



# ST. BARTHOLOMEW'S EPISCOPAL CHURCH

## THE LAST SUNDAY AFTER PENTECOST/ THE FEAST OF THE REIGN OF CHRIST

### CHORAL EUCHARIST AND THE RITE OF HOLY BAPTISM SUNDAY, NOVEMBER 20, 2022 9:30 A.M.

#### OUR MISSION:

We are called to be disciples of Christ,  
revealing His Life, Love, and Light to the world.

#### OUR VISION:

St. Bartholomew's Episcopal Church is a  
radically welcoming, inclusive faith family –  
sharing and teaching the love of Jesus Christ  
through our worship, actions, and outreach:  
transforming ourselves and the world.

#### NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo,  
revelando su vida, amor, y luz al mundo.

#### NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una  
familia de fe radicalmente acogedora e inclusiva,  
que comparte y enseña el amor de Jesucristo a  
través de nuestras alabanzas, acciones, y alcance:  
transformándonos a nosotros mismos y al mundo

#### GATHERING MUSIC

“Be Thou my Vision”

music, arr. Sandra Eithun

#### OPENING HYMN *(see next page)*

“Rejoice, the Lord is King”

DARWALL, 6.6.6.6.8.8;  
words, Charles Wesley (1707-1788);  
music, John Darwall (1731-1789)

*Please stand, as able.*

*Descant*

4 Re - jice in glo - rious hope; for Christ, the Judge, shall come to  
C G Am F Dm G

1 Re - jice, the Lord is King! Your Lord and King a - dore. Re-  
2 His king - dom can - not fail; he rules o'er earth and heaven; the  
3 He sits at God's right hand till all his foes sub - mit, bow  
4 Re - jice in glo - rious hope; for Christ, the Judge, shall come to

gath - er all his saints to their e - ter - nal home. We soon shall  
C Am D G D7 G F G7/D

joice, give thanks and sing and tri - umph ev - er - more. Lift up your  
keys of death and hell to Christ the Lord are given. Lift up your  
down at his com - mand, and fall be - neath his feet. Lift up your  
gath - er all his saints to their e - ter - nal home. We soon shall

hear the arch - an - gel's voice; the trump of God shall sound, re - jice!  
Am G F C G7 C

heart, lift up your voice. Re - jice, a - gain I say, re - jice!  
heart, lift up your voice. Re - jice, a - gain I say, re - jice!  
heart, lift up your voice. Re - jice, a - gain I say, re - jice!  
hear the arch - an - gel's voice; the trump of God shall sound, re - jice!

## WORDS OF WELCOME

### THE OPENING SENTENCES

*Presider* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

*Presider* There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Presider* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

### HYMN OF PRAISE *(see next page)*

“Let us Build a House (All are Welcome)”

TWO OAKS, 9.6.8.6.8.7.10 with refrain;  
words and music, Marty Haugen (b. 1950)

C<sup>7</sup> F C/E F C(sus4) Dm<sup>7</sup> C(sus4)  
 Let us build a house where love can dwell and all can safe - ly live,  
 F Dm<sup>7</sup> Gm C Gm<sup>7</sup> B<sup>b</sup> C F  
 a place where saints and chil - dren tell how hearts learn to for - give.  
 Am<sup>7</sup> Dm<sup>7</sup> Gm<sup>7</sup> C F F/A B<sup>b</sup>  
 Built of hopes and dreams and vi - sions, rock of faith and vault of grace;  
 F B<sup>b</sup> A<sup>7</sup> Dm Gm Dm  
 here the love of Christ shall end di - vi - sions: All are wel - come,  
 Am<sup>7</sup> Gm F/C Gm/C C F  
 all are wel - come, all are wel - come in this place.

## THE COLLECT OF THE DAY

*Presider* God be with you.  
*People* And also with you.  
*Presider* Let us pray.

**A**LMIGHTY and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON

Jeremiah 23: 1-6, *Restoration after Exile*

A reading from the Book of Jeremiah.

**“W**OE to the shepherds who destroy and scatter the sheep of my pasture!” says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## THE PSALM APPOINTED

Canticle 16: *Benedictus Dominus Deus*;  
music, John-Luke Addison (b. 1989)

**Optional Descant**



**Antiphon:**



Bless-ed be the Lord, the God of Is - ra - el; he has come to his peo-ple and set them free.



**Verses:**



<sup>68</sup> Blessed be the Lord, the God of / Israel; \*

he has come to his people and set them / free.

<sup>69</sup> He has raised up for us a mighty savior, \*

**born of the house of his servant David.**

<sup>70-71</sup> Through his holy prophets he promised of old, that he would save us from our / enemies, \*

**from the hands of all who / hate us.**

<sup>72</sup> He promised to show mercy to our / fathers \*

**and to remember his holy / covenant. (*Ant.*)**

<sup>73</sup> This was the oath he swore to our father / Abraham, \*

**to set us free from the hands of our / enemies,**

<sup>74-75</sup> Free to worship him without / fear, \*

**holy and righteous in his sight all the days of our / life.**

<sup>76</sup> You, my child, shall be called the prophet of the Most / High, \*

**for you will go before the Lord to prepare his / way,**

<sup>77</sup> To give his people knowledge of sal- / vation \*

**by the forgiveness of their / sins.**

- <sup>78</sup> In the tender compassion of our / God \*  
the dawn from on high shall break up- / on us,  
<sup>79</sup> To shine on those who dwell in darkness and the shadow of / death, \*  
and to guide our feet into the way of / peace. (*Ant.*)

## THE SECOND LESSON

Colossians 1: 11-20, *The Supremacy of Christ*

A reading from the letter to the Colossians.

**M**AY you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers~ all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

*Please stand, as able, for the Gospel.*

## GRADUAL

music, Melchior Vulpus (ca. 1570-1615)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

### Acclamation:

*Choir* Blessèd is he who comes in the name of the / Lord,  
blessèd is the kingdom of our father David that is to / come. (*repeat Alleluia*)

## THE HOLY GOSPEL

Luke 23: 33-43, *The Crucifixion of Jesus*

*Gospeller*      The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People*        **Glory to you, Lord Christ.**

**W**HEN they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Gospeller*      The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

*Following the repetition of the Alleluia, please be seated.*

## THE SERMON

### THE RITE OF HOLY BAPTISM

#### PRESENTATION AND EXAMINATION OF THE CANDIDATES

*Presider*                      The candidate for Holy Baptism will now be presented.  
*Parents and Godparents*    I present \_\_\_\_\_ to receive the Sacrament of Baptism.

*The Presider then asks the parents and godparents:*

*Question*      Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Answer*        I will, with God's help.

*Question*      Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Answer*        I will, with God's help.

*Question*      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*        I renounce them.

*Question*      Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*        I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Please stand, as able.*

*The Presider then addresses the congregation:*

*Presider* Will you who witness these vows do all in your power to support this person in their life in Christ?

*People* **We will.**

*Presider* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## THE PRAYERS

*Presider* Let us now pray for this person who is to receive the Sacrament of new birth, for the church, and for the world.

*Intercessor* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Intercessor* Open their heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Intercessor* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Intercessor* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Intercessor* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*People* **Lord, hear our prayer.**

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*People* **Lord, hear our prayer.**

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*People* **Lord, hear our prayer.**

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit, especially \_\_\_\_\_ and those we now name.

*The congregation is invited to add their own intercessions.*



*Intercessor* Give them courage and hope in their troubles, and bring them the joy of your salvation.

*People* **Lord, hear our prayer.**

*Intercessor* We commend to your mercy all who have died, that your will for them may be fulfilled, especially \_\_\_\_\_ and those we now name.

*The congregation is invited to add their own intercessions.*

*Intercessor* We pray that we may share with all your saints in your eternal kingdom.

*People* **Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

*Please be seated.*

## THANKSGIVING OVER THE WATER

*The Presider blesses the water, saying:*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us give thanks to God.

*People* **It is right to give God thanks and praise.**

**W**E thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*Presider* \_\_\_\_\_, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Presider* Let us pray.

HEAVENLY Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Presider* \_\_\_\_\_, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
**Amen.**

*Presider* Let us welcome the newly baptized.

*People* We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

*Please stand, as able.*

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* And also with you.

*Following the peace, please be seated.*

## OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.*

*For online giving, please visit [www.stbartschurch.org](http://www.stbartschurch.org), or scan this code:*



## OFFERTORY MUSIC

“It is Well with my Soul”

music, arr. Lloyd Larson (b. 1954)

## THE GREAT THANKSGIVING

*Please stand, as able.*

*Presider* The Lord be with you. *People* And al - so with you.

*Presider* Lift up your hearts. *People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

words, arr. Kervin S. Williams (b. 1959);

music, trad. English melody

O ho - ly, ho - ly, ho - ly God, O God of time and space,

All earth and sea and sky a - bove bear wit - ness to your grace.

Ho - san - na in the high - est heav'n, cre - a - tion sings your praise,

And bless - ed is the one who comes and bears your name al - ways.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and

when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**People** Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

A - men, A - men, O Ho - ly One, Ho - san - na and A - men;

A - men, A - men, O Ho - ly One, Ho - san - na and A - men.

As our Savior Christ has taught us, we now pray,

## THE LORD’S PRAYER

music, John-Luke Addison (b. 1989)

Our Fa-ther, in heav-en, hal-lowed be your Name, your king-dom come,

your will be done, on earth as in heav - en. Give us to-day our

dai - ly bread. For - give us our sins, as we for-give those who  
sin a- gainst us. Save us from the time of trial, and de - li - ver us from  
ev - il. For the king - dom, the pow - er, and the glo - ry are  
yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*Presider* The gifts of God for the people of God.

## PRAYER FOR SPIRITUAL COMMUNION

**L**ORD Jesus, we believe you are truly present in the Blessed Sacrament. We love you above all things, and long for you in our souls. We are grateful to know there are many ways we can receive you, but whatever way we do, we know you come into our hearts, bodies, and souls, as you have come so many times and always will. We embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

## FRACTION ANTHEM

music, John-Luke Addison (b. 1989)

*Refrain*

Be known to us, Lord Je - sus, in the break - ing of the bread;

Be known to us, Lord Je - sus, in the break - ing of the bread.

*Verse*

The bread which we break, Al - le - lu - - ia,

Is the true com - mun - ion of the Bo - dy of Christ.

*to Refrain*

*Please be seated once you receive Communion.*

## COMMUNION MOTET

### “I Wonder as I Wander”

words, John Jacob Niles (1892-1980);  
music, arr. John Rutter (b. 1945)

*I wonder as I wander, out under the sky, how Jesus, the savior, did come forth to die.  
For poor ornery people like you and like I: I wonder as I wander, out under the sky.*

*When Mary birthed Jesus, 'twas in a cows' stall, with wise men and farmers and shepherds and all.  
But high from God's heaven, a star's light did fall, and the promise of ages it then did recall.*

*If Jesus had wanted for any wee thing: a star in the sky, or a bird on the wing;  
Or all of God's Angels in heav'n to sing, he surely could have had it, 'cause he was the King!*

## THE POST-COMMUNION PRAYER

*Please stand, as able.*

*Presider* Let us pray.

**G**OD of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

*Please be seated.*

## ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.  
"All are welcome. No exceptions."*

## BLESSING OF BIRTHDAYS AND ANNIVERSARIES

**W**ATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

*Please stand, as able.*

## THE BLESSING

### CLOSING HYMN *(see next page)*

"Crown Him with many Crowns"

DIADEMATA, 6.6.8.6 D;  
words, Matthew Bridges (1800-1894);  
music, George Job Elvey (1816-1893)

## THE DISMISSAL

*Deacon* Let us go forth into the world to share the power of the Spirit.

*People* Thanks be to God.

## POSTLUDE

*Descant*

5 Crown him the Lord of heaven, en-throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.



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