



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

THE FOURTEENTH SUNDAY AFTER PENTECOST/
EL DECIMOCUARTO DOMINGO DESPUÉS DE PENTECOSTÉS

THE SEASON OF CREATION/ EL TIEMPO DE LA CREACIÓN

EVENING PRAYER AND HOLY EUCHARIST,
IN THE CELTIC TRADITION

SATURDAY, SEPTEMBER 10, 2022

5:00 P.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing His Life, Love, and Light to the world.

NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo,
revelando su vida, amor, y luz al mundo.

OUR VISION:

St. Bartholomew's Episcopal Church
is a radically welcoming, inclusive faith family –
sharing and teaching the love of Jesus Christ
through our worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una
familia de fe radicalmente acogedora e inclusiva,
que comparte y enseña el amor de Jesucristo a
través de nuestras alabanzas, acciones, y alcance:
transformándonos a nosotros mismos y al mundo

WORDS OF WELCOME

Please stand, as able.

OPENING HYMN *(see next page)*

“The King of Love my Shepherd Is”

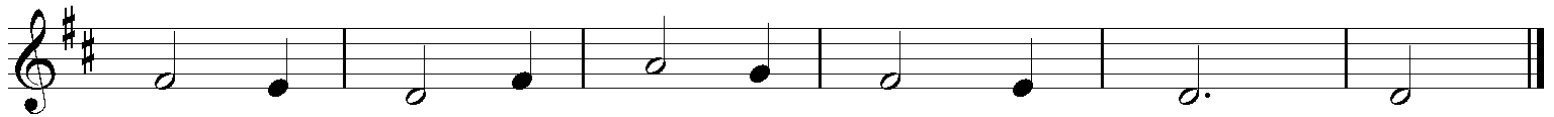
ST. COLUMBA, 8.7.8.7;
words, Henry Williams Baker (1821-1877);
music, trad. Irish melody



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

THE OPENING SENTENCES

Presider The God of love is with us.

People The Spirit of love is in us.

Presider Blessed be the One whose Spirit burns in our hearts.

People May the Spirit set us afire with its love.

THE CONFESSION OF SIN

Presider We gather together in search of wholeness, but our brokenness separates us from God and from one another. Let us confess our sin against God and our neighbor.

A period of silence is kept.

People Almighty God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, warfare, and greed. God of grace, help us to admit our sin, so that as you come to us in mercy, we may repent, turn to you, and receive forgiveness, through Jesus Christ our Redeemer. Amen.

Presider Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

THE PHOS HILARON

music, arr. John-Luke Addison (b. 1989)

Light of the world, in grace and beau-ty, mir-ror of God's e - ter - nal
face, trans-par-ent flame of love's free du - ty, you bring sal-
va - tion to our race. Now as we see the lights of
eve - ning, we raise our voice in hymns of praise; wor-thy are
you of end - less bless - ing, sun of our night, lamp of our days.

Presider O God, make speed to save us.

People O Lord, make haste to help us. Glory to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now and ever shall be: world without end. Amen.

Please be seated.

THE FIRST LESSON

Jeremiah 4: 11-12, 22-28, *Sorrow for a Doomed Nation*

A reading from the Book of Jeremiah.

AT that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE PSALM APPOINTED *(see next page)*

Psalm 14, *Dixit insipiens*;
music, John-Luke Addison (b. 1989)

Antiphon:

The Lord will re-store, the Lord will re-store the for - tunes of his peo - ple.

Verses:

- ¹ The fool has said in his heart, "There is no / God." *
All are corrupt and commit abominable acts; there is none who does any / good.
- ² The Lord looks down from heaven upon us / all, *
to see if there is any who is wise, if there is one who seeks after / God.
- ³ Every one has proved faithless; all alike have turned / bad; *
there is none who does good; no, not / one.
- ⁴ Have they no knowledge, all those / evildoers *
who eat up my people like bread and do not call upon the / Lord? (*Ant.*)
- ⁵ See how they tremble with / fear, *
because God is in the company of the / righteous.
- ⁶ Their aim is to confound the plans of the af - / flicted, *
but the Lord is their / refuge.
- ⁷ Oh, that Israel's deliverance would come out of / Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be / glad. (*Ant.*)

THE SECOND LESSON

1 Timothy 1: 12-17, *Gratitude for Mercy*

A reading from the first letter to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners— of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand, as able, for the Gospel.

THE GRADUAL

LASST UNS ERFREUEN, 8.8.4.4.8.8. with refrain;

words, attr. St. Francis of Assisi (ca. 1182-1226);

music, anon. 17th c.

Verses 1 and 2 before the Gospel, verse 3 after.

1. All crea-tures of the earth and sky, come, kin - dred, lift your voi-ces high,
2. Swift rush - ing wind so wild and strong, white clouds that sail in heav'n a - long,
3. Em-brac - ing earth, you, day by day, bring forth your bless-ings on our way,

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

THE HOLY GOSPEL

Luke 15: 1-10, *The Parable of the Lost Sheep*

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

ALL the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following verse 3 of the Gradual, please be seated.

THE SERMON

THE IONIAN CREED

Please stand, as able.

WE believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of all humanity. We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, and acquainted with grief, he died alone and forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present throughout all ages, and his kingdom will come on earth. We believe in God within us, the Holy Spirit burning with Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of all resurrection and of eternal life. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor God be with you.

People **And also with you.**

Intercessor Let us pray.

Intercessor Creating God, even the sparrow has found a home, and the swallow a nest for herself, where she places her young near your altar. You are attentive to all you have made. God, who listens to every living thing,

People **Help us listen as you do.**

Intercessor Creating God, help us provide refuge to every animal and plant with whom we live. Help us be attentive to all you have made. God, in whom all creation subsists,

People **Help us listen as you do.**

Intercessor Creating God, when Jesus cried out and gave up his Spirit, the earth shook and the rocks split. You are known by the whole of creation that listens to you. God, to whom all creation responds,

People **Help us respond to you.**

Intercessor Creating God, help us hear and know you just as the earth and rocks do. Help us to learn from the way in which we see creation recognize your glorious beauty. God, to whom all creation responds,

People **Help us respond to you.**

Intercessor Creating God, you are present in your creation and seek to heal her wounds. You can be found walking in the garden. Open our eyes to see you, the gardener. God, who is present with your creation,

People **Help us be present too.**

Intercessor Creating God, we often abandon your creation and cause its wounds. Help us to follow in your footsteps and learn to walk in the garden like you. Help us to heal all your children who suffer in body, mind, and spirit, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor God, who is present with your creation,

People **Help us be present too.**

Intercessor Creating God, who hears every voice, knows each cry of injustice, and is attentive to the suffering of the earth and its inhabitants: teach us to listen. Bring healing to our lives, that we may protect the world and not prey on it, that we may listen to the world you have created and not close ourselves off from it. Reveal to us the ways in which we have failed to hear your voice in how we treat the earth. Bring into your loving embrace all those who have died, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor God, who listens to every living thing,

People **Help us listen as you do. Amen.**

Presider Creating God, you shape our dreams. As we put our trust in you may your hopes and desires be ours, and we your expectant people. **Amen.**

THE COLLECT OF THE DAY

The Presider says:

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish; that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Savior. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Following the peace, please be seated.

OFFERTORY SENTENCE

Our work as the church continues by your generosity in all ways; thank you for your support.

For online giving, please visit www.stbartschurch.org, or scan this code:

OFFERTORY MUSIC



THE GREAT THANKSGIVING

Please stand, as able.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to God.

People **It is right to give God thanks and praise.**

Presider Blessed are you, O God, creator of the universe: for in the beginning of time your Spirit moved over the waters, calling order out of chaos; calling light out of darkness; calling life into creation. You filled the world with every kind of creature, and made us in your image for your good pleasure; to serve you and to care for everything that you had made.

People **Blessed are you, O God, creator of the universe.**

Presider Blessed are you, O God, for you filled the universe with beauty and wonder, and shared your power to create with us your creatures, calling us to tend and invent and build, so that all that you created might be preserved and enriched by the work of our hands and hearts and minds.

People **Blessed are you, O God, creator of the universe.**

Presider Blessed are you, O God, for even though we turned against you and failed to love and honor the gifts you have given us in the world and in one another, you did not turn against us. From among your wandering people you called prophets and teachers, wise women and men, to hear and recognize your voice, to speak your Word of life to your lost children.

People **Blessed are you, O God, creator of the universe.**

Presider Blessed are you, O God, for you, who made us in your image, took on our image to become incarnate as Jesus, the anointed one of Israel, promised to us by your prophets. He lived and died and rose to life again to reconcile us to you. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, adding our voices to the chorus of angels and saints, who bless you with their endless song;

SANCTUS

music, arr. John-Luke Addison (b. 1989)

The musical score is written for a single melodic line in 3/4 time, featuring a key signature of one flat (B-flat). The lyrics are distributed across six staves, with chord symbols (F, C, Dm, Bb, C(sus4), Gm) placed above the notes. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Hea - ven and earth, hea - ven and earth, they are both full of your glo - ry; Ho - san-na, Ho - san-na in the high - est hea - ven. Bless - ed is the one who comes in the name of the Lord, Ho - san-na, Ho - san-na in the high - est hea - ven."

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
 Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
 Hea - ven and earth, hea - ven and earth, they are both full of your glo - ry;
 Ho - san-na, Ho - san-na in the high - est hea - ven.
 Bless - ed is the one who comes in the name of the Lord,
 Ho - san-na, Ho - san-na in the high - est hea - ven.

And so, blessed God, from the bounty you have made for us we bring you these gifts of Bread and Wine. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Redeemer.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Blessed God, we now celebrate the memorial of Jesus your child. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your child Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

GREAT AMEN

music, arr. John-Luke Addison (b. 1989)



As our Savior Christ has taught us, we now pray,

OUR Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider Holy things for holy people.

People One is holy, one is Lord. Jesus Christ, to the glory of God. Amen.

THIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God's will that we should meet here.

AGNUS DEI

music, John L. Bell (b. 1949)

O Lamb of God, you take a - way the sin of the world;

O Lamb of God, you take a - way the sin of the world;

have mer - cy, have mer - cy, have mer - cy on us.

Please be seated once you receive Communion.

COMMUNION MUSIC

THE POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please be seated.

ANNOUNCEMENTS

Thank you for your participation in today's service; your presence is a blessing to us.

"All are welcome. No exceptions."

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand, as able.

THE BLESSING

Presider Go out into the world rejoicing, and encounter the Creator who waits to meet you there; savor its richness and diversity and live as those who praise God for its bounty; and the blessing of the Creator God, the Eternal Father, the Risen Son, and the Promised Holy Spirit be upon you, that you might be a blessing to others today and always. **Amen.**

CLOSING HYMN *(see next page)*

“Earth and all Stars”

EARTH AND ALL STARS, 4.5.7.4.5.7 with refrain;
words, Herbert Brokering (1926-2009);
music, David Johnson (1922-1987)

THE DISMISSAL

Deacon Let us go forth into the world to share the power of the Spirit.

People Thanks be to God.

POSTLUDE

1 Earth and all stars, loud rush - ing plan - ets
 2 Trum - pet and pipes, loud clash - ing cym - bals
 3 Steel and ma - chines, loud pound - ing ham - mers sing to the
 4 Class - rooms and labs, loud boil - ing test tubes
 5 Knowl - edge and truth, loud sound - ing wis - dom

Lord a new song! Hail, wind, and rain, loud blow - ing
 Harp, lute and lyre, loud hum - ming
 Lime - stone and beams, loud build - ing
 Ath - lete and band, loud cheer - ing
 Daugh - ter and son, loud pray - ing

Refrain
 snow - storm
 cel - los
 work - ers sing to the Lord a new song! God has done
 peo - ple
 mem - bers
 mar - vel - ous things. We will sing prais - es with a new song!

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