



ST. BARTHOLOMEW'S  
EPISCOPAL CHURCH

THE LAST SUNDAY AFTER PENTECOST/  
THE FEAST OF THE REIGN OF CHRIST

EVENING PRAYER AND HOLY EUCHARIST,  
IN THE CELTIC TRADITION  
SATURDAY, NOVEMBER 19, 2022  
5:00 P.M.

**OUR MISSION:**

We are called to be disciples of Christ,  
revealing His Life, Love, and Light to the world.

**OUR VISION:**

St. Bartholomew's Episcopal Church  
is a radically welcoming, inclusive faith family –  
sharing and teaching the love of Jesus Christ  
through our worship, actions, and outreach:  
transforming ourselves and the world.

**NUESTRA MISIÓN:**

Estamos llamados a ser discípulos de Cristo,  
revelando su vida, amor, y luz al mundo.

**NUESTRA VISIÓN:**

La Iglesia Episcopal de San Bartolomé es una  
familia de fe radicalmente acogedora e inclusiva,  
que comparte y enseña el amor de Jesucristo a  
través de nuestras alabanzas, acciones, y alcance:  
transformándonos a nosotros mismos y al mundo

**GATHERING MUSIC**

**WORDS OF WELCOME**

*Please stand, as able.*

**OPENING HYMN** (see next page)

“Rejoice, the Lord is King”

DARWALL, 6.6.6.6.8.8;  
words, Charles Wesley (1707-1788);  
music, John Darwall (1731-1789)

*Descant*

4 Re - joice in glo - rious hope; for Christ, the Judge, shall come to  
C G Am F Dm G

1 Re - joice, the Lord is King! Your Lord and King a - dore. Re-  
2 His king - dom can - not fail; he rules o'er earth and heaven; the  
3 He sits at God's right hand till all his foes sub - mit, bow  
4 Re - joice in glo - rious hope; for Christ, the Judge, shall come to

gath - er all his saints to their e - ter - nal home. We soon shall  
C Am D G D7 G F G7/D

joice, give thanks and sing and tri - umph ev - er - more. Lift up your  
keys of death and hell to Christ the Lord are given. Lift up your  
down at his com - mand, and fall be - neath his feet. Lift up your  
gath - er all his saints to their e - ter - nal home. We soon shall

hear the arch - an - gel's voice; the trump of God shall sound, re - joice!  
Am G F C G7 C

heart, lift up your voice. Re - joice, a - gain I say, re - joice!  
heart, lift up your voice. Re - joice, a - gain I say, re - joice!  
heart, lift up your voice. Re - joice, a - gain I say, re - joice!  
hear the arch - an - gel's voice; the trump of God shall sound, re - joice!

## THE OPENING SENTENCES

*Presider* The God of love is with us.

*People* **The Spirit of love is in us.**

*Presider* Blessed is the Holy Spirit, the breath of God.

*People* Let the winds and all creation praise you.

## THE CONFESSION OF SIN

*Presider* We gather together in search of wholeness, but our brokenness separates us from God and from one another. Let us confess our sin against God and our neighbor.

*A period of silence is kept.*

*People* Almighty God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, warfare, and greed. God of grace, help us to admit our sin, so that as you come to us in mercy, we may repent, turn to you, and receive forgiveness, through Jesus Christ our Redeemer. Amen.

*Presider* Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

# THE PHOS HILARON

music, arr. John-Luke Addison (b. 1989)

F/G C F Dm G C/E Am

D G F/G C F Dm F/G

C Am Dm G C F C G Am F

C Em G Am F D G

C F C Am Fm C Am D G C

Presider O God, make speed to save us.

People O Lord, make haste to help us. Glory to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now and ever shall be: world without end. Amen.

*Please be seated.*

## THE FIRST LESSON

Jeremiah 23: 1-6, Restoration after Exile

A reading from the Book of Jeremiah.

**“W**OE to the shepherds who destroy and scatter the sheep of my pasture!” says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will

raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

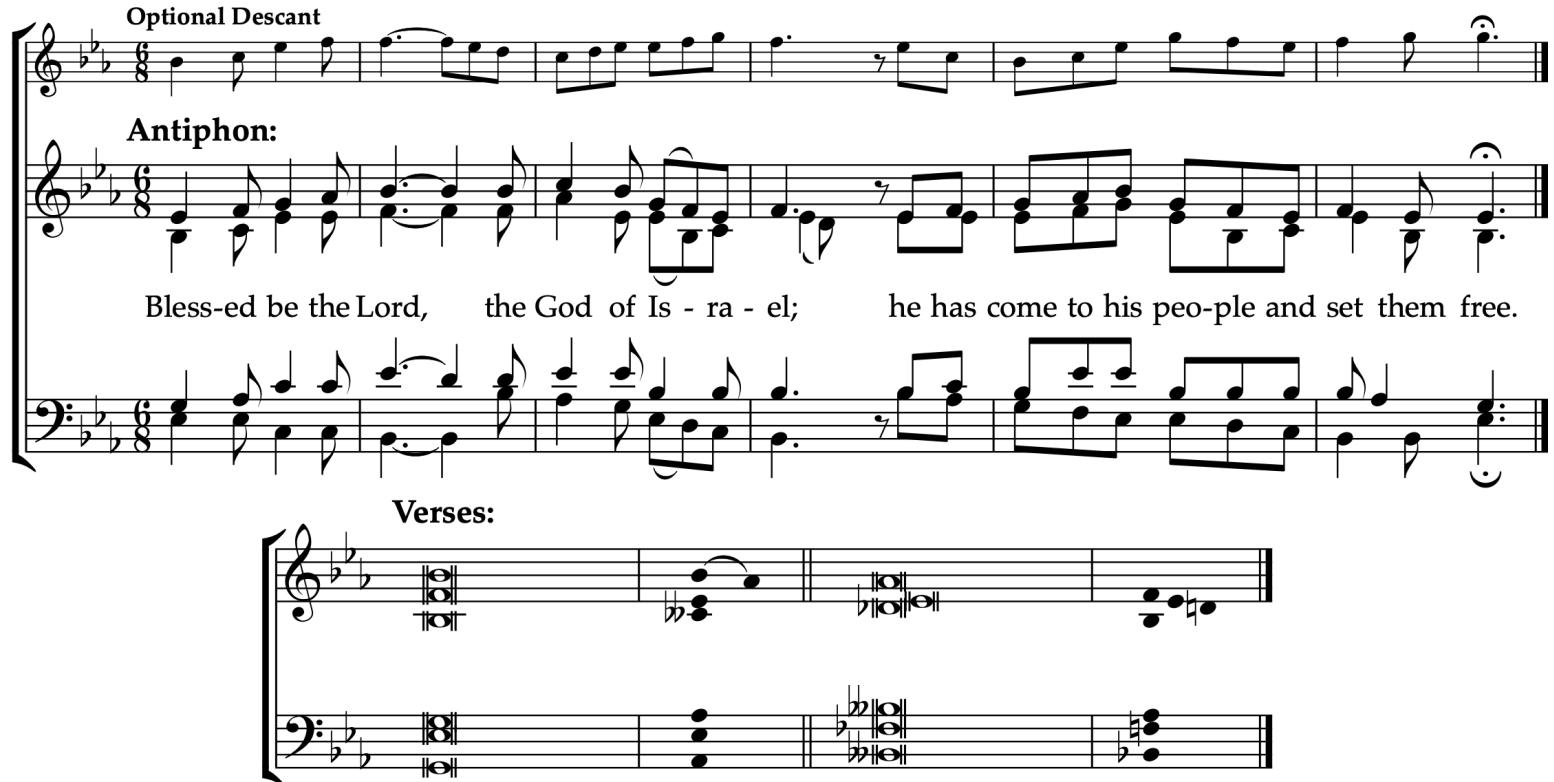
The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## THE CANTICLE APPOINTED

Canticle 16: *Benedictus Dominus Deus*;  
music, John-Luke Addison (b. 1989)



Optional Descant

Antiphon:

Bless-ed be the Lord, the God of Is - ra - el; he has come to his peo-ple and set them free.

Verse:

<sup>68</sup> Blessed be the Lord, the God of / Israel; \*  
he has come to his people and set them / free.

<sup>69</sup> He has raised up for us a mighty / savior, \*  
born of the house of his servant / David.

<sup>70-71</sup> Through his holy prophets he promised of old,  
that he would save us from our / enemies, \*  
from the hands of all who / hate us.

<sup>72</sup> He promised to show mercy to our / fathers \*  
and to remember his holy / covenant. (Ant.)

<sup>73</sup> This was the oath he swore to our father / Abraham, \*

to set us free from the hands of our / enemies,

<sup>74-75</sup> Free to worship him without / fear, \*

holy and righteous in his sight all the days of our / life.

<sup>76</sup> You, my child, shall be called the prophet of the Most / High, \*

for you will go before the Lord to prepare his / way,

<sup>77</sup> To give his people knowledge of sal- / vation \*

by the forgiveness of their / sins.

<sup>78</sup> In the tender compassion of our / God \*

the dawn from on high shall break up- / on us,

<sup>79</sup> To shine on those who dwell in darkness and the shadow of / death, \*

and to guide our feet into the way of / peace. (Ant.)

**Antiphon:**



Bless-ed be the Lord, the God of Is - ra - el; he has come to his peo-ple and set them free.

## THE SECOND LESSON

Colossians 1: 11-20, *The Supremacy of Christ*

A reading from the letter to the Colossians.

**M**AY you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

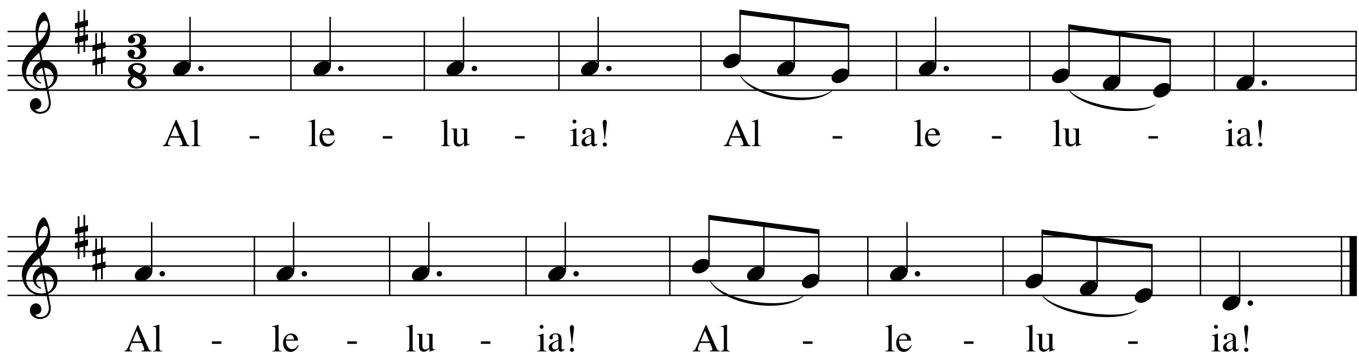
*Reader*      Hear what the Spirit is saying to God's people.

*People*      Thanks be to God.

*Please stand, as able, for the Gospel.*

## THE GRADUAL

music, John L. Bell (b. 1949)



Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

## THE HOLY GOSPEL

Luke 23: 33-43, *The Crucifixion of Jesus*

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

**W**HEN they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Following the repetition of the Alleluia, please be seated.*

## THE SERMON

## THE IONIAN CREED

*Please stand, as able.*

**W**E believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of all humanity. We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, and acquainted with grief, he died alone and forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present throughout all ages, and his kingdom will come on earth. We believe in God within us, the Holy Spirit burning with Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of all resurrection and of eternal life. Amen.

## THE PRAYERS OF THE PEOPLE

**Intercessor** God be with you.

**People** And also with you.

**Intercessor** Let us pray.

**Intercessor** Gracious God, empower the Church throughout the world in its life and witness. Break down the barriers that divide, so that united in your truth and love, the Church may confess your name, share one baptism, sit at one table, and serve you with one accord. We pray especially for our Diocese, and our Bishop, Susan. We ask that you revive us again in your mighty Spirit as we prepare our hearts for The Good News Festival. Gracious God,

**People** Hear our prayer.

**Intercessor** Guide the rulers of the nations. Move them to set aside their fear, greed, and vain ambition, and to strive for justice and peace, so that all your children may be free. We pray especially for Joseph, our President, and Gavin, our Governor. Gracious God,

**People** Hear our prayer.

**Intercessor** Hear the cries of those who are hungry, homeless, and suffering, those near and those far. Give those of us who consume most of the earth's resources the will to reorder our lives, so that all may have their rightful share of food, care, shelter, and fullness of life. Gracious God,

**People** Hear our prayer.

Intercessor Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish; that we may receive a faithful pastor, who will care for your people and equip us for our ministries. Gracious God,

**People** **Hear our prayer.**

Intercessor Look with compassion on all who suffer in body, mind, or spirit, especially \_\_\_\_\_ and those we now name.

*The congregation is invited to add their own intercessions.*

Intercessor Support them with your love and lead us to be healers for all we encounter, in the name of Christ. Gracious God,

**People** **Hear our prayer.**

Intercessor With thanksgiving, we remember those who have died, saints who bore witness to your light, especially \_\_\_\_\_ and those we now name.

*The congregation is invited to add their own intercessions.*

Intercessor Help us to continue in faith, mercy, and love, and at the end of our lives to behold your glory. Gracious God,

**People** **Hear our prayer.**

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

*The Presider says:*

**A**LMIGHTY and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PEACE

Presider The peace of Christ be always with you.

**People** And also with you.

*Following the peace, please be seated.*

## OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.*

*For online giving, please visit [www.stbartschurch.org](http://www.stbartschurch.org), or scan this code:*



## OFFERTORY MUSIC

### THE GREAT THANKSGIVING

*Please stand, as able.*

*Presider* God be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them up to God.

*Presider* Let us give thanks to God.

*People* It is right to give God thanks and praise.

**W**E offer you praise and hearts lifted high, O God. You breathe into us your Spirit, and by the blowing of the gentle breeze, you remind us of the constancy of your loving presence. Your glory is in the breath of each created thing, and through your creation we see the holiness and wonder of your being. And so with all the hosts of heaven and earth, with the wind that howls and the gentle breeze that soothes, we join in the praises of your unending greatness:

# SANCTUS

music, arr. John-Luke Addison (b. 1989)

F C Dm B<sub>b</sub> C(sus4) C

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,

Dm Gm Dm B<sub>b</sub>

Hea-ven and earth, hea-ven and earth, they are both full of your glo - ry;

Dm Gm Dm B<sub>b</sub> C(sus4)

Ho - san-na, Ho - san-na in the high - est hea - ven.

F C Dm B<sub>b</sub> C(sus4) C

Bless - ed is the one who comes in the name of the Lord,

F C Dm B<sub>b</sub> F

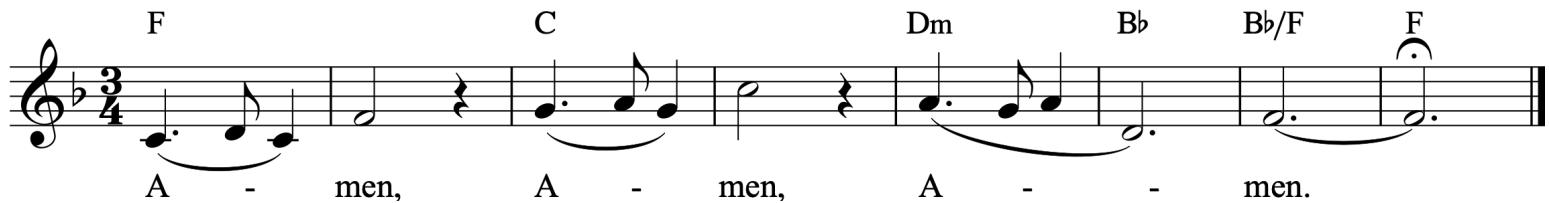
Ho - san-na, Ho - san-na in the high - est hea - ven.

Blessed are you, O God, for the great day of salvation prepared from the beginning of the world, when Christ, though rejected on earth, will be seen by all to be chosen and precious in your sight. We bless you for Christ who carried sin's destructive powers to the cross that we and all people might be set free. Through Christ you inspire the hope in us that earth's forces of darkness will be scattered, and angels of glory and principalities of light will bring a new heaven and a new earth.

On the night when he was betrayed, Jesus took bread, said the blessing, broke the bread, and gave it to his disciples, saying: "Take, eat; this is my body which is broken for you. Do this in remembrance of me." In the same way he took wine, and having given thanks for it, gave the cup to his disciples, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

*People* Remembering his eternal self-giving, we proclaim the mystery of Christ among us. Made one with him and one with each other, we offer these gifts, and with them ourselves, a single, holy, living sacrifice.

Bless us with your Holy Spirit, O God, and bless this bread and this wine, that through them we may be made strong again with the strength that only you supply. May our inner selves be nourished that, in the outward things of life, we may follow the way of Christ and grow more and more into salvation; through Christ, by whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, world without end.



And now, as our Savior Christ has taught us, we are bold to pray,

**O**UR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

*Presider* The Bread of heaven is broken for the life of the world.

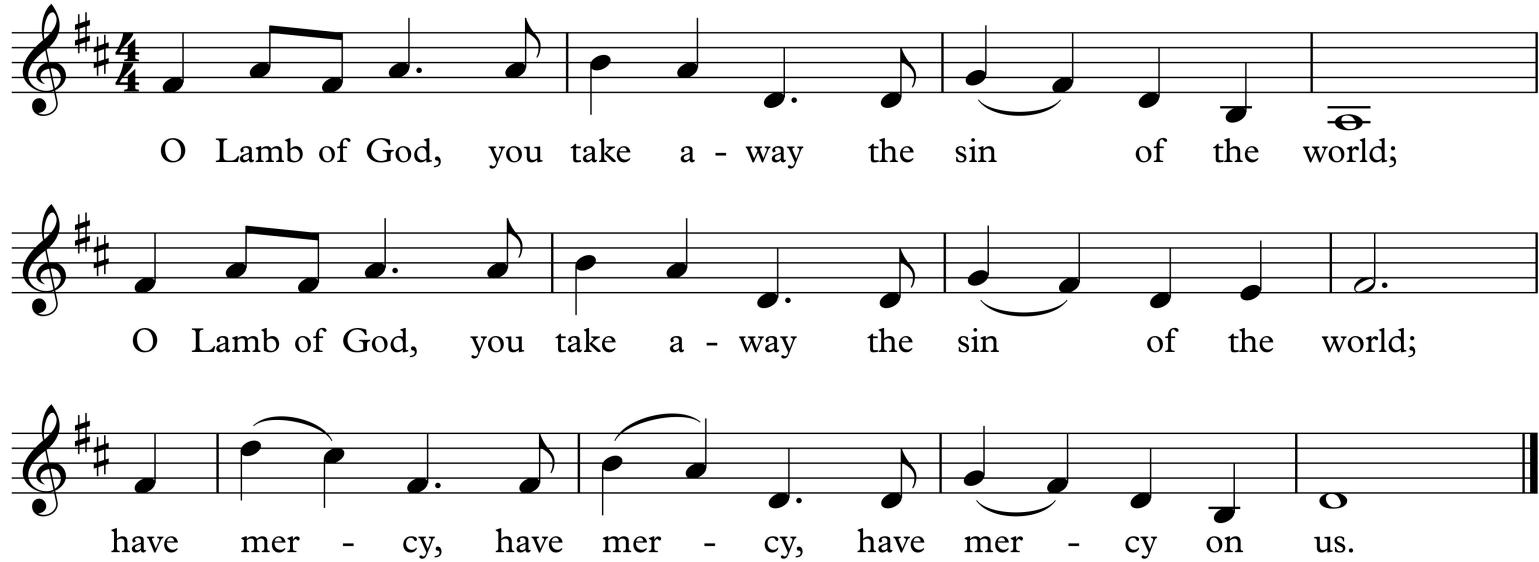
*People* The Cup of love is shared with all who seek God.

*Presider* These are the gifts of God for the people of God.

**T**HIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God's will that we should meet here.

## AGNUS DEI

music, John L. Bell (b. 1949)



O Lamb of God, you take a - way the sin of the world;  
O Lamb of God, you take a - way the sin of the world;  
have mer - cy, have mer - cy, have mer - cy on us.

*Please be seated once you receive Communion.*

## COMMUNION MUSIC

### THE POST-COMMUNION PRAYER

*Please stand, as able.*

Presider Let us pray.

**O** God, in love you have called us to be your people, and with love you have given us this bread and this wine; may this holy meal refresh us as a gentle and steady breeze, that renewed in your Holy Spirit, we may go forth into the world to serve your people; in the name of God, Creator, Redeemer, and Sanctifier. Amen.

*Please be seated.*

## ANNOUNCEMENTS

*Thank you for your participation in today's service; your presence is a blessing to us.*

*"All are welcome. No exceptions."*

## BLESSING OF BIRTHDAYS AND ANNIVERSARIES

**W**ATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

*Please stand, as able.*

## THE BLESSING

### CLOSING HYMN (see next page)

“Crown Him with many Crowns”

DIADEMATA, 6.6.8.6 D;  
words, Matthew Bridges (1800-1894);  
music, George Job Elvey (1816-1893)

## THE DISMISSAL

*Deacon* Let us go forth into the world to share the power of the Spirit.

*People* Thanks be to God.

## POSTLUDE



1. Crown him with man - y crowns, the Lamb up - on his throne;  
2. Crown him the Lord of life, tri - um - phant o'er the grave,  
3. Crown him the Lord of love; be - hold his hands and side,  
4. Crown him the Lord of peace; whose pow'r a scep - ter sways  
5. Crown him the Lord of years, the Po - ten - tate of time;



hark! how the heav'n - ly an - them drowns all mu - sic but its own:  
who rose vic - to - rious from the strife for those he came to save.  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:  
from pole to pole, that wars may cease, ab - sorbed in pray'r and praise:  
Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:



a - wake, my soul, and sing of him who died for thee,  
His glo - ries now we sing, who died and reigns on high;  
no an - gel in the sky can ful - ly bear that sight,  
his reign shall know no end; and round his pierc - ed feet  
all hail, Re - deem - er, hail! for thou hast died for me:



and hail him as thy match - less King through all e - ter - ni - ty.  
he died, e - ter - nal life to bring, and lives that death may die.  
but down - ward bends his burn - ing eye at mys - ter - ies so bright.  
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.



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