



ST. BARTHOLOMEW'S EPISCOPAL CHURCH

CHORAL EVENSONG FOR ST. CECILIA'S DAY IN COLLABORATION WITH ALL SOULS' EPISCOPAL CHURCH, POINT LOMA

SUNDAY, NOVEMBER 22, 2020
4:00 P.M.



OUR MISSION:

We are called to be disciples of Christ,
revealing His Life, Love and
Light to the World.

OUR VISION:

St. Bartholomew's Episcopal Church is a radically
welcoming, inclusive faith family – sharing and
teaching the love of Jesus Christ through our
worship, actions and outreach: transforming
ourselves and the world.

NUESTRA MISIÓN:

Estamos llamados a
ser discípulos de Cristo,
revelando su vida, amor y luz al mundo.

NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una familia
de fe radicalmente acogedora e inclusiva, que
comparte y enseña el amor de Jesucristo a través de
nuestrsa alabanzas, acciones y alcance:
transformándonos a nosotros mismos y al mundo.

PRELUDE MUSIC

“Sonata in D Major” (Mvts. II, III), BuxWV 268

music, Dieterich Buxtehude (1637-1707)

During the music, listen for God’s voice calling to you.

THE INTROIT

“God Be In My Head”

words, Richard Pynson (ca. 1449-1529);
music, Herbert Howells (1892-1983)

God be in my head and in my understanding; God be in mine eyes and in my looking; God be in my mouth and in my speaking; God be in my heart and in my thinking; God be at my end, and my departing.

THE CONFESSION OF SIN

Officiant Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Silence is kept for a time.

People **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done.**

But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and grace and consolation of his Holy Spirit. **Amen.**

THE RESPONSES

music, William Smith (ca. 1603-1645)

Officiant O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us. Glory be to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now and ever shall be: world without end. Amen. Praise ye the Lord.

HYMN

“Eternal God”

words and music, John Rutter (b. 1945);
descant, Edward Moroney

¹ Eternal God, we give you thanks for music,
blest gift from heaven to all your servants here on earth:
in time of joy a crown, in sorrow consolation;
companion through our days of tears and mirth.

² We give you thanks for every sound of beauty:
for sweetest harmony that echoes in our hearts,
for melodies that soar on high like birds at morning,
for voice and instrument in all their parts.

³ As we are blest, so may our gift bless others:
may hearts be touched and spirits lifted up anew,
let music draw together those who live as strangers,
bring joy to those we love, in thankfulness true.

⁴ And when at last we come into your kingdom,
all discord over and all earthly labor done,
then sound and silence yield before one equal music,
and with the Giver shall our souls be one.

THE PSALM APPOINTED

Psalm 145: *Exaltabo te, Deus*; tone 8.2

- ¹ I will exalt you, O God my King, *
and bless your Name for ever and ever.
- ² Every day will I bless you *
and praise your Name for ever and ever.
- ³ Great is the Lord and greatly to be praised; *
there is no end to his greatness.
- ⁴ One generation shall praise your works to another *
and shall declare your power.
- ⁵ I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- ⁶ They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- ⁷ They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- ⁸ The Lord is gracious and full of compassion, *
slow to anger and of great kindness.
- ⁹ The Lord is loving to everyone *
and his compassion is over all his works.
- ¹⁰ All your works praise you, O Lord, *
and your faithful servants bless you.
- ¹¹ They make known the glory of your kingdom *
and speak of your power;
- ¹² That the peoples may know of your power *
and the glorious splendor of your kingdom.
- ¹³ Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- ¹⁴ The Lord is faithful in all his words *
and merciful in all his deeds.
- ¹⁵ The Lord upholds all those who fall; *
he lifts up those who are bowed down.
- ¹⁶ The eyes of all wait upon you, O Lord, *
and you give them their food in due season.

- ¹⁷ You open wide your hand *
and satisfy the needs of every living creature.
- ¹⁸ The Lord is righteous in all his ways *
and loving in all his works.
- ¹⁹ The Lord is near to those who call upon him, *
to all who call upon him faithfully.
- ²⁰ He fulfills the desire of those who fear him; *
he hears their cry and helps them.
- ²¹ The Lord preserves all those who love him, *
but he destroys all the wicked.
- ²² My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.
- ¹⁷ Glory to the Father, and to the Son; *
and to the Holy Spirit.
- ¹⁸ As it was in the beginning, is now; *
and will be forever. Amen.

THE FIRST LESSON

Zechariah 9: 9-16: The Coming Ruler of God's People

A reading from the Book of the prophet Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double. For I have bent Judah as my bow; I have made Ephraim its arrow. I will arouse your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword. Then the Lord will appear over them, and his arrow go forth like lightning; the Lord God will sound the trumpet and march forth in the whirlwinds of the south.

The Lord of hosts will protect them, and they shall devour and tread down the slingers; they shall drink their blood like wine, and be full like a bowl, drenched like the corners of the altar. On that day the Lord their God will save them for they are the flock of his people; for like the jewels of a crown they shall shine on his land.

Here endeth the lesson.

THE SONG OF MARY (MAGNIFICAT)

Luke 1: 46-55;
music, from Short Service; Orlando Gibbons (ca. 1583-1625)

My soul doth magnify the Lord, and my spirit rejoiceth in God my Savior. For he hath regarded: the lowliness of his handmaiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

THE SECOND LESSON

1Peter 3: 13-22: *Suffering for Doing Right*

A reading from the first letter of Paul to Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence.

Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Here endeth the Lesson.

THE SONG OF SIMEON (*NUNC DIMITTIS*)

Luke 2: 29-32;
music, from Short Service; Orlando Gibbons (ca. 1583-1625)

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles: and to be the glory to thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE APOSTLES' CREED

monotone

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended to hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE RESPONSES

music, William Smith (ca. 1603-1645)

Officiant The Lord be with you.

Choir And with thy Spirit.

Officiant Let us pray.

Choir Lord have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Officiant O Lord, shew thy mercy upon us.
Choir And grant us thy salvation.
Officiant O Lord, save the state.
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness.
Choir And make thy chosen people joyful.
Officiant O Lord save thy people.
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us, but only thou, O God.
Officiant O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

THE COLLECTS

Officiant Merciful God, we entrust to your unfailing and tender care this night those who are ill or in pain, knowing that whenever danger threatens your everlasting arms are there to hold us safe. Comfort and heal them, and restore them to health and strength; through Jesus Christ our Lord.

Choir Amen.

Officiant Most gracious God, whose blessed martyr Cecilia sang in her heart to strengthen her witness to you: we give you thanks for the makers of music whom you have gifted with Pentecostal fire; and we pray that we may join with them in creation's song of praise until at the last, with Cecilia and all your saints we come to share in the song of those redeemed; through Jesus Christ our Lord.

Choir Amen.

Officiant O God, whom saints and angels delight to worship in heaven: be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord.

Choir Amen.

ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.
To learn more about St. Bartholomew's Episcopal Church or All Souls' Episcopal Church. or to donate, please visit:
www.stbartschurch.org or www.allsoulspointloma.org*

THE ANTHEM

"The Old Hundredth Psalm Tune"

words, Psalm 100;
music, Ralph Vaughan Williams (1872-1958)

All people that on earth do dwell, sing to the Lord with cheerful voice. Him serve with fear, his praise forth tell, come ye before him and rejoice. The Lord, ye know, is God indeed, without our aid he did us make; we are his folk, he doth us feed, and for his sheep he doth us take. O enter then his gates with praise, approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do.

For why? The Lord our God is good: his mercy is for ever sure; his truth at all times firmly stood, and shall from age to age endure. To Father, Son, and Holy Ghost, the God whom heaven and earth adore, from men and from the angel-host be praise and glory evermore. Amen.

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies, we thine unworthy servants do give thee humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory.

And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE DISMISSAL

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

HYMN

“Jerusalem, My Happy Home”

LAND OF REST, 7.6.7.6 D;
words, attrib. F.B.P.;
music, trad. American melody

¹ Jerusalem, my happy home, when shall I come to thee?
When shall my sorrows have an end? Thy joys when shall I see?

² Thy saints are crowned with glory great; they see God face to face;
they triumph still, they still rejoice in that most happy place.

³ There David stands with harp in hand as master of the choir:
ten thousand times would one be blest who might this music hear.

⁴ Our Lady sings Magnificat with tune surpassing sweet,
and blessèd martyrs' harmony doth ring in every street.

⁵ Jerusalem, Jerusalem, God grant that I may see
thine endless joy, and of the same partaker ever be!

ORGAN VOLUNTARY

“Fantasia/Pièce d'Orgue in G major”, BWV 572

music, Johann Sebastian Bach (1685-1750)

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