



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

THE THIRD SUNDAY OF EASTER
EL TERCER DOMINGO DE PASCUA

CHORAL EUCHARIST
SUNDAY, APRIL 23, 2023
9:30 A.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing His Life, Love, and Light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a
radically welcoming, inclusive faith family –
sharing and teaching the love of Jesus Christ
through our worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo,
revelando su vida, amor, y luz al mundo.

NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una
familia de fe radicalmente acogedora e inclusiva,
que comparte y enseña el amor de Jesucristo a
través de nuestra alabanzas, acciones, y alcance:
transformándonos a nosotros mismos y al mundo

GATHERING MUSIC

OPENING HYMN *(see next page)*

“Alleluia, Alleluia, Give Thanks”

ALLELUIA NO. 1, 8.8 with refrain;
words and music, Donald Fishel (b. 1950)

Please stand, as able.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

WORDS OF WELCOME

THE OPENING SENTENCES

Presider Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

HYMN OF PRAISE *(see next page)*

“A California Benedicite”

words, adapt. Bill Doggett (b. 1956);
 music, John-Luke Addison (b. 1989)

Cantor: O give thanks to our
God who is good:

People: Whose love en - dures for ev - er.

Cantor:

People: Give to our God your thanks and praise.

² You sun and moon, you stars of the western sky:

Give to our God your thanks and praise.

³ Sunrise and sunset, night and day:

Give to our God your thanks and praise.

⁴ All mountains and valleys, desert and grassland, beaches, chapparal, sand dunes and forests:

Give to our God your thanks and praise.

⁵ You live oaks and digger pines, sequoia and ocotillo, sage and sugarbush:

Give to our God your thanks and praise.

⁶ Gray whales and humpbacks, otters and sea lions, crabs and kelp, garibaldi and grunion:

Give to our God your thanks and praise.

⁷ Jackrabbits and coyotes, bighorns and tortoises, deer and condors, roadrunners and mountain lions:

Give to our God your thanks and praise.

⁸ You native peoples and immigrants, people of all genders and ages, all who inhabit this blessed place:

Give to our God your thanks and praise.

⁹ All you saints and martyrs of the Golden West:

Give to our God your thanks and praise.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Loving God, we give thanks that by the power of your Holy Spirit our Call Committee and Vestry have completed the search, and that you have called The Rev. Nina Bacas to be our next Rector. We ask that the same Spirit may lead us with hope and joy as we welcome her and begin our new life and labor together, loving and welcoming all as you love and welcome us; in the name of your Son, our Savior Jesus Christ.

Amen.

Please be seated.

THE FIRST LESSON

Acts 2:14a, 36-41, *The First Converts*

A reading from the Acts of the Apostles.

PETER, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE PSALM APPOINTED

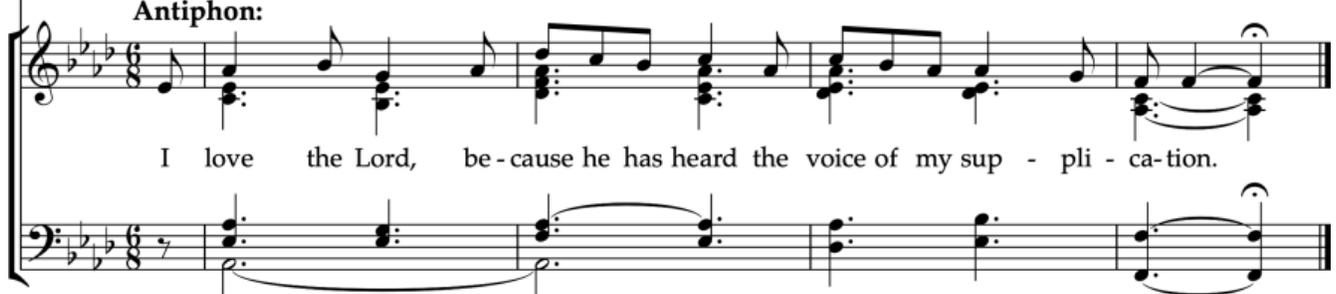
Psalm 116: 1-3, 10-17, *Dilexi, quoniam*;
music, John-Luke Addison (b. 1989)

Refrain sung first by choir, then by all:

Optional Descant:



Antiphon:



I love the Lord, be - cause he has heard the voice of my sup - pli - ca - tion.

Verses:



- ¹ I love the LORD, because he has heard the voice of my suppli- / cation, *
because he has inclined his ear to me whenever I called up- / on him.
- ² The cords of death entangled me; the grip of the grave took / hold of me; *
I came to grief and / sorrow.
- ³ Then I called upon the Name of the / LORD: *
"O LORD, I pray you, save my / life."

¹⁰ How shall I repay the / LORD *

for all the good things he has / done for me?

¹¹ I will lift up the cup of sal- / vation *

and call upon the Name of the / LORD.

¹² I will fulfill my vows to the / LORD *

in the presence of all his / people. (Ant.)

¹³ Precious in the sight of the / LORD *

is the death of his / servants.

¹⁴ O LORD, I am your / servant; *

I am your servant and the child of your handmaid; you have freed me from my / bonds.

¹⁵ I will offer you the sacrifice of thanks- / giving *

and call upon the Name of the / LORD.

¹⁶ I will fulfill my vows to the / LORD *

in the presence of all his / people,

¹⁷ In the courts of the LORD's / house, *

in the midst of you, O Jerusalem. Halle- / lujah! (Ant.)

THE SECOND LESSON

1 Peter 1: 17-23, A Call to Holy Living

A reading from the first letter of Peter.

IF you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand, as able, for the Gospel.

THE GRADUAL

"Alleluia"

music, Oliver Jones (b. 2005)

THE HOLY GOSPEL

Luke 24: 13-35, *The Walk to Emmaus*

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

NOW on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Following the procession, please be seated.

THE SERMON

THE NICENE CREED

Please stand, as able.

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor God be with you.

People **And also with you.**

Intercessor Let us pray.

Intercessor Creating God, even the sparrow has found a home, and the swallow a nest for herself, where she places her young near your altar. You are attentive to all you have made. God, who listens to every living thing,

People **Help us listen as you do.**

Intercessor Creating God, help us provide refuge to every animal and plant with whom we live. Help us be attentive to all you have made. God, in whom all creation subsists,

People **Help us listen as you do.**

Intercessor Creating God, when Jesus cried out and gave up his Spirit, the earth shook and the rocks split. You are known by the whole of creation that listens to you. God, to whom all creation responds,

People **Help us respond to you.**

Intercessor Creating God, help us hear and know you just as the earth and rocks do. Help us to learn from the way in which we see creation recognize your glorious beauty. God, to whom all creation responds,

People **Help us respond to you.**

Intercessor Creating God, you are present in your creation and seek to heal her wounds. You can be found walking in the garden. Open our eyes to see you, the gardener. God, who is present with your creation,

People **Help us be present too.**

Intercessor Creating God, we often abandon your creation and cause its wounds. Help us to follow in your footsteps and learn to walk in the garden like you. Help us to heal all your children who suffer in body, mind, and spirit, especially _____ and those we now name, either silently or aloud.

The congregation is invited to add their own intercessions.

Intercessor God, who is present with your creation,
People **Help us be present too.**

Intercessor Creating God, who hears every voice, knows each cry of injustice, and is attentive to the suffering of the earth and its inhabitants: teach us to listen. Bring healing to our lives, that we may protect the world and not prey on it, that we may listen to the world you have created and not close ourselves off from it. Reveal to us the ways in which we have failed to hear your voice in how we treat the earth. Bring into your loving embrace all those who have died, especially _____ and those we now name, either silently or aloud.

The congregation is invited to add their own intercessions.

Intercessor God, who listens to every living thing,
People **Help us listen as you do. Amen.**

Presider Creating God, you shape our dreams. As we put our trust in you may your hopes and desires be ours, and we your expectant people. **Amen.**

THE PEACE

Presider Alleluia. The peace of Christ be always with you.
People **And also with you. Alleluia.**

Following the peace, please be seated.

OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.
For online giving, please visit www.stbartschurch.org, or scan this code:*



OFFERTORY ANTHEM

“We Shall Walk through the Valley in Peace”

music, Moses Hogan (1957-2003)

We shall walk through the valley in peace, for Jesus himself will be our leader.

We will meet our loved ones there, for Jesus himself will be our leader.

There will be no trials there, for Jesus himself will be our leader.

THE GREAT THANKSGIVING

Please stand, as able.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to God.

People **It is right to give God thanks and praise.**

Presider Blessed are you, O God, creator of the universe: for in the beginning of time your Spirit moved over the waters, calling order out of chaos; calling light out of darkness; calling life into creation. You filled the world with every kind of creature, and made us in your image for your good pleasure; to serve you and to care for everything that you had made.

People **Blessed are you, O God, creator of the universe.**

Presider Blessed are you, O God, for you filled the universe with beauty and wonder, and shared your power to create with us your creatures, calling us to tend and invent and build, so that all that you created might be preserved and enriched by the work of our hands and hearts and minds.

People **Blessed are you, O God, creator of the universe.**

Presider Blessed are you, O God, for even though we turned against you and failed to love and honor the gifts you have given us in the world and in one another, you did not turn against us. From among your wandering people you called prophets and teachers, wise women and men, to hear and recognize your voice, to speak your Word of life to your lost children.

People **Blessed are you, O God, creator of the universe.**

Presider Blessed are you, O God, for you, who made us in your image, took on our image to become incarnate as Jesus, the anointed one of Israel, promised to us by your prophets. He lived and died and rose to life again to reconcile us to you. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, adding our voices to the chorus of angels and saints, who bless you with their endless song;

SANCTUS

music, trad. American melody



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

And so, blessed God, from the bounty you have made for us we bring you these gifts of Bread and Wine. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Redeemer.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Blessed God, we now celebrate the memorial of Jesus your child. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your child Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



A - men, a - men, a - men.

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

music, John-Luke Addison (b. 1989)

Our Fa-ther, in heav-en, hal-lowed be your Name, your king-dom come,
your will be done, on earth as in heav - en. Give us to-day our
dai - ly bread. For - give us our sins, as we for-give those who
sin a - gainst us. Save us from the time of trial, and de - li-ver us from
ev - il. For the king-dom, the pow - er, and the glo - ry are
yours, now and for ev - er. A - men.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are printed below the vocal line.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Presider The gifts of God for the people of God.

PRAYER FOR SPIRITUAL COMMUNION

LORD Jesus, we believe you are truly present in the Blessed Sacrament. We love you above all things, and long for you in our souls. We are grateful to know there are many ways we can receive you, but whatever way we do, we know you come into our hearts, bodies, and souls, as you have come so many times and always will. We embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

Please be seated once you receive Communion.

FRACTION ANTHEM

music, John-Luke Addison (b. 1989)

Refrain

Be known to us, Lord Je - sus, in the break - ing of the bread;

Be known to us, Lord Je - sus, in the break - ing of the bread.

Verse

The bread which we break, Al - le - lu - - ia,

to Refrain

Is the true com - mun - ion of the Bo - dy of Christ.

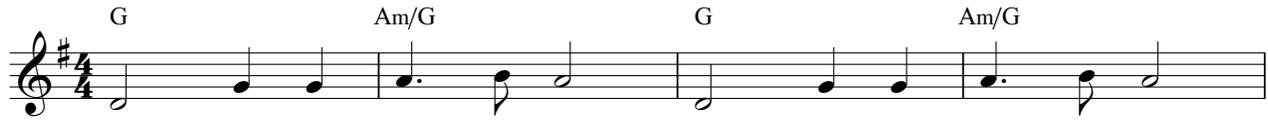
COMMUNION HYMN

“Stay with Us”

CASWELL, 6.6.7.7;

words, Walter Farquharson (b. 1936);

music, Ron Klusmeier (b. 1946)



1. Stay with us through the night. Stay with us through the pain.
 2. Stay with us through the night. Stay with us through the grief.
 3. Stay with us through the night. Stay with us through the dread.
 4. Stay with us through the night. Stay with us through the pain.



- Stay with us, bless-ed Je-sus, till the morn-ing breaks a - gain.
 Stay with us, bless-ed Je-sus, till the morn-ing brings re - lief.
 Stay with us, bless-ed Je-sus, till the morn-ing breaks new bread.
 Stay with us, bless-ed Je-sus, till the morn-ing breaks a - gain.

COMMUNION HYMN

“Let us Break Bread Together”

CASWELL, 7.3.7.3 with refrain;

words and music, African-American Spiritual



1. Let us break bread to-gether on our knees; Let us break
 2. Let us drink wine to-gether on our knees; Let us drink
 3. Let us praise God to-gether on our knees; Let us praise



1. bread to-gether on our knees; When I fall on my knees,
 2. wine to-gether on our knees;
 3. God to-gether on our knees;



With my face to the ris-ing sun, O Lord, have mer-cy on me.

THE POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

ALmighty God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please be seated.

ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.
"All are welcome. No exceptions."*

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand, as able.

THE BLESSING

Presider Go out into the world rejoicing, and encounter the Creator who waits to meet you there; savor its richness and diversity and live as those who praise God for its bounty; and the blessing of the Creator God, the Eternal Father, the Risen Son, and the Promised Holy Spirit be upon you, that you might be a blessing to others today and always. **Amen.**

CLOSING HYMN *(see next page)*

"The Day of Resurrection"

*ELLACOMBE, 7.6.7.6 D;
words, St. John of Damascus (ca. 675-787);
music, anon. German 18th c.*

THE DISMISSAL

Presider Go in peace to love and serve the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

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J D Cowart, Vice-Chancellor

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Parth Domke (2025)
Mike Fuqua (2024)
David Goff (2026)
Brooke Grandinetti (2025)
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Judy Macemon (2026)
Steve Natoli (2026)
Margie Polishuk (2024)
Will Smith (2025)
Rice Buchanan, Youth Representative (2024)



ST. BARTHOLOMEW'S
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