



# ST. BARTHOLOMEW'S EPISCOPAL CHURCH

## THE SECOND SUNDAY AFTER PENTECOST/ EL SEGUNDO DOMINGO DESPUÉS DE PENTECOSTÉS

### EVENING PRAYER AND HOLY EUCHARIST, IN THE CELTIC TRADITION SATURDAY, JUNE 18, 2022 5:00 P.M.

#### OUR MISSION:

We are called to be disciples of Christ,  
revealing His Life, Love, and Light to the world.

#### NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo,  
revelando su vida, amor, y luz al mundo.

#### OUR VISION:

St. Bartholomew's Episcopal Church  
is a radically welcoming, inclusive faith family –  
sharing and teaching the love of Jesus Christ  
through our worship, actions, and outreach:  
transforming ourselves and the world.

#### NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una  
familia de fe radicalmente acogedora e inclusiva,  
que comparte y enseña el amor de Jesucristo a  
través de nuestras alabanzas, acciones, y alcance:  
transformándonos a nosotros mismos y al mundo

#### WORDS OF WELCOME

*Please stand, as able.*

#### OPENING HYMN (see next page)

“One Bread, One Body”

words and music, John B. Foley (b. 1939)

Refrain

One bread, one bod-y, one Lord of all,  
 one cup of bless-ing which we bless. And we, though  
 man-y, through-out the earth, we are one bod-y in this

Verses

one Lord.

1. Gen-tile or Jew,	ser-vant or
2. Man-y the gifts,	man-y the
3. Grain for the fields,	scat-tered and

to Refrain

1. free,	wom-an or man,	no more.
2. works,	one in the Lord	of all.
3. grown,	gath-ered to one,	for all.

## THE OPENING SENTENCES

*Presider* The God of love is with us.

*People* The Spirit of love is in us.

*Presider* Blessed be the One whose Spirit burns in our hearts.

*People* May the Spirit set us afire with its love.

## THE CONFESSION OF SIN

*Presider* We gather together in search of wholeness, but our brokenness separates us from God and from one another. Let us confess our sin against God and our neighbor.

*A period of silence is kept.*

*People* Almighty God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, warfare, and greed. God of grace, help us to admit our sin, so that as you come to us in mercy, we may repent, turn to you, and receive forgiveness, through Jesus Christ our Redeemer. Amen.

*Presider* Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

## THE PHOS HILARON

music, arr. John-Luke Addison (b. 1989)

Light of the world, in grace and beau-ty, mir-ror of God's e - ter - nal  
 face, trans-par-ent flame of love's free du - ty, you bring sal-  
 va - tion to our race. Now as we see the lights of  
 eve - ning, we raise our voice in hymns of praise; wor-thy are  
 you of end - less bless - ing, sun of our night, lamp of our days.

*Presider* O God, make speed to save us.

*People* O Lord, make haste to help us. Glory to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now and ever shall be: world without end. Amen.

*Please be seated.*

## THE FIRST LESSON

1 Kings 19: 1-4, (5-7), 8-15a, *Elijah Flees from Jezebel*

A reading from the first Book of Kings.

**A**HAB told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

*Reader*      Hear what the Spirit is saying to God's people.

*People*      Thanks be to God.

# THE PSALM APPOINTED

Psalm 42: *Quemadmodum*;  
music, John-Luke Addison (b. 1989)

## Optional Glockenspiel:

**Antiphon:**

As the deer longs for the wat - er - brooks, so longs my soul for you, O God.

**Verses:** (+ glock. 8va)

- <sup>1</sup> As the deer longs for the / water-brooks, \*  
so longs my soul for you, O / God.
- <sup>2</sup> My soul is athirst for God, athirst for the living / God; \*  
when shall I come to appear before the presence of / God?
- <sup>3</sup> My tears have been my food day and / night, \*  
while all day long they say to me, "Where now is your / God?"
- <sup>4</sup> I pour out my soul when I think on these / things: \*  
how I went with the multitude and led them into the house of / God,
- <sup>5</sup> With the voice of praise and thanks- / giving, \*  
among those who keep holy- / day. (*Ant.*)

### Antiphon:



As the deer longs for the wat - er-brooks, so longs my soul for you, O God.

- <sup>6</sup> Why are you so full of heaviness, O my / soul? \*  
and why are you so disquieted with- / in me?
- <sup>7</sup> Put your trust in / God; \*  
for I will yet give thanks to him, who is the help of my countenance, and my / God.
- <sup>8</sup> My soul is heavy with- / in me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of / Hermon.
- <sup>9</sup> One deep calls to another in the noise of your / cataracts; \*  
all your rapids and floods have gone / over me.
- <sup>10</sup> The Lord grants his loving-kindness in the / daytime; \*  
in the night season his song is with me, a prayer to the God of my / life. (*Ant.*)
- <sup>11</sup> I will say to the God of my strength, "Why have you for- / gotten me? \*  
and why do I go so heavily while the enemy op- / presses me?"
- <sup>12</sup> While my bones are being / broken, \*  
my enemies mock me to my / face;
- <sup>13</sup> All day long they / mock me, \*  
and say to me, "Where now is your / God?"
- <sup>14</sup> Why are you so full of heaviness, O my / soul? \*  
and why are you so disquieted with- / in me?
- <sup>15</sup> Put your trust in / God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my / God. (*Ant.*)

## THE SECOND LESSON

Galatians 3: 23-29, *The Purpose of the Law*

A reading from the letter to the Galatians.

**N**OW before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

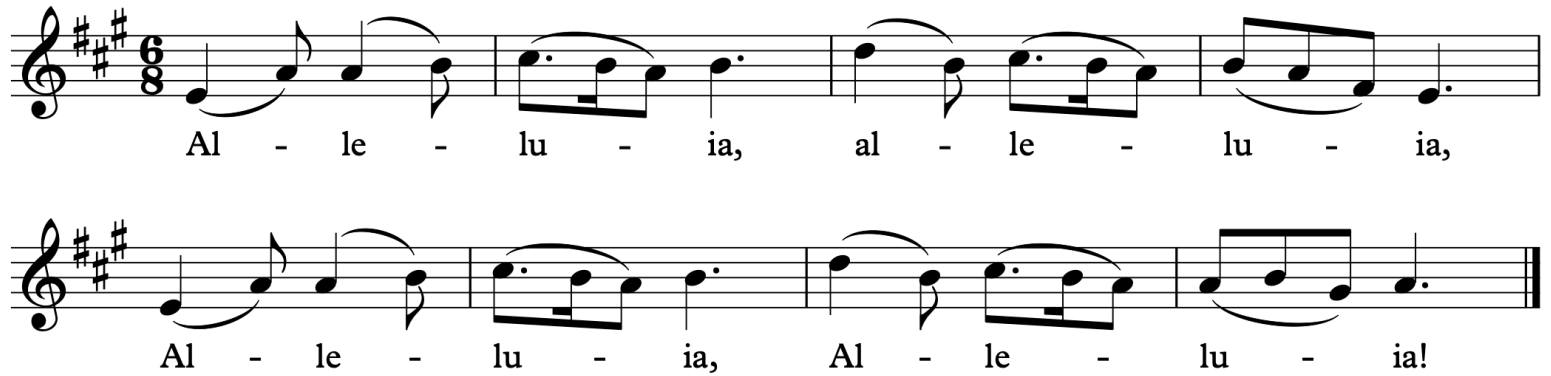
*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*Please stand, as able, for the Gospel.*

## THE GRADUAL

music, Fintan O'Carroll (1922-1981)



## THE HOLY GOSPEL

Luke 8: 26-39, *Jesus Heals the Gerasene Demoniac*

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

JESUS and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ~ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into

the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Gospeller*    The Gospel of the Lord.  
*People*       Praise to you, Lord Christ.

*Following the repetition of the Gradual, please be seated.*

## THE SERMON

## THE IONIAN CREED

*Please stand, as able.*

**W**E believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of all humanity. We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, and acquainted with grief, he died alone and forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present throughout all ages, and his kingdom will come on earth. We believe in God within us, the Holy Spirit burning with Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of all resurrection and of eternal life. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor*    God be with you.

*People*        And also with you.

*Intercessor*    Let us pray.

*Intercessor*    Gracious God, empower the Church throughout the world in its life and witness. Break down the barriers that divide, so that united in your truth and love, the Church may confess your name, share one baptism, sit at one table, and serve you with one accord. We pray especially for our Diocese, and our Bishop, Susan. Come, Holy Spirit,

*People*        Hear our prayer.



*Intercessor* Guide the rulers of the nations. Move them to set aside their fear, greed, and vain ambition, and to strive for justice and peace, so that all your children may be free. We pray especially for Joseph, our President, and Gavin, our Governor. Come, Holy Spirit,

*People* **Hear our prayer.**

*Intercessor* Hear the cries of those who are hungry, homeless, and suffering, those near and those far. Give those of us who consume most of the earth's resources the will to reorder our lives, so that all may have their rightful share of food, care, shelter, and fullness of life. Come, Holy Spirit,

*People* **Hear our prayer.**

*Intercessor* We pray for an end to the pandemic. Come, Holy Spirit,

*People* **Hear our prayer.**

*Intercessor* Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish; that we may receive a faithful pastor, who will care for your people and equip us for our ministries. Come, Holy Spirit,

*People* **Hear our prayer.**

*Intercessor* On this Father's Day, we give thanks to God for the divine gift of fatherhood in all its diverse forms. Let us bless and pray for all fathers among us today; for our own fathers, those living and those who have passed away; for the fathers who loved us and for those who fell short of loving us fully; for all who hope to be fathers someday, and for those whose hope to have children has been frustrated; for all fathers who have lost children; for all those who have fathered others in any way— those who have been our substitute father and we who have done so for those in need. We pray this all in the name of God, our great and loving Father. Come, Holy Spirit,

*People* **Hear our prayer.**

*Intercessor* Look with compassion on all who suffer in body, mind, or spirit, especially \_\_\_\_\_ and those we now name.

*The congregation is invited to add their own intercessions.*

*Intercessor* Support them with your love and lead us to be healers for all we encounter, in the name of Christ. Come, Holy Spirit,

*People* **Hear our prayer.**

*Intercessor* With thanksgiving, we remember those who have died, saints who bore witness to your light, especially \_\_\_\_\_ and those we now name.

*The congregation is invited to add their own intercessions.*

*Intercessor* Help us to persevere in faith, mercy, and love, and at the end of our lives to behold your glory. Come, Holy Spirit,

*People* **Hear our prayer.**

*Presider* Loving God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE COLLECT OF THE DAY

*The Presider says:*

**O** Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Following the peace, please be seated.*

## OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.*

*For online giving, please visit **www.stbartschurch.org**, or scan this code:*



## OFFERTORY MUSIC

# THE GREAT THANKSGIVING

*Please stand, as able.*

*Presider* God be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them up to God.  
*Presider* Let us give thanks to God.  
*People* It is right to give God thanks and praise.

WE offer you praise and hearts lifted high, O God, by whose words the heavens were formed and the earth was brought forth from the waters. The power of your love sets aflame each created thing. And though earth's fires will die, you keep the flame of love alive in us and call life out of death into the light that endures forever. Therefore with heaven and earth's host of light, and with all who live in the Spirit, we join in the song of your unending greatness:

## SANCTUS

music, arr. John-Luke Addison (b. 1989)



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,  
Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,  
Hea - ven and earth, hea - ven and earth, they are both full of your glo - ry;  
Ho - san-na, Ho - san-na in the high - est hea - ven.  
Bless - ed is the one who comes in the name of the Lord,  
Ho - san-na, Ho - san-na in the high - est hea - ven.

Blessed are you, O God, for the great day of salvation prepared from the beginning of the world, when Christ, though rejected on earth, will be seen by all to be chosen and precious in your sight. We bless you for Christ who carried sin's destructive powers to the cross that we and all people might be set free. Through Christ you inspire the hope in us that earth's forces of darkness will be scattered, and angels of glory and principalities of light will bring a new heaven and a new earth.

On the night when he was betrayed, Jesus took bread, and having said the blessing, broke the bread, and gave it to his disciples, saying: "Take, eat; this is my body which is broken for you. Do this in remembrance of me." In the same way he took wine and, having given thanks for it, he poured it out, and gave the cup to his disciples, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

*People*      **Remembering his eternal self-giving, we proclaim the mystery of Christ among us. Made one with him and one with each other, we offer these gifts, and with them ourselves: a single, holy, living sacrifice.**

Bless us with your Holy Spirit, O God, and bless this bread and wine, that they may be for us the body and blood of your Son, and through them we may be made strong again with the strength that only you supply. May our inner selves be nourished that, in the outward things of life, we may follow the way of Christ and grow more and more into salvation; through Christ, by whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**O**UR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Presider*      Alleluia. Christ our Passover is sacrificed for us;

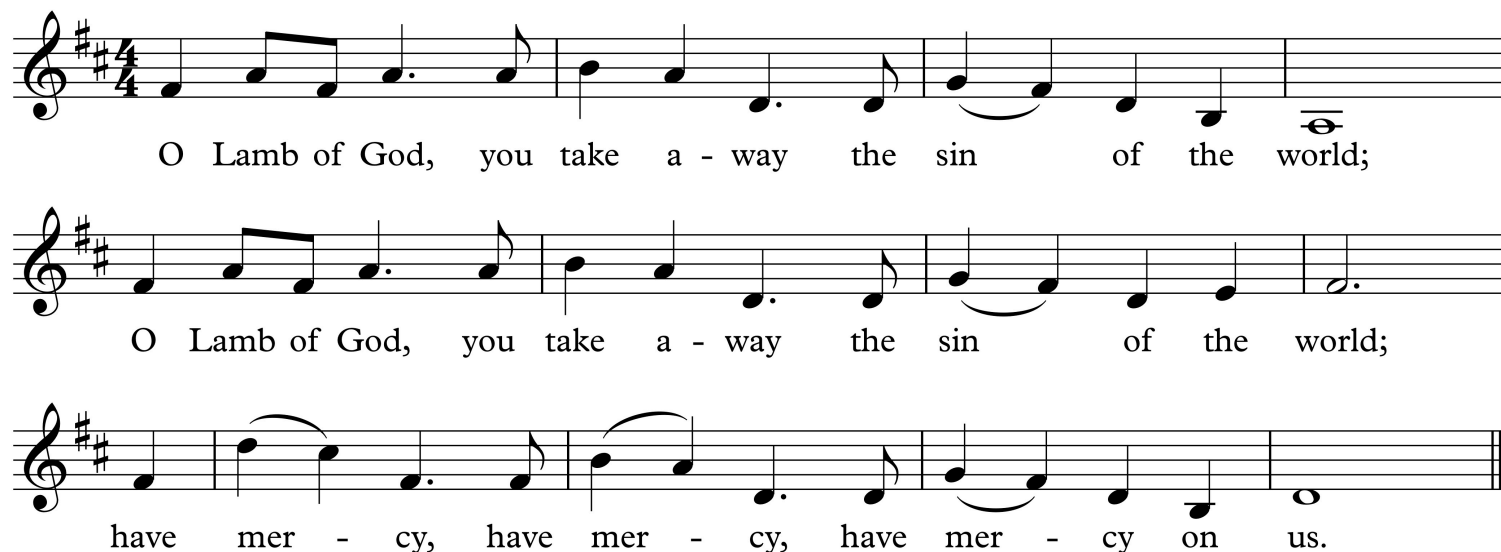
*People*        **Therefore let us keep the feast. Alleluia.**

*Presider*      The gifts of God for the people of God.

THIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God's will that we should meet here.

## AGNUS DEI

music, John L. Bell (b. 1949)



O Lamb of God, you take a - way the sin of the world;

O Lamb of God, you take a - way the sin of the world;

have mer - cy, have mer - cy, have mer - cy on us.

*Please be seated once you receive Communion.*

## COMMUNION MUSIC

### THE POST-COMMUNION PRAYER

*Please stand, as able.*

Presider Let us pray.

God, in love you have called us to be your people, and with love you have given us this bread and wine; may this holy meal fill us with the flame of your love, that renewed and warmed in the comfort of your Holy Spirit, we may go forth into the world to serve your people; in the name of God: Creator, Redeemer, and Sanctifier. Amen.

*Please be seated.*

## ANNOUNCEMENTS

*Thank you for your participation in today's service; your presence is a blessing to us.*

*"All are welcome. No exceptions."*

## BLESSING OF BIRTHDAYS AND ANNIVERSARIES

**W**ATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

*Please stand, as able.*

## THE BLESSING

### CLOSING HYMN *(see next page)*

“Christ is Made the Sure Foundation”

WESTMINSTER ABBEY, 8.7.8.7.8.7;  
words,, trans. John Mason Neale (1818-1866);  
music, Henry Purcell (1659-1695)

## THE DISMISSAL

*Deacon*      Let us go forth into the world to share the power of the Spirit.  
*People*      Thanks be to God.

## POSTLUDE



1. Christ is made the sure foun-da - tion, Christ, the head and
2. To this tem - ple, where we call you, Come, O Lord of
3. Grant, we pray, to all your peo - ple, All the grace they
4. Praise and hon - or to the Fa - ther, Praise and hon - or



1. cor - ner - stone; Cho - sen of the Lord, and pre - cious,
2. hosts, to - day; With your wont - ed lov - ing kind - ness,
3. ask to gain; What they gain from you for ev - er
4. to the Son, Praise and hon - or to the Spir - it,



1. Bind - ing all the Church in one, Ho - ly Si - on's
2. Hear your ser - vants as they pray, And your ful - lest
3. With the bless - ed to re - tain, And here - af - ter
4. Ev - er three and ev - er one, One in might and



1. help for ev - er, And her con - fi - dence a - lone.
2. ben - e - dic - tion, Shed in all its bright - est ray.
3. in your glo - ry, Ev - er - more with you to reign.
4. one in glo - ry, While un - end - ing a - ges run.

# Staff Directory

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 EPISCOPAL CHURCH