



ST. BARTHOLOMEW'S

EPISCOPAL CHURCH

THE SIXTH SUNDAY AFTER THE EPIPHANY/
EL SEXTO DOMINGO DESPUÉS DE LA EPIFANÍA

CHORAL EUCHARIST
SUNDAY, FEBRUARY 12, 2023
9:30 A.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing His Life, Love, and Light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a
radically welcoming, inclusive faith family –
sharing and teaching the love of Jesus Christ
through our worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo,
revelando su vida, amor, y luz al mundo.

NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una
familia de fe radicalmente acogedora e inclusiva,
que comparte y enseña el amor de Jesucristo a
través de nuestra alabanzas, acciones, y alcance:
transformándonos a nosotros mismos y al mundo

GATHERING MUSIC

OPENING HYMN *(see next page)*

“God of the Sparrow”

ROEDER, 5.4.6.7.7,
words, Jaroslav J. Vajda (1919-2008);
music, Carl F. Schalk (1929-2021)

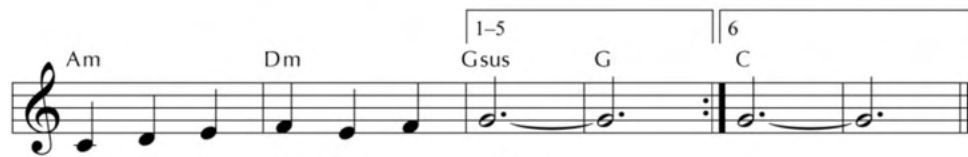
Please stand, as able.



1 God of the spar - row God of the whale God of the
 2 God of the earth - quake God of the storm God of the
 3 God of the rain - bow God of the cross God of the
 4 God of the hun - gry God of the sick God of the
 5 God of the neigh - bor God of the foe God of the
 6 God of the a - ges God near at hand God of the



swirl - ing stars How does the crea - ture say Awe
 trum - pet blast How does the crea - ture cry Woe
 emp - ty grave How does the crea - ture say Grace
 prod - i - gal How does the crea - ture say Care
 prun - ing hook How does the crea - ture say Love
 lov - ing heart How do your chil - dren say Joy



How does the crea - ture say Praise
 How does the crea - ture cry Save
 How does the crea - ture say Thanks
 How does the crea - ture say Life
 How does the crea - ture say Peace
 How do your chil - dren say Home

WORDS OF WELCOME

THE OPENING SENTENCES

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

HYMN OF PRAISE

music, David Thorne (b. 1969)

Antiphon:



Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord God, Heavenly King; Almighty God and Father;

We worship you, we give you thanks, we praise you for your glory. (*Ant.*)

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer. (*Ant.*)

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit
in the Glory of God the Father. (*Ant.*)



THE COLLECT OF THE DAY

Presider God be with you.
People And also with you.
Presider Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Deuteronomy 30: 15-20, *Exhortation to Choose Life*

A reading from the Book of Deuteronomy.

MOSES said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

THE PSALM APPOINTED

Psalm 119: 1-8, *Beati immaculate*;
music, John-Luke Addison (b. 1989)

Optional Soprano/Tenor solo:

The musical score for the Soprano/Tenor solo and Antiphon is written in 8/8 time with a key signature of three sharps (F#, C#, G#). The solo part consists of a single melodic line with lyrics: "Hap - py are those, hap - py are those, hap - py are those." The Antiphon is a three-part setting (Soprano, Alto, Bass) with lyrics: "Hap-py are those, hap-py are those who walk in the law of the Lord." The bass line features a steady eighth-note accompaniment.

Verses:

The musical score for the verses is a three-part setting (Soprano, Alto, Bass) in 8/8 time with a key signature of three sharps. It consists of four measures of music, each featuring a different chordal texture for the three parts.

- ¹ Happy are they whose way is / blameless, *
who walk in the law of the / Lord!
- ² Happy are they who observe his de- / crees *
and seek him with all their / hearts!
- ³ Who never do any / wrong, *
but always walk in his / ways.
- ⁴ You laid down your com- / mandments, *
that we should fully / keep them. (Ant.)
- ⁵ Oh, that my ways were made so di- / rect *
that I might keep your / statutes!
- ⁶ Then I should not be put to / shame, *
when I regard all your com- / mandments.
- ⁷ I will thank you with an unfeigned / heart, *
when I have learned your righteous / judgments.
- ⁸ I will keep your / statutes; *
do not utterly for- / sake me. (Ant.)

THE SECOND LESSON

1 Corinthians 3: 1-9, On Divisions in the Corinthian Church

A reading from the first letter to the Corinthians.

BROTHERS and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand, as able, for the Gospel.

GRADUAL

music, anon. French, 15th c.



Acclamation:



Choir Blessèd are you, Father, Lord of heaven and / earth,
You have revealed to little ones the mysteries of the / kingdom. *(repeat Gradual)*

THE HOLY GOSPEL

Matthew 5: 21-37, Concerning Anger, Adultery, Divorce, Oaths

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

JESUS said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over

to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the repetition of the Gradual, please be seated.

THE SERMON

THE NICENE CREED

Please stand, as able.

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS

Intercessor God be with you.

People **And also with you.**

Intercessor We pray now for the needs of all people throughout the world, remembering that God brings light to any darkness. Let us pray.

Intercessor Gracious God, empower the Church throughout the world in its life and witness. Break down the barriers that divide, so that united in your truth and love, the Church may confess your name, share one baptism, sit at one table, and serve you with one accord. We pray especially for our diocese, and our Bishop, Susan.

People **Light of the world, hear our prayer.**

Intercessor Guide the rulers of the nations. Move them to set aside their fear, greed, and vain ambition, and to strive for justice and peace, so that all your children may be free. We pray especially for Joseph, our president, and Gavin, our governor.

People **Light of the world, hear our prayer.**

Intercessor Hear the cries of those who are hungry, homeless, and suffering: those near and those far. Give those of us who consume most of the earth's resources the will to reorder our lives, so that all may have their rightful share of food, care, shelter, and fullness of life.

People **Light of the world, hear our prayer.**

Intercessor Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish; that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

People **Light of the world, hear our prayer.**

Intercessor Look with compassion on all who suffer in body, mind, or spirit, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor Support them with your love and lead us to be healers for all we encounter, in the name of Christ.

People **Light of the world, hear our prayer.**

Intercessor With thanksgiving, we remember those who have died, saints who bore witness to your light, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor Help us to continue in faith, mercy, and love, and at the end of our lives to behold your glory.

People **Light of the world, hear our prayer.**

THE CONFESSION OF SIN

Deacon Let us confess our sins to God.

A period of silence is kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

Following the peace, please be seated.

OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways. Thank you for your support.
For online giving, please visit www.stbartschurch.org, or scan this code:*



OFFERTORY ANTHEM

“Thy Perfect Love”

words, anon. 15th c.;
music, John Rutter (b. 1945)

*Jesu, my love, my joy, my rest, thy perfect love close in my breast
That I may love and never rest; and make me love thee of all things best,
And wound my heart in thy love free, that I may reign in joy evermore with thee.*

THE GREAT THANKSGIVING

Please stand, as able.

Celebrant The Lord is here.

People God's Spirit is with us.

Celebrant Lift up your hearts.

People We lift them up to God.

Celebrant Let us give thanks to God.

People It is right to give God thanks and praise.

IT is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed

us in your own image. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

SANCTUS

music, David Thorne (b. 1969)

The musical score is written on four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. It is labeled 'Organ' above the staff. The second staff is labeled 'ALL:' above it. The lyrics are written below the staves. The music is in a simple, hymn-like style with a mix of half notes, quarter notes, and eighth notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry, Ho-san-na, Ho-san-na, Ho-san-na in the high-est. Bles-sed is he who comes in the name of the Lord. Ho - san - na, Ho - san - na, Ho - san-na in the high - est.'

Organ **ALL:**
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry, Ho-san-na, Ho-san-na, Ho-san-na
in the high-est. Bles-sed is he who comes in the name of the
Lord. Ho - san - na, Ho - san - na, Ho - san-na in the high - est.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

People Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

music, John-Luke Addison (b. 1989)

Our Fa-ther, in heav-en, hal-lowed be your Name, your king-dom come,
your will be done, on earth as in heav - en. Give us to-day our
dai - ly bread. For - give us our sins, as we for-give those who
sin a-gainst us. Save us from the time of trial, and de - li - ver us from
ev - il. For the king-dom, the pow - er, and the glo - ry are
yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Presider The gifts of God for the people of God.

PRAYER FOR SPIRITUAL COMMUNION

LORD Jesus, we believe you are truly present in the Blessed Sacrament. We love you above all things, and long for you in our souls. We are grateful to know there are many ways we can receive you, but whatever way we do, we know you come into our hearts, bodies, and souls, as you have come so many times and always will. We embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

Please be seated once you receive Communion.

AGNUS DEI

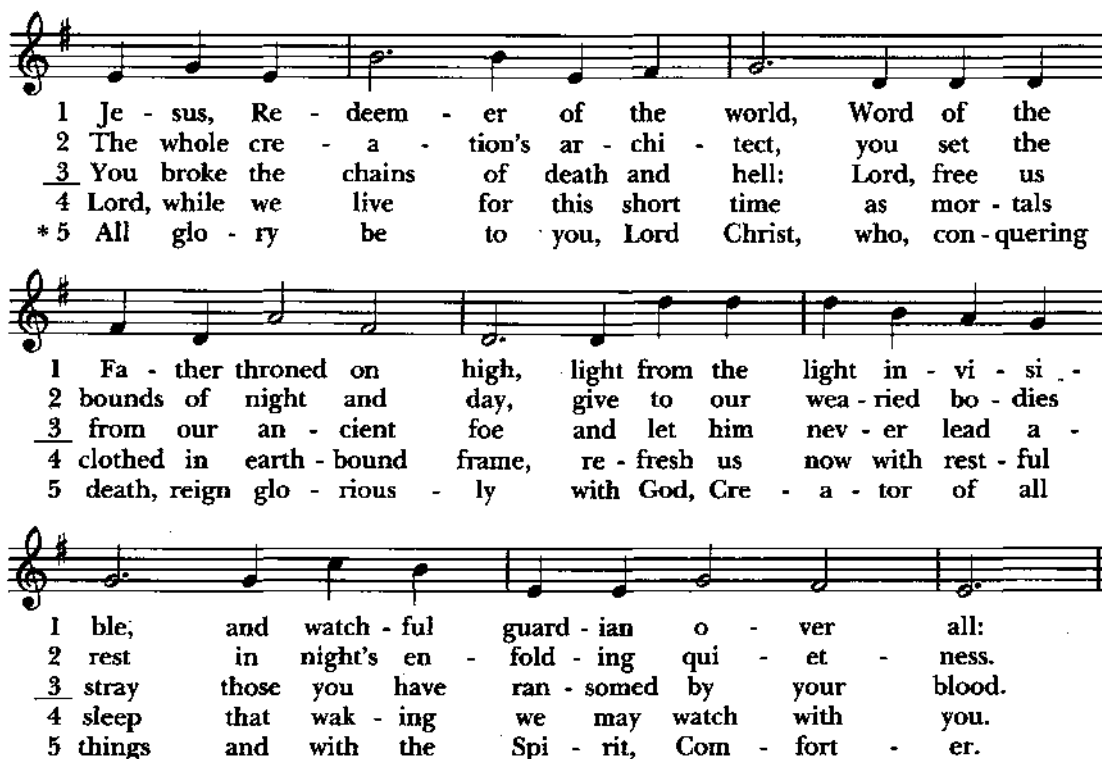
music, David Thorne (b. 1969)

The musical score for 'Agnus Dei' is written for organ and voice. It begins with an organ introduction marked 'Organ'. The vocal part enters with the word 'ALL:' and the lyrics 'Lamb of God, you take a - way the sin of the world: have mer - cy on us. Lamb of God, you take a - way the sin of the world: have mer - cy on us. Lamb of God, you take a - way the sin of the world: Grant us peace.' The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a 4/4 time signature.

COMMUNION HYMN *(see next page)*

“Jesus, Redeemer of the World”

WILDERNESS, 8.8.8.8;
words, anon. 10th c.;
music, Reginald Sparshatt Thatcher (1888-1957)



1 Je - sus, Re - deem - er of the world, Word of the
 2 The whole cre - a - tion's ar - chi - tect, you set the
 3 You broke the chains of death and hell: Lord, free us
 4 Lord, while we live for this short time as mor - tals
 * 5 All glo - ry be to you, Lord Christ, who, con - quering

1 Fa - ther throned on high, light from the light in - vi - si -
 2 bounds of night and day, give to our wea - ried bo - dies
 3 from our an - cient foe and let him nev - er lead a -
 4 clothed in earth - bound frame, re - fresh us now with rest - ful
 5 death, reign glo - rious - ly with God, Cre - a - tor of all

1 ble; and watch - ful guard - ian o - ver all:
 2 rest in night's en - fold - ing qui - et - ness.
 3 stray those you have ran - somed by your blood.
 4 sleep that wak - ing we may watch with you.
 5 things and with the Spi - rit, Com - fort - er.

THE POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

O God, in love you have called us to be your people, and in love we have shared this bread and wine; may the flame of your love be rekindled in our hearts by this holy meal, and may its light guide us on our journey and lead us home to you; in the name of God, Creator, Redeemer, and Sanctifier. Amen.

Please be seated.

ANNOUNCEMENTS

Thank you for your participation in today's service. Your presence is a blessing to us.

"All are welcome. No exceptions."

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand, as able.

THE BLESSING

CLOSING HYMN *(see next page)*

"O Worship the King"

HANOVER, 10.10.11.11;
 words, Robert Grant (1779-1838);
 music, William Croft (1678-1727)

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

THE DISMISSAL

Deacon Let us go forth into the world to share the light of Christ.

People Thanks be to God.

POSTLUDE

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Rice Buchanan (Youth Representative)
Anne Snyder (Clerk)



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH