in black text and the subsequent staves in red text. The lyrics are:

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

## COMMUNION HYMN

### “Lo, How a Rose E’er Blooming”

ES IST EIN ROS, 7.6.7.6.6.7.6;  
words and music, anon. 16<sup>th</sup> c.

1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!  
 2 I - sa - iah 'twas fore - told it, the Rose I have in mind,  
 \* 3 O Flower, whose fra - grance ten - der with sweet - ness fills the air,

Of Jes - se's lin - eage com - ing as seers of old have sung.  
 with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.  
 dis - pel in glo - rious splen - dor the dark - ness ev - ery - where;

It came, a blos - som bright, a - mid the  
 To show God's love a - right, she bore to  
 true man, yet ve - ry God, from sin and

cold of win - ter, when half spent was the night.  
 us a Sa - vior, when half spent was the night.  
 death now save us, and share our ev - ery load.

*Please stand, as able.*

## THE POST-COMMUNION PRAYER

Presider Let us pray.

**O** God, we have heard your call to us, and we have responded by gathering in Jesus’ name to share this bread and this cup, and to wait upon your will. Help us to listen to your call in silence and in sound; in light and in darkness; in beginnings and endings; and to bring the strength we find in this meal and this fellowship with us as we serve the world in your name. Amen.

*Please be seated.*

## ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.  
"All are welcome. No exceptions."*

## BLESSING OF BIRTHDAYS AND ANNIVERSARIES

**W**ATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

*Please stand, as able.*

## THE BLESSING

*Presider* May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing, and set you free from all sin. **Amen.**

May he whose second coming in power, and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## CLOSING HYMN (see next page)

“Hark the Glad Sound”

RICHMOND, 8.6.8.6;  
words, Philip Doddridge (1702-1751);  
music, Thomas Haweis (1734-1820)

## THE DISMISSAL

*Deacon* Go in peace and joy to love and serve the Lord.

*People* Thanks be to God.

## POSTLUDE

1 Hark the glad sound! The Sav - ior comes, the Sav - ior prom-ised long;  
 2 He comes the pris - 'ners to re - lease, in Sa - tan's bond-age held;  
 3 He comes the bro - ken heart to bind, the bleed-ing soul to cure,  
 4 Our glad ho - san - nas, Prince of Peace, your wel - come shall pro-claim,

let ev - 'ry heart pre - pare a throne and ev - 'ry voice a song.  
 the gates of brass be - fore him burst, the i - ron fet - ters yield.  
 and with the trea - sures of his grace to\_en-rich the hum - ble poor.  
 and heav'n's e - ter - nal arch - es ring with your be - lov - ed name.

## CHRISTMAS SERVICES AT ST. BART'S

Sunday, December 18, 4:00 p.m.

### St. Bart's Bethlehem Journey: A Community Carol Sing

As we approach Christmas, will be coming together for our Bethlehem Journey, a community carol sing and dramatic pilgrimage around the campus, as the story of Jesus' birth is presented in vignettes, led by the various music ensembles of the parish. All are welcome!

Wednesday, December 21, 12:00 p.m., 7:00 p.m.

### Blue Christmas Services

For some, memories of the past and the pain of the present and situations can become overwhelming. The holidays can be difficult and a reminder of the challenges in our lives. In this service, we invite you to listen, to pray, to sing. We invite you to meditate upon the pain and anguish you may bring—and we invite you to offer your pain to Christ.

And we trust that you will find hope and comfort in knowing that you are not alone.

Saturday, December 24, 4:00 p.m., 7:00 p.m., 9:30 p.m.

### Christmas Eve Services

Join our Christmas Eve celebrations, as we welcome the Christ-child into our hearts once again.

4:00 p.m.: Family Christmas Eve Service with Pageant

7:00 p.m.: Choral Eucharist

9:30 p.m.: Choral Eucharist

Sunday, December 25, 9:30 a.m.

### Christmas Day Service

# STAFF DIRECTORY

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